

Emmanuel Episcopal Church

Trinity Sunday

May 26, 2024

8:00am & 10:30am



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Fantasy variations on "Holy, holy, holy"

Piet Post (1919-1979)

Wayne Hatwich, organist

Processional Hymn

I bind unto myself this day

Hymn #370

(stand as you are able)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Gloria

Con moto ♩ = 128

f
Glo - ry to God in the high - est, and peace to his peo - ple on
6
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we
11
wor - ship you, we give you thanks, we praise you for your glo - - - ry.
16
mf
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you
21
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
26
mp
right hand of the Fath - er: re - ceive our prayer.
31
f
For you a - lone are the Ho - ly One, you a - lone are the Lord,
36
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
41
ff
glo - ry of God the Fath - er. A - men, A - - - men.

(standing)

Collect for Trinity Sunday

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from Isaiah

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

People: *Thanks be to God.*

Canticle 13

(8:00am spoken, 10:30am sung)

A Song of Praise

S-236

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you forever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you forever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you forever.

Epistle

A Reading from Paul's Letter to the Romans

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Hoby, hoby, hoby!

Hymn #362

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John

John 3:1-17

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

Praise to you, Lord Christ.

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Michael and Paula; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor and the sick, especially Byron, Patrick, Juliette, Victoria, Robert, the victims of gun violence, and the people of Ukraine, Israel, and Palestine. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for those celebrating birthdays, especially Logan *Chapman-Neal* (05/30) and Pat *Miles* (05/31) and for those celebrating anniversaries, especially Greg and Theresa *Cox* (05/29) and David and Kay *Hatch* (05/30).

Silence

I ask your prayers for the departed. Pray for those who have died, especially Cindy.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The celebrant adds a concluding Collect.

Confession

Celebrant: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Anthem

A Hymn of Thanksgiving

William Lloyd Webber (1914-1982)

Glory to God, the author of creation, who breathes the Word of life upon the earth, whose Spirit groans in glorious expectation to see all pain redeemed and wholeness brought to birth.

Glory to God, the bearer of salvation, whose presence blessed with life the Virgin's womb, Who, by the wonder of the incarnation, made human life divine and raised it from the tomb.

Glory to God from every race and nation, most holy Three in One and One in Three, Whom saints and angels greet with acclamation, and heaven and earth unite to praise eternally. Amen.

(8:00am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

(10:30am sung)

Offertory Response

Hymn #193

vs. 5

*All praise, O risen Lord, we give to thee, who, dead, again dost live;
To God the Father equal praise, and God the holy Ghost, we raise.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30am sung)

Sanctus and Benedictus

Moderato ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. When ever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (8:00am spoken)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Fraction Anthem (10:30am sung)

*Alleluia, alleluia, alleluia! Christ our passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia, alleluia, alleluia!*

Celebrant: The Gifts of God for the People of God.

Communion Hymn

Come, Holy Ghost, our souls inspire

Hymn #504

Anthem: **Author of Life Divine** – music Malcolm Archer, text: Charles Wesley

Author of life divine, who hast a table spread,
furnished with mystic wine and everlasting bread,
preserve the life thyself has given and feed and train us up for heaven.

Our needy souls sustain with fresh supplies of love,
till all thy life we gain, and all thy fullness prove,
and strengthened by thy perfect grace, behold without a veil thy face.

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Recessional Hymn

Holy Father, great Creator

Hymn #368

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Now thank we all our God" (Marche triumphale) Op.65

Sigfrid Karg-Elert (1877-1933)

**Today's flowers are given to the Glory of God
from John & Jean Frana
in honor of Wayne Hatwich & Trish Rooney**

Sunday School each Sunday at 9:30 a.m.

Please join us in the undercroft for coffee hour each Sunday from 11:30 a.m. to 12:45 p.m.

Announcements

Nametags: If you would like a nametag made, please contact the church office via email at churchoffice@emmanuelrockford.org or via phone at 815-964-5514.

Book Club: Join us Tuesday, June 18th at 1pm in the Janet James Room. June's choice is "The Secret Life of Sunflowers" by Marta Molnar. When Hollywood auctioneer Emsley Wilson finds her famous grandmother's diary while cleaning out her New York brownstone, the pages are full of surprises. The first surprise is, the diary isn't her grandmother's. It belongs to Johanna Bonger, Vincent van Gogh's sister-in-law.

Grief Group: meets next on June 3rd at 7 p.m. Entry at parking lot entrance. All are invited to come.

Last year, a group of knitters at Talcott Free Library embarked on a project. We, along with friends and neighbors, knitted Chemo Hats for cancer patients at the three Rockford hospitals. We collected 63 hats! This year, we're doing it again. The hats must be soft, acrylic or cotton and washable for both men and women. We hope to collect all the donations by Memorial Day, May 27th. Just drop them off at the Talcott Free Library in Rockton. Thanks in advance for any donations you can make.

Rockford Area Pride: Emmanuel is marching in Rockford's Annual Pride Parade on Saturday, June 1st. If you are interested in participating there is a sign-up sheet in the Narthex or contact Todd Burton at: todd.r.burton@gmail.com.

News from the Organ Loft

The Rockford Chapter of the American Guild of Organists will present students selected for organ scholarships in a recital on Sunday afternoon, June 2, at 5:00 p.m. in Trinity Lutheran Church, 200 N. First St., Rockford, IL. Organists Madeline Short, Laurel Wayland, and Abraham Hall will perform selections by Bach, Beethoven, and Franck, as well as other works. Since its inception in 2002, the Kay Hotchkiss Scholarship Fund of Rockford Chapter has awarded over \$20,000 to support the study of the organ. In place of an admission charge, a freewill offering will be accepted to benefit the scholarship fund. A reception follows the recital. Enter the church parking lot via Madison or Market Streets. Overflow parking is available in the Trinity Day Care lot, across First Street from the front of the church.

We have hired organist Abe Hall to play services at Emmanuel this summer. Abe just finished his Junior year at Dordt University in Sioux Center, Iowa. Dordt is a Dutch Reformed school. Abe's family lives in Roscoe, and he attended Boylan High School. He has been the recipient of the Rockford AGO Kay Hotchkiss Scholarship for the last few years and is very excited about being able to play services for us at Emmanuel. We are equally excited to have him at Emmanuel. It's a good fit for both Abe and Emmanuel.

Also on board for this summer will be soprano Emmarie Wilson, who will be singing regularly for the first part of the summer - until she heads to Scotland with the Rockford University Vocal Collective. So, we are leaving the loft in good hands for the summer!

Search for New Musicians: The Emmanuel Musician Search Committee, headed up by our Senior Warden Sean Cramer, has finalized the ad for this position. The ad was posted on the National AGO Jobs board on Monday, May 20. You can see the ad in its full glory (along with all the other job openings posted) at the URL jobs.agohq.org. We are also distributing this ad via other channels such as FaceBook, regional AGO Newsletters, etc.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Cheryl Rogers Treasurer
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Steven KinCannon Seminarian
Vestry Members Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,
Mary G. Johnson- Clerk, Mickey Swart,
Travis Castrey, Barb Anderson, Maryanne Theyerl,
Jean Frana, Ginny Hatwich, & Valerie Sanders

Assisting in the Liturgy.

8:00 a.m. Lector: Clare Kagan

10:30 a.m. Crucifer/Server: Stacey LaRosa
1st Reading: Dennis Horton
2nd Reading: Mary Dammann
Prayers of the People: Theresa Sinks
Altar Guild: Tamara Ross & Mary Johnson
Ushers: Robert & Betsy Parker

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