

# The Twenty-fourth Sunday after Pentecost November 7, 2021

8:00 a.m. & 10:30 a.m.



William Teulon Blandford Fletcher 1890

412 N. Church Street, Rockford, IL 815-964-5514 www.emmanuelrockford.org As we gather before the service begins, we encourage people to use the time as a centering for prayer and meditation.

Please recycle your bulletin. Bins are located at the entrances.

## THE LITURGY OF THE WORD

Prelude All Praise to Thee, Eternal God Dieterich Buxtehude

Wayne Hatwich, Organ

Processional Hymn Not here for high and holy things Hymn #9

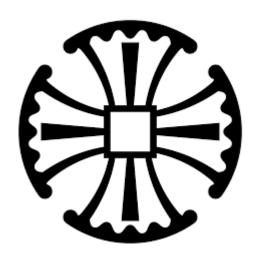
## **Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit. **(†)** *People: And blessed be God's kingdom, now and for ever. Amen.* 

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets

are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our

Lord. Amen.





## Collect for The Twenty-fourth Sunday after Pentecost

Celebrant: The Lord be with you. *People:* And also with you.

Celebrant: Let us pray.

**O** God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

#### The Lessons

## Old Testament A Reading from First Kings.

Kings 17:8-16

The word of the Lord came to Elijah, saying, "Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you." So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." She went and did as Elijah said, so that she as well as he and her household ate for many days. The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

#### The Word of the Lord.

People: Thanks be to God.



#### Psalm 146

1 Hallelujah! Praise the Lord, / O my soul! \*
I will praise the Lord as long as I live;
I will sing praises to my God / while I have my being.

2 Put not your trust in rulers, nor in any / child of earth, \* for there / is no help in them.

3 When they breathe their last, they re- / turn to earth, \* and in that / day their **thoughts** perish.

4 Happy are they who have the God of Jacob / for their help! \* whose hope is / in the Lord their God;

5 Who made heaven and earth, the seas, and / all that is in them; \* who / keeps his promise for ever;

6 Who gives justice to those who / are oppressed, \* and / food to those who hunger.

7 The Lord sets the prisoners free; the Lord opens the / eyes of the blind; \* the Lord lifts up / those who are bowed down;

8 The Lord loves the righteous; the Lord cares / for the stranger; \* he sustains the orphan and widow, but frustrates the / way of the wicked.

9 The Lord shall / reign for ever, \* your God, O Zion, throughout all gene-/ rations. Hallelujah!

Glory to the Father and / to the Son,\* And / to the Holy Spirit.

As it was in the be-/ ginning, is now,\* And will / be for ever. Amen

#### **Epistle**

## A Reading from Hebrews.

Hebrews 9:24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

#### The Word of the Lord.

People: Thanks be to God.

### Gradual Hymn

As those of old their first fruits brought

Hymn #705

## The Gospel

## The Holy Gospel of our Lord Jesus Christ according to Mark.

Mark 10:46-52

Glory to you, Lord Christ.

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

The Gospel of the Lord. *Praise to you, Lord Christ.* 

Sermon

The Rev. Diane Tomlinson

A moment of silence is observed after the sermon

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

## In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, for the Anglican Church in Aotearoa, New Zealand, and Polynesia, for the Diocesan Institutions and Organizations, and for organizations in our Companion Dioceses of SE Mexico and Renk that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael our Presiding Bishop, for Paula our Bishop-elect, and Chilton our Assisting Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

**F**or those in positions of public trust especially Joseph our President and JB our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do. We give thanks for those celebrating birthdays especially, Karen Matjasko (11/07), Abigeal Cramer (11/08), Diane Tomlinson (11/09), Adrienne Walker (11/09), Kiley Beck (11/11), and Sierra Castrey (11/11) and those celebrating anniversaries especially, John & Sandra Chapman (11/10). Today we especially give thanks for the life of Constance Lane, an avid supporter of Shelter Care Ministries, on the anniversary of her 100th birthday. We pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, especially Maryanne, Nick, Rich, Sam, Sean, Lauren, the Degner & Jury families, Margaret, Barbara, Brody, Jack, Tim, Alex, Irina, Jim, and Michelle. For our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

**F**or all who have died in the communion of your Church, especially General Colin Powell, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The celebrant adds a concluding Collect.

#### Confession

Deacon: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways,

to the glory of your Name. Amen.

Celebrant: **A**lmighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

#### The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

#### Choir Anthem at the Offertory

In the Silence of the Moment

Douglas E. Wagner

In the silence of this moment in the quiet of this place, Lord, your people come before you, kneeling at your throne of grace. Bread of heaven, heal our spirits, bring us comfort, hope, and love. With the wheat and grape as tokens, bind us to your home above.

