

Emmanuel Episcopal Church

The Twenty-first Sunday after Pentecost

October 13, 2024
8:00am & 10:30am



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

We also ask you to silence your phones.

THE LITURGY OF THE WORD

Prelude

Andante

L. Bottazzo

Rachel Schmitt, Organ

(stand as you are able)

Processional Hymn

Hope of the world

Hymn #472

(stand as you are able)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria in Excelsis

**People: Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

(sung at 10:30am)

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

(standing)

Collect for The Twenty-first Sunday after Pentecost

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

First Reading

A Reading from Job

Job 23:1-9, 16-17

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his power?
No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.

God has made my heart faint;
the Almighty has terrified me;

If only I could vanish in darkness,
and thick darkness would cover my face!"

The Word of the Lord.

People: Thanks be to God.



Psalm 22:1-15

- 1 My God, my God, why have you for-/saken me? *
and are so far from my cry
and from the / words of my distress?
- 2 O my God I cry in the daytime, but you / do not answer; *
by night as well / but I find no rest.
- 3 Yet you are the / Holy One, *
enthroned upon the / **prais**-es of Israel.
- 4 Our forefathers put their / trust in you; *
they trusted and / you delivered them.
- 5 They cried out to you and / were delivered; *
they trusted in you and / were not put to shame.
- 6 But as for me, I am a worm / and no man, *
scorned by all and de-/spis-ed by the people.
- 7 All who see me / laugh me to scorn; *
they curl their lips and / wag their heads saying,
- 8 "He trusted in the LORD; let him de-/liv-er him; *
let him rescue him if / he delights in him."
- 9 Yet you are he who took me out / of the womb, *
and kept me safe u-/pon my mother's breast.
- 10 I have been entrusted to you ever since / I was born; *
you were my God when I was still / in my mother's womb.
- 11 Be not far from me for / trouble is near, *
and / there is none to help.
- 12 Many young bulls en-/circle me; *
strong bulls of / **Ba**-shan sur-round me.
- 13 They open wide their / jaws at me, *
like a ravening / and a roaring lion.
- 14 I am poured out like water;
all my bones are / out of joint; *
my heart within my / breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof / of my mouth; *
and you have laid me in the / **dust** of the grave.

Epistle

A Reading from Hebrews

Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Out of the depths

Hymn #666

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark

Mark 10:17-31

People: Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

People: Praise to you, Lord Christ.

(seated)

Sermon

The Rev. Thomas S. Rogers, III

A moment of silence is observed after the sermon

Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Michael and Paula and our Presiding Bishop Elect Sean Rowe; for this gathering; and for all ministers and people. Pray for the Church.
Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.
Silence

I ask your prayers for the poor and the sick, especially Nancy, Sydney, Tyler and family, Lynn, Mabel, Sarah and family, those participating in Shelter Care Ministry programs, the victims of gun violence, and the people of Ukraine, Israel, and Palestine. Pray for those in any need or trouble.
Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.
Silence

I ask your prayers for those celebrating birthdays, especially Mary *Kaull* (10/17), Nancy *Smith* (10/17), and John *Torrence* (10/18).
Silence

I ask your prayers for the departed. Pray for those who have died, especially Josephine, Vicki, Alma, and Melinda.
Silence

I ask your prayers for those serving in the military, especially Pierce, Hayden, Nate, Colin, Tyler, and Harry.
Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.
Silence

The celebrant adds a concluding Collect.

Confession

Celebrant: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

City Called Heaven

arr. Josephine Poelinitz

I am a poor pilgrim of sorrow, I'm left in this old wide world alone!
I ain't got no hope for tomorrow. I'm trying to make it, make heaven my home.
Sometimes I'm tossed and I'm driven, Lord. Sometimes I just don't know which way to turn.
I heard of a city called heaven. I'm trying to make it, make heaven my home.

(8:00 am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

Offertory Response

Hymn #380

vs. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00am spoken)*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30am sung)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. When ever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, grant us your peace.

(10:30 sung)

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear-er of our sins: Have mer - cy
on us. Je-sus, re-deem-er of the world: Give us your peace.

Celebrant: The Gifts of God for the People of God.

Communion Hymn

O Jesus I have promised

Hymn #655

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Recessional Hymn:

God himself is with us

Hymn #475

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude

God Himself is with Us

Frank Bencrisutto

Sunday School each Sunday at 9:30 a.m.

*Please join us in the undercroft for coffee hour each Sunday after the 8:00am service
and from 11:30 a.m. to 12:45 p.m.*

*Emmanuel's Women's Guild meets on the third Thursday of each month at 11:30 a.m. in the undercroft,
followed by a brown bag lunch. Come join us, we'd love to have you.*

***Today's flowers are given in loving memory of
Melinda Bowers
from her family.***

Adult Forum Schedule

Sundays at 9:15am (unless stated otherwise)

Today Sarah Parker-Scanlon - Update on Shelter Care Ministries

October 20 - Rev. Selnick (presentation TBA)

October 27 - Ann O'Keefe - The new RPL - what they offer and opportunities for volunteering

Announcements

Alarm Code users: Everyone who has a code for the alarm system: if a false alarm happens and you have to call Security Alarm, the passcode you give them will be your four digit alarm code. We will not be using passcode words moving forward. Please call the church office at 815-964-5514 with any questions.

