

Emmanuel

EPISCOPAL CHURCH

The Twentieth Sunday after Pentecost

October 10, 2021

8:00 a.m. & 10:30 a.m



*Christ and the Rich Young Ruler
Hoffman 1889*

412 N. Church Street, Rockford, IL
815-964-5514
www.emmanuelrockford.org

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.
Please recycle your bulletin. Bins are located at the entrances.*

THE LITURGY OF THE WORD

Prelude

O God, our help in ages past (St. Anne)
(Chorale, Adagio Arioso, Pastorale Ritornello)
Wayne Hatwich, organist

Paul Manz

Processional Hymn

Christ is the King!

Hymn #614

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit. (†)

People: *And blessed be God's kingdom, now and for ever. Amen.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

8:00 a.m. spoken

The Gloria in Excelsis

Hymn #S278

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

Collect for The Twentieth Sunday after Pentecost

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Old Testament

A Reading from the Book of the Prophet Amos.

Amos 5:6-7,10-15

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,

you have built houses of hewn stone,
but you shall not live in them;

you have planted pleasant vineyards,
but you shall not drink their wine.

For I know how many are your transgressions,
and how great are your sins—

you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;

and so the LORD, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;

it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

The Word of the Lord.

People: *Thanks be to God.*



Psalm 90:12-17

So teach us to / number our days *
that we may ap-/ply our hearts to wisdom.

Return, O Lord; how long / will you tarry? *
be / gracious to your servants.

Satisfy us by your loving-kindness / in the morning; *
so shall we rejoice and be glad / all the days of our life.

Make us glad by the measure of the days that you af-/flicted us *
and the years in which we / suffered adversity.

Show your / servants your works *
and your / splendor to their children.

May the graciousness of the Lord our God be/ upon us; *
prosper the work of our hands; pros /-per our handiwork.

Glory to the Father and / to the Son,*
And / to the Holy Spirit.

As it was in the be-/ginning, is now,*
And will / be for ever. Amen.

Epistle

A Reading from Hebrews.

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Take my life, and let it be.

Hymn #707

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark.

Mark 10:17-31

Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, for the Church of the Province of West Africa, for the Diocesan Task Forces, Committees and Ministries, and for our Companion Dioceses of SE Mexico and the Diocese of Renk that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael our Presiding Bishop, for Paula and Chilton our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust especially Joseph our President and JB our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers especially Maryanne, Nick, Rich, Sam, Sean, Lauren, the Degner & Jury families, Margaret, Barbara, and Brody, for our families, friends, and neighbors especially; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy.

For we pray to you, O Lord. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

We give thanks for those celebrating birthdays especially, Collin Beck (10/11).

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: **A**lmighty God have mercy on you, (✠) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

O How Amiable are Thy Dwellings

Ralph Vaughan Williams

O how amiable are thy dwellings; Thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young:
Even thine altars, O Lord of Hosts, my King and my God.
Blessed are they that dwell in thy house: they shall be always praising thee.
The glorious majesty of the Lord our God be ups us:
Prosper thou the work of our hands upon us.
O prosper thou our handiwork.
O God, our help in ages past, Our hope for years to come,
Our shelter from the stormy blast, And our eternal home.

Offertory Response**#380 vs. 3**

Praise God from whom all blessings flow, praise Him all creatures here below,
Praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost.

LITURGY OF THE TABLE

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: **T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. Ushers will invite people forward by pew.

Communion Hymn

O Jesus, I have promised

Hymn #655

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

O God our help in ages past

Hymn #680

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Prelude in C major BWV 545

J. S. Bach

Announcements

Bishop Chilton will be with us for one service at 10:30 on October 24th.

Diane is on vacation October 13th thru October 23rd.

Please contact Douglas Rogers with Pastoral concerns.

Book Club: The Book Group will meet at 4pm on Tuesday October 12, 2021 at Jean Frana's. October's title is "This Is How It Always Is" by Laurie Frankel. This is how a family keeps a secret...and how that secret ends up keeping them. This is how a family lives happily ever after...until happily ever after becomes complicated. This is how children change...and then change the world...

We are asking that those of you who knit, crochet, weave, work with fleece, etc., consider making a commitment to create an extra scarf or two this fall to donate to the Jubilee Center. We would like to make these scarves available to Jubilee Center clients on December 6th which is St. Nicholas Day.

Bear-Packer Food Raiser Challenge, 2021: The barrels are out! Please bring in your non-perishable food items and place in either the Packer barrel or the Bear barrel. All food is donated to the Rock River Valley Food Pantry. Deadline is Sunday, October 17, the date of the first Bear-Packer game. Remember, the winner is determined by weight, not volume. The winner of the challenge will be announced the following week, but the real winner is the Rock River Food Pantry. Go Bears! Go Pack!

We're collecting funds for the Jubilee members Christmas gift cards. Please make checks payable to Emmanuel and put Jubilee gift card in the memo.

In January 2022, the Overture Center in Madison, WI, presents "An Evening with C.S. Lewis – starring David Payne. It features an evening in 1963 where C.S. Lewis hosts a group of American writers at his home near Oxford and how he came to embrace Christianity. If you are interested in joining a group to attend this presentation on January 15th at 4:00 P.M., please contact Cheryl Rogers.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector
The Rev. Douglas Rogers.....Deacon
Andrea Mawyer.....Parish Administrator
Dale Thomas.....Treasurer
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Rachel Boge.....Director of Communications and Social Media
Timothy Borden.....Sexton
Vestry MembersJean Frana- Sr. Warden, Susan Schmitz- Jr. Warden,
Nancy Sauer- Secretary, Jennifer Smith, Kathryn Torrence,
Mary G. Johnson, Stacey LaRosa, Owen Carter.

Assisting in the Liturgy

8:00 a.m. Server: Fred Pelley

**10:30 a.m. Crucifer/Acolyte: Stacey LaRosa
Old Testament: Michael Smith
Epistle: Jennifer Smith
Altar Guild: Nancy Smith
Prayers of the People: Michael Smith
Ushers: Owen Carter**

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