

Emmanuel Episcopal Church

Trinity Sunday
June 12, 2022
8:00am & 10:30am



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Partita on 'Holy, Holy, Holy!
Wayne Hatwich, organist

Piet Post

Processional Hymn

I bind unto myself today. (St. Patrick's Breastplate)

Hymn #370

(stand as you are able)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Gloria

Con moto ♩ = 128

f

Glo - ry to God in the high - est, and peace to his peo - ple on
6
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we
11
wor - ship you, we give you thanks, we praise you for your glo - - - ry.
16
mf
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you
21
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
26
mp
right hand of the Fath - er: re - ceive our prayer.
31
f
For you a - lone are the Ho - ly One, you a - lone are the Lord,
36
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
41
ff
glo - ry of God the Fath - er. A - men, A - - - men.

(standing)

Collect for Trinity Sunday

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from Proverbs

Proverbs 8:1-4, 22-31

Does not wisdom call,
and does not understanding raise her voice?

On the heights, beside the way,
at the crossroads she takes her stand;

beside the gates in front of the town,
at the entrance of the portals she cries out:

"To you, O people, I call,
and my cry is to all that live.

The LORD created me at the beginning of his work,
the first of his acts of long ago.

Ages ago I was set up,
at the first, before the beginning of the earth.

When there were no depths I was brought forth,
when there were no springs abounding with water.

Before the mountains had been shaped,
before the hills, I was brought forth--

when he had not yet made earth and fields,
or the world's first bits of soil.

When he established the heavens, I was there,
when he drew a circle on the face of the deep,

when he made firm the skies above,
when he established the fountains of the deep,

when he assigned to the sea its limit,
so that the waters might not transgress his command,

when he marked out the foundations of the earth,
then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
rejoicing in his inhabited world
and delighting in the human race."

The Word of the Lord.

People: Thanks be to God.

86

Shirley Hill (after Nicholson)



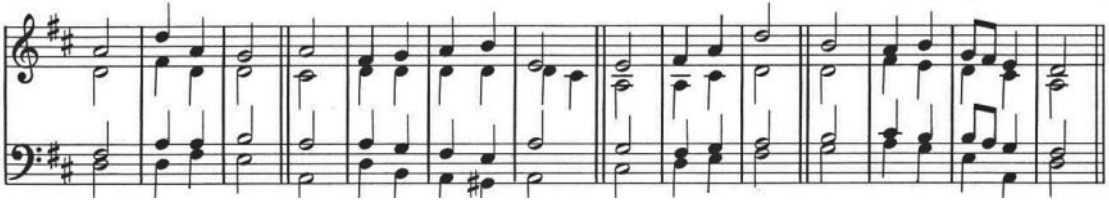
Psalm 8

- 1 O Lord our / Governor, *
how exalted is your / Name in all the world!
- 2 Out of the mouths of / infants and children *
your majesty is / praised above the heavens.
- 3 You have set up a stronghold against your / adversaries, *
to quell the / enemy and the avenger.
- 4 When I consider your heavens, the / work of your fingers, *
the moon and the stars you have / set in their courses,
- 5 What is man that you should be / mindful of him? *
the son of man that / you should seek him out?
- 6 You have made him but little lower / than the angels; *
you adorn him with / glory and honor;
- 7 You give him mastery over the works / of your hands; *
you put all / things under his feet:
- 8 All / sheep and oxen, *
even the / wild beasts of the field,

(cont.)

86

Shirley Hill (after Nicholson)



9 The birds of the air, the / fish of the sea, *
and whatsoever walks in the / **paths** of the sea.

10 O Lord our / Governor, *
how exalted is your / Name in all the world!

Glory to the Father and / to the Son, *
And / to the Holy Spirit.

As it was in the be-/ ginning, is now, *
And will / be for-ever. Amen.

Epistle

A Reading from Paul's Letter to the Romans

Romans 5:1-5

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Thou, whose almighty word

Hymn #371

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 16:12-15

Glory to you, Lord Christ.

