

# Emmanuel Episcopal Church

The Twelfth Sunday after Pentecost

August 20, 2023

8:00am & 10:30am



*Iyas Basim Khuri Bazzaj Rahib 1684  
Walters Art Museum Baltimore, MD*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*We also ask you to silence your phones.*

## THE LITURGY OF THE WORD

### Prelude

Meditation

*Georgeann Weaver*

*Jacob Hardesty, Alto Sax*

*Trish Rooney, Organist*

### Processional Hymn

*Jesus shall reign*

Hymn #544

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*(standing)*

## **Collect for The Twelfth Sunday after Pentecost**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**A**lmighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from Genesis**

*Genesis 45:1-15*

**J**oseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

#### **The Word of the Lord.**

*People: Thanks be to God.*

# S 422

William Russell  
(1777-1813)



## Psalm 133

- 1 Oh how good and / pleasant it is, \*  
when brethren live to-/gether in unity!
- 2 It is like fine oil u-/pon the head \*  
that runs / down upon the beard,
- 3 Upon the / beard of Aaron, \*  
and runs down upon the / collar of his robe.
- 4 It is like the / dew of Hermon \*  
that falls u-/pon the hills of Zion.
- 5 For there the LORD has or-/dained the blessing: \*  
-/life for evermore.

## Epistle

### A Reading from Paul's Letter to the Romans

*Romans 11:1-2a, 29-32*

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*How wondrous and great thy works*

**Hymn #533**



*(stand as you are able)*

## **The Gospel**

**The Holy Gospel of our Lord Jesus Christ according to Matthew**

*Matthew 15:21-28*

*Glory to you, Lord Christ.*

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

## **Sermon**

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

# Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations, especially Ukraine; and for the well-being of all people.

Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed.

Pray for those who have died.

*Silence*

I ask your prayers for Ann, Patrick, Jan, Byron, Nancy, the victims of gun violence, and the people of Hawaii.

I ask your thanksgivings for those celebrating birthdays, especially L. Earl *Morgan* (08/20), Elora *Chapman-Neal* (08/22), Summer *Castrey* (08/23), Sydney *Baldwin* (08/23), and Ron *Wanninger* (08/23) and for those celebrating anniversaries, especially Byron *Craig* and Nancy *Dale* (08/22).

*Silence*

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The Celebrant adds a concluding Collect.*



## Confession

Celebrant: Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

## Offertory Solo

There Is a Balm in Gilead

*arr. Robert Buckley Farlee*

## Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

# THE LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

### The Holy Eucharist II

S 129

#### Holy, holy, holy Lord Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

*(kneeling or seated)*

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:            Christ has died.  
   Christ is risen.  
   Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

## Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God.

## Communion Solo

Lord Jesus Christ

*Carl Piutti*

## Communion Hymn

*God of mercy*

**Hymn #538**

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **Blessing (†)**

*(standing)*

### **Recessional Hymn**

*From all that dwell*

**Hymn #380**

### **Dismissal**

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

### **Postlude**

The Old Hundredth

*Johann Pachelbel*

## Note about the cover

Naskh is the calligraphic style for writing in the Arabic alphabet, in which the biblical text is written for this manuscript. The artist, Ilyas Basim Khuri Bazzi Rahib, was most likely a Coptic monk in the late 17th century in Egypt. 1684.

# Announcements

**Book Club will meet via zoom September 12th at 7pm.** September's book is "Many Lives Many Masters" by Brian L. Weiss. As a traditional psychotherapist, Dr. Brian Weiss was astonished and skeptical when one of his patients began recalling past-life traumas that seemed to hold the key to her recurring nightmares and anxiety attacks. His skepticism was eroded, however, when she began to channel messages from the "space between lives," which contained remarkable revelations about Dr. Weiss' family and his dead son. Using past-life therapy, he was able to cure the patient and embark on a new, more meaningful phase of his own career. [www.brianweiss.com](http://www.brianweiss.com)

**Please remember our gardeners.** If you can spare some time to help in the community garden we are usually there on Saturdays from 9:00 a.m. to 11:00 a.m.

**Dining Out Group:** on Thursday, August 24th, at 11:30 the Dining Out Group will be enjoying lunch, hopefully on the patio, at The Olympic Tavern on N. Main Street. Please call Mary Nielsen at 815-654-8995 for your reservation. All are welcome!

**Sports Sunday at Emmanuel, September 10, 2023** is the date of the first Bear-Packer game of the 2023 NFL season (game starts at 3:15) and it marks the beginning of fall activities. Please dress to support your favorite team in any sport, football, baseball, Nascar, soccer, etc. Prizes will be awarded to a man, woman and child for the most unique, most outrageous attire.

After the 10:30 service, instead of the usual coffee hour, we will host a tailgate party in the Undercroft. Bring your favorite tailgate or snack food to share. Beverages and paper products will be provided. We will also be collecting non-perishable food items for the Rock River Valley Food Pantry. The Packer and Bear barrels are in the Narthex. Please put your donations in either barrel. The pantry will pick up the barrels after September 10 and weigh the food to determine the winner, Packer fans or Bear fans. Reminder: winner is determined by weight, not volume.

**Sunday School:** There is a meeting for all parents of school-age children today after the 10:30 service. Meet in the church.

## **The Hospitality Committee has planned these events through the end of the year**

September 10 Tailgate Party for Bear/Packer game  
November 3 Art Show  
December 10 Lessons and Carols

Mark your calendars and watch for more information.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers.....Deacon  
Cheryl Rogers.....Treasurer  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop.....Director of Social Media  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden.....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Mary G. Johnson — Clerk  
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,  
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

## Assisting in the Liturgy

**8:00 a.m. Lector: Clare Kagan**

**10:30 a.m. Crucifer/Server: Tyler Hillman  
1st Reading: Travis Castrey  
2nd Reading: Jody Nerhood Edwards  
Prayers of the People: Thailer Castrey  
Altar Guild: Nancy Smith  
Ushers: John & Rosa Birnbaum  
Alto Sax: Jacob Hardesty**

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