The Resurrection Garden: We are aware of illicit activity being conducted in our Resurrection Garden at all hours. Please help us minimize the activity by contacting non-emergency police if you see anything while visiting the garden at: 815-966-2900. Police officers have said that increased foot traffic will deter unwanted activity as well, so please feel free to continue to visit your loved ones. The Vestry is working on other avenues to continue to make this space meaningful.

Our Church's Anniversary: In honor of Emmanuel's 175th Anniversary, here's what we are doing for the rest of the year to keep celebrating our Anniversary through acts of Service!

October - We are collecting winter hats and gloves for the students at Haskell STEAM Academy, our local grade school. We hope to get donations of 175 items, for children ages 5 to 11. A container of donations will be in the Narthex through the month of October.

November - In conjunction with our annual Bears/Packers food drive, we want to collect 175 POUNDS of food for each team! So get to stockpiling for when we put the barrels out!

December - 175 cards to those in need. We will ask parishioners to write heartfelt cards for us to give/send out to those who may need a warm thought. More details to come.

Coffee Hour Hosting Needed: We are in need of volunteers to host the coffee hour after the 10:30 service. Cooler weather makes us ready for warm drinks and yummy treats. Coffee hour is a wonderful time to gather after the service to share some fellowship. We would love to have you as a host to make this time of connection and reflection possible. For more information please contact Rosa Birnbaum at 815-218-8240.

Emmanuel is hosting Spiritual Care Visitor Training on Saturday, October 19th from 9am - 3pm.

This training is for all interested who want to have a more active role in caring for those in need.

"Participants will gather for an innovative retreat which will include a time of spiritual reflection, followed by workshops that will explore how to be an "active listener," talk about advance directives as well as grief and loss." Fliers are in the Narthex or go to bishopandersonhouse.org for more info or to register.

The Dining Out Group will meet next on Thursday, Oct. 24th at 11:30 for lunch at The Olympic Tavern on N. Main Street. Mary Nielsen visited the Hard Rock Casino's 6 restaurants and found none of them conducive to group conversation. However, she found that there is much to see and read about including Rockford's Rick Nielsen and his famous guitars.

Friends and Family Art Show, Friday, October 25. Friends and Family Art Show here at Emmanuel, Friday, October 25, from 5 to 8 p.m. Enjoy a variety of artwork provided by Emmanuel artists, family and friends. The show is curated by Ginny Hatwich, Sydney Baldwin and David Hatch. Reception hosted by the Hospitality Committee. A free-will offering will benefit the Saturday Soup Kitchen. Please plan to attend!

Grief Group: meets next on November 4th at 7 p.m. Entry at parking lot entrance. All are invited to come.

Electronic Recycling Day and Grubby Saturday at Emmanuel Episcopal Church Saturday, November 9th from 9 a.m. – noon.

If your closets and drawers are cluttered with old electronic equipment, this is your chance to clean house!

Emmanuel is sponsoring an Electronics Recycling Day on Saturday, November 9th from 9 a.m. to noon. Items such as old computers, printers, cell phones, stereos, cd and tape players, TVs, etc., may be dropped off in the church parking lot that morning.

All equipment will be scrubbed of data before reselling or gifting. Donators will be charged \$10 for old tube computer monitors and \$20 for tube TVs. All other items will be accepted for free. Let's hope we can keep at least 175 electronic goods out of our landfills.

This event will coincide with our fall Grubby Saturday church grounds cleanup.

Sports Sunday will take place on November 10th with a tailgate party after the 10:30 service. All parishioners are encouraged to wear their favorite sports attire and bring their favorite snack or tailgate food. Drinks provided. The barrels will be out November 1st for the Bear-Packer food raiser challenge. Deadline for donating food will be Sunday, November 17th, the date of the Packer-Bear football game.

Book Club: Join us on Tuesday, November 12th at 1pm in the Janet James Room. November's choice is "The Earth Moved" by Amy Stewart. In *The Earth Moved*, Amy Stewart takes us on a journey through the underground world and introduces us to one of its most amazing denizens. The earthworm may be small, spineless, and blind, but its impact on the ecosystem is profound. It ploughs the soil, fights plant diseases, cleans up pollution, and turns ordinary dirt into fertile land. Who knew?

December's book is: "Tom Lake" by Ann Patchett

January's book is: "The Women" by Kristin Hannah

Calling all crafters! We are making scarves for the Jubilee members again this year. Please consider making an extra to donate to a member. Donations should be completed by November 22nd. Please contact Greg Cox with any questions at: gcox@aghlaw.com

Date for the Festival of Nine Lessons and Carols is: Sunday, December 8th, at 4 p.m.

Nametags: If you would like a nametag made, please contact the church office via email at churchoffice@emmanuelrockford.org or via phone at 815-964-5514.

Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

Cheryl Rogers Treasurer
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Timothy Borden Sexton
Vestry Members Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,
Mary G. Johnson- Clerk, Mickey Swart,
Travis Castrey, Maryanne Theyerl, Jean Frana,
Ginny Hatwich, & Valerie Sanders

Assisting in the Liturgy

8:00 a.m. Lector: Maria Mendia

10:30 a.m. Server/Chalicians: Thailer Castrey & Sierra Castrey
1st Reading: Trish Rooney
2nd Reading: Trish Rooney
Prayers of the People: Mary Dammann
Ushers: Robert & Betsy Parker

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