With the whole of all our being, we will worship and give praise. Fill our lives with goodly purpose, be with us through all our days. Bread of heaven, heal our spirits, bring us comfort, hope, and love. With the wheat and grape as tokens, bind us to your home above.

In the silence of this moment, in the quiet of this space, be with us, Lord.

#### Offertory Response

## (Old Hunderedth)

Hymn #380 vs. 3

Praise God, from whom all blessings flow, Praise him all creatures here below; Praise him above ye heavenly hosts, Praise Father, Son, and Holy Ghost. Amen.

## LITURGY OF THE TABLE

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

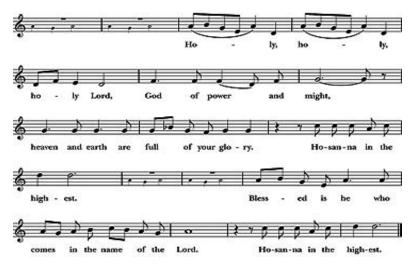
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. *People:* It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ

died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. Ushers will invite people forward by pew.

#### Communion Hymn

Just as I am, without one plea

Hymn #593

## Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing (†)

(standing)

**Recessional Hymn**Praise to the Holiest in the height

Hymn #446

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude Grand Dialogue Louis-Nicolas Clérambault

## **Announcements**

Andrea will be out of the office November 7-14.

**Book Club:** The Book Group will meet Tuesday, November 9th at 4pm at Janet White's home. November's title is "A Woman of No Importance: The Untold Story of the American Spy Who Helped Win World War II" by Sonia Purnell. Based on new and extensive research, Sonia Purnell has for the first time uncovered the full secret life of Virginia Hall--an astounding and inspiring story of heroism, spycraft, resistance, and personal triumph over shocking adversity. A Woman of No Importance is the breathtaking story of how one woman's fierce persistence helped win the war.

We are asking that those of you who knit, crochet, weave, work with fleece, etc., consider making a commitment to create an extra scarf or two this fall to donate to the Jubilee Center. We would like to make these scarves available to Jubilee Center clients on December 6th which is St. Nicholas Day. Please turn in by November 29th.

We're collecting funds for the Jubilee members Christmas gift cards. Please make checks payable to Emmanuel and put Jubilee gift card in the memo.

In January 2022, the Overture Center in Madison, WI, presents "An Evening with C.S. Lewis – starring David Payne. It features an evening in 1963 where C.S. Lewis hosts a group of American writers at his home near Oxford and how he came to embrace Christianity. If you are interested in joining a group to attend this presentation on January 15th at 4:00 P.M., please contact Cheryl Rogers.

<u>Please turn in pledge cards</u> by November 14th.

<u>Court Street United Methodist Church is on need of volunteers</u> to serve Thanksgiving dinner. Please contact Bert Cromwell at 815-721-4605.

<u>The Church is marking Veterans Day on November, 14th.</u> If you would like to have a veteran's name read during the Prayers of the People please submit it to the office by November 10th.

<u>Emmanuel's Choir presents Faure Requiem</u> and national to recognize the pandemic and celebrate hope for recovery on November 21 at 3pm.

# **Emmanuel Episcopal Church**

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson	. Rector
The Rev. Douglas Rogers	. Deacon
Andrea Mawyer	. Parish Administrator
Dale Thomas	. Treasurer
Wayne Hatwich	. Director of Music
Trish Rooney	. Assistant Director of Music
Rachel Boge	. Director of Communications and Social Media
Timothy Borden	. Sexton
Vestry Members	. Jean Frana- Sr. Warden, Susan Schmitz- Jr. Warden, Nancy
	Sauer- Secretary, Jennifer Smith, Kathryn Torrence, Mary G. Johnson,
	Stacey LaRosa, Owen Carter.

## Assisting in the Liturgy

8:00 a.m. Server: Dawn DiVenti

10:30 a.m. Torch: Elizabeth Castrey

Crucifer: Stacey LaRosa Server/Torch: Thailer Castrey Old Testament: Timothy Borden

**Epistle: Cheryl Rogers** 

Prayers of the People: Nancy Sauer

Altar Guild: Nancy Smith Ushers: Robert & Betsy Parker

#### Copyright information:

All Hymns ©1985 The Hymnal 1982, The Church Pension Fund Broadcast & reprinted with permission under ONE LICENSE #A-709780. All rights reserved In the Silence (anthem) ©2001 Belwin-Mills Publishing Corp