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of the Lord.

Praise to you, Lord Christ.

(seated)

Sermon

The Reverend Douglas Rogers, Deacon

(stand)

The Prayers of the People

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them especially, Mary Nielsen (06/12), Todd Burton (06/15), and Tamela Schulz (06/16), and love one another as he loves us.
Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit especially, Jill, Alan, Lester, the people of Ukraine, Uvalde, Tulsa, and Philadelphia; give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence

Lord, in your mercy
Hear our prayer.

Celebrant: **L**et us pray for our own needs and those of others. Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Celebrant adds a concluding Collect.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

Now glad of Heart, Be Everyone

Richard Peek

(text is from a 16th century German carol for Easter, Pentecost and Ascension)

*Now glad of heart be every one! The fight is fought, the day is won,
The Christ is set upon his throne. Alleluia.
Who on the rood was crucified,
Who rose again as at this tide, in glory to his Father's side, Alleluia!
Then rise, all Christian fold, with me and carol forth the One in Three,
That was, and is, and is to be, Alleluia!
By faith, the shield of heart and mind, through love, which suffers and is kind,
In hope, that rides upon the wind, Alleluia!*

(8:00 am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

(10:30am sung)

Offertory Response

Hymn #410

vs. 4

*Angels, help us to adore him; ye behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Moderato ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.
Celebrant: The Gifts of God for the People of God.

A period of silence is kept.

Communion Hymn

Holy, holy, holy!

Hymn #362

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

Holy Father, great Creator

Hymn #368

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude

Chaconne in G-minor

Louis Couperin (1626-1661)

A note about the cover art

Andrei Rublev, 1425-1427 painted the icon on our cover for Trinity Sunday. It is based on the story of the three strangers who visit Abraham and Sarah (Genesis 18:1-8). The three strangers, angels in disguise, are offered food and drink by the couple. Christians often saw The Holy Trinity in Rublev's depiction. In his book "God in Art," Richard Harries writes why he, like so many others, are drawn to this icon. Harries states the angels bend towards one another, existing in a timeless circle of overflowing love. Harries finds meaning in the icon as he feels drawn to the icon, and we, as on-lookers, are invited to stand in the gap, invited to participate in the heavenly banquet. Filled with divine love, we share it with others.

Announcements

Take a picture of your orange flag for our Facebook page and send it to rectordiane@emmanuelrockford.org.

Gun Violence Prevention Forum: "Together We Can Find Solutions to This Community Epidemic" presented by the League of Women Voters of Greater Rockford on Tuesday, June 14 at Second First Church, 318 N. Church Street from 6 – 8PM. Panelists include Rockford Mayor Tom McNamara, Jennifer Cacciapaglia, Director of Mayor's Office on Domestic and Community Violence Prevention, Rockford Police Chief Carla Redd, State's Attorney J. Hanley, State Representative Maurice West, County Board Chairman Joe Chiarelli, and LWVIL Chair GVP State Committee Jim McGrath.

If you're interested in joining a monthly rotating restaurant dinner group please contact Mary Nielsen at (815) 654-8995.

Book Club: The book group is postponed until July 12. We will meet over Zoom at 7 p.m. The banned book "Maus" by Art Spiegelman is being discussed. Maus is a nonfiction book presented in the graphic novel style, written by American cartoonist Art Spiegelman. Serialized from 1980 to 1991, it depicts Spiegelman interviewing his father about his experiences as a Polish Jew and Holocaust survivor.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Vestry Members Owen Carter- Sr. Warden, Susan Schmitz- Jr. Warden,
Nancy Sauer- Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. **Lector: Kyla Chapman-Neal**

10:30 a.m. **Crucifer/Server: Stacey LaRosa**
Old Testament: Leadell Schmitt
Epistle: Russell Schmitt
Prayers of the People: Rachel Schmitt
Altar Guild: Cindy Joesten
Ushers: Lou & Karen Matjasko

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