Emmanuel Episcopal Church

The Twenty-first Sunday after Pentecost October 30, 2022 8:00am & 10:30am



Repentant Zacchaeus. Yaroslavl. Church of the Epiphany

As we gather before the service begins, we encourage people to use the time as a centering for prayer and meditation. Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Hymn Medley Trish Rooney, organ Cherwien and Callahan

Processional Hymn

The great Creator of the worlds

Hymn #489

(stand as you are able)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit. People: And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



(standing) Collect for the Twenty-first Sunday after Pentecost

Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Old Testament A Reading from the Prophet Habakkuk

Habakkuk 1:1-4; 2:1-4

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous-therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. 4

Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

The Word of the Lord.

People: Thanks be to God.



Psalm 32:1-8

- 1 Happy are they whose transgressions / are forgiven, * and whose / sin is put away!
- 2 Happy are they to whom the LORD im-/putes no guilt, * and in whose / <u>spirit</u> there is no guile!
- 3 While I held my tongue my bones / withered away, * because of my / groaning all day long.
- 4 For your hand was heavy upon me / day and night; * my moisture was dried up as / in the heat of summer.
- 5 Then I acknowledged my / sin to you, * and did / not conceal my guilt.
- 6 I said," I will confess my transgressions / to the LORD." * Then you forgave me the / **guilt** of my sin.
- 7 Therefore all the faithful will make their prayers to you in / time of trouble; * when the great waters overflow, / they shall not reach them.

8 You are my hiding-place; you preserve / me from trouble; * you surround me with shouts / of deliverance.

> Glory to the Father and / to the Son,* And / to the Holy Spirit. As it was in the be-/ginning, is now,* And will / be for ever. Amen.

Epistle A Reading from Second Thessalonians

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Be thou my vision

Hymn #488

(stand as you are able)

The Gospel The Holy Gospel of our Lord Jesus Christ according to Luke

Luke 19:1-10

Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord. *Praise to you, Lord Christ.*

(seated) **Sermon**

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

(stand) The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God; For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Paula our Bishop, and for all bishops and other ministers; *For all who serve God in his Church.*

For the special needs and concerns of this congregation, especially Nancy, Kylla, Nile, Alan, Bob, and the people of Ukraine, Rockford, and St. Louis;

Silence

The People may add their own petitions

Hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life and for those celebrating birthdays, especially Delbert *Brown (10/30)*, Travis *Castrey (10/30)*, Sandra *Chapman (11/02)*, and Jade *Castrey (11/03)* and for those celebrating anniversaries, especially Phil & Diane *Wing (10/30)* and Rob & Theresa *Sinks (11/03)*.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King; And praise your Name for ever and ever. We pray for all who have died, especially Kenneth and Charmaine, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them; *Who put their trust in you*.

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

Hymn-Anthem on the tune "Marion"

Willan

Rejoice, ye pure in heart! Rejoice, give thanks and sing: Your festal banner raise on high, the Cross of Christ your King. Refrain: Rejoice, rejoice, rejoice, give thanks, and sing.

Bright youth and snow-crowned age, Strong men and maidens meek, Raise high your free exulting song, God's wondrous praises speak. (Refrain)

With all the angel choirs, with all the saints on earth, Pour out the strains of joy and bliss, True rapture, noblest mirth. (Refrain)

Your clear Hosannas raise, And Alleluias loud; Whilst answering echoes upward float, Like wreaths of incense cloud. (Refrain)

With voice as full and strong As ocean's surging praise, Send forth the hymns our fathers loved, The psalms of ancient days. (Refrain)

Praise him who reigns on high, The Lord whom we adore, The Father, Son, and Holy Ghost, One God for evermore. (Refrain)

(8:00 am spoken) Offertory Response

Celebrant: All things come of thee O Lord. *People: And of thine own have we given thee.*

(10:30am sung) Offertory Response

Hymn #380 vs. 3

Praise God, from whom all blessings flow; praise him all creatures here below; Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

THE LITURGY OF THE TABLE

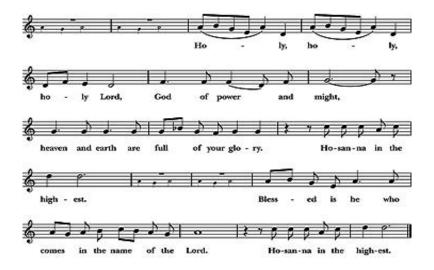
(standing) Eucharistic Prayer A

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give God thanks and praise.

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Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:	Christ has died.
	Christ is risen.
	Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

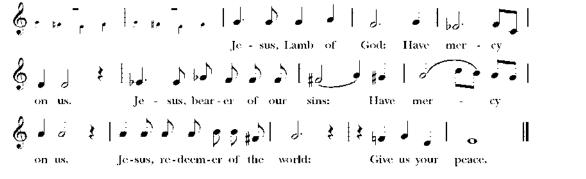
Celebrant:	Alleluia. Christ our Passover is sacrificed for us;
People:	Therefore let us keep the feast. Alleluia.

A period of silence is kept.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, grant us your peace. (10:30 sung)



Celebrant: The Gifts of God for the People of God.

Communion Hymn	Bread of the World	Hymn #301
Communion Hymn	And now, O Father	Hymn #337

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing) Recessi	onal Hymn	O love, how deep	Hymn #449
Dismiss	sal		
Deacon:	Let us go forth in the name	e of Christ. Alleluia, alleluia.	
People:	Thanks be to God. Alleluia, a	lleluia.	

Postlude

Cornet Voluntary

Anonymous

Announcements

A reminder to everyone, the Park Street doors are locked on Sunday mornings for everyone's safety. If you arrive at church and the narthex is empty, ring the bell and we will let you in.

Our 2023 theme for Stewardship is "More than Enough" based on the story of the *Feeding of the 5,000*. Letters will be going out in the mail this week with a pledge card. Please return pledge cards by November, 30th.

Book Club will meet Tuesday, November 8th at 7pm on Zoom. November's Book is "Through the Narrow Gate" by Karen Armstrong.

Dining Out Group: The next Dining Out is Wednesday December 14th at Shogun. We meet at 11:30.

Stewardship Lunch: Today at 11:45 in the Undercroft.

<u>Clue:</u> For the next few weeks, Andrew Jessop, is streaming the 10:30 service remote while he is in "Clue" as Professor Plum. If interested in tickets, go to the link below. https://www.mercurytheaterchicago.com/clue-1#/?month=2022-11

Calling all crafters! We are asking that those of you who knit, crochet, weave, work with fleece, etc., consider committing to create an extra scarf or two this fall to donate to the Jubilee Center. We would like to make these scarves available to Jubilee Center clients on December 6th, which is St. Nicholas Day. A homemade item is a small gesture, but hopefully, one that shows someone cares. Last year we gave away over 700 scarves. Please help to make this happen again this year. Donations should be completed by Thanksgiving. If you should have questions, please get in touch with Greg Cox at: gcox@aghllaw.com.

<u>All Saints Day:</u> If you would like someone's name read on November 6th when we celebrate All Saints' Day, please email the office

Early Voting continues The hours are:

Sunday, October 30th: 8:00 am - 2:00 pm Monday thru Friday, October 31st thru November 4th: 9:00 am - 7:00 pm Saturday, November 5th: 8:00 am - 4:00 pm Sunday, November 6th: 8:00 am - 2:00 pm Monday, November 7th: 9:00 am - 7:00 pm

It's getting towards the end of the year, please remember to keep your pledge current.

Daylight savings time ends Saturday, November 6th. Don't forget to fall back.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson	Rector
The Rev. Douglas Rogers	Deacon
Andrea Mawyer	Parish Administrator
Andrew Jessop	Director of Social Media
Wayne Hatwich	Director of Music
Trish Rooney	Assistant Director of Music
Timothy Borden	Sexton
Steven KinCannon	Seminarian
Vestry Members	Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,
	Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,
	Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m.	Lector: Kyla Chapman-Neal
10:30 a.m.	Crucifer/Server: Stacey LaRosa Old Testament: Millie Zimmerman Epistle: Tyler Hillman Prayers of the People: Susan Chambers Altar Guild: Mary Johnson Ushers: Robert & Betsy Parker

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