

Emmanuel Episcopal Church

The Third Sunday of Easter

May 1, 2022

8:00am & 10:30am



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Sonata in F - Allegro Wq 70/3
Wayne Hatwich, piano

Carl Philipp Emanuel Bach

Opening Hymn

The Day of Resurrection

Hymn #210

(stand as you are able)

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Gloria

Con moto ♩ = 128

f
Glo - ry to God in the high - est, and peace to his peo - ple on

6
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we

11
wor - ship you, we give you thanks, we praise you for your glo - - - ry.

16
mf
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

21
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

26
mp
right hand of the Fath - er. re - ceive our prayer.

31
f
For you a - lone are the Ho - ly One, you a - lone are the Lord,

36
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

41
ff
glo - ry of God the Fath - er. A - men, A - - - men.

Collect for The Third Sunday of Easter

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

New Testament

A Reading from Acts.

Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

The Word of the Lord.

People: Thanks be to God.



Psalm 30: 1-6; 12-13

1 I will exalt you, O Lord, because you have / lifted me up *
and have not let my enemies / triumph over me.

2 O Lord my God, I cried / out to you, *
and you re-/ **stored** me to health.

3 You brought me up, O Lord/ from the dead; *
you restored my life as I was / going down to the grave.

4 Sing to the Lord, you / servants of his; *
give thanks for the remembrance / of his **ho**-liness.

5 For his wrath endures but the twinkling / of an eye, *
his / favor for a lifetime.

6 Weeping may / spend the night, *
but / **joy** comes in the morning.

12 You have turned my wailing / into dancing; *
you have put off my sack-cloth and / **clothed** me with joy.

13 Therefore my heart sings to you / without ceasing; *
O Lord my God, I will / give you thanks for ever.

Glory to the Father and / to the Son,*
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,*
And will / be for ever. Amen.

New Testament

A Reading from the Revelation to John.

Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

"Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!"

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

"To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!"

And the four living creatures said, "Amen!" And the elders fell down and worshiped.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Come, let us join our cheerful songs

Hymn #374

Celtic Alleluia

O'Carroll & Walker

The musical score is written on two staves in treble clef with a key signature of three sharps (F#, C#, G#). The first staff begins with a 6/8 time signature and a fermata over the first measure, followed by the lyrics "Al - le - lu - ia, Al - le - lu - ia." The second staff starts at measure 7, continues with the lyrics "Al - le - lu - ia, Al - le - lu - ia." and features a change in time signature to 9/8 and then 6/8.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 21:1-19

Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Celtic Alleluia

O'Carroll & Walker

Musical score for Celtic Alleluia, O'Carroll & Walker. The score is written in treble clef with a key signature of two sharps (F# and C#). It begins with a 2-measure rest, followed by a melodic line. The lyrics are: Al - le - lu - ia, Al - le - lu - ia. The score continues with a 7-measure rest, followed by another melodic line. The lyrics are: Al - le - lu - ia, Al - le - lu - ia. The score ends with a 6-measure rest.

(seated)

Sermon

The Rev. Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

(stand)

The Prayers of the People

The Leader and People pray responsively

**Father, we pray for your holy Catholic Church;
That we all may be one.**

**Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.**

**We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Chilton, and Paula
our own Bishops;
That they may be faithful ministers of your Word and Sacraments.**

**We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.**

**Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.**

**Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.**

**Give to the departed eternal rest, especially Rene.
Let light perpetual shine upon them.**

**We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.**

**Let us pray for our own needs and those of others, especially Jill, the Rogers family, and the people of
Ukraine and those celebrating birthdays, especially Theresa Cox (05/02).**

Silence

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

This Joyful Eastertide
Choir

Ian Higginson

(8:00 am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

Offertory Response

Hymn #410

vs. 4

*Angels, help us to adore him; ye behold him face to face;
Sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Moderato ♩ = 84

mp
Ho - ly, Ho - ly, Ho - ly Lord,

5
God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

9
mp
san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

14
f *rall.*
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

A period of silence is kept.

Communion Hymn

Come, ye faithful, raise the strain

Hymn #200

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

Celebrant: **M**ay almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

(standing)

Recessional Hymn

Good Christians all, rejoice and sing!

Hymn #205

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Pageant

Malcolm Archer

Announcements

Book Club: The book group will meeting over Zoom at 7 p.m. on May 10th. May's book is the banned book "Maus" by Art Spiegelman. Maus is a nonfiction book presented in the graphic novel style, written by American cartoonist Art Spiegelman. Serialized from 1980 to 1991, it depicts Spiegelman interviewing his father about his experiences as a Polish Jew and Holocaust survivor.

We are in need of volunteers to teach Sunday School. We have resumed our children's education and all children who participated enjoyed themselves. All materials and snacks are provided. If you would like to be part of educating our children in the Episcopal tradition, please see Denis Anderson, Doug, or Diane.

Calling all sidewalk Chalk Artists. Weather permitting, we are asking artists of all ages, 2 to 92, to decorate the sidewalks outside the church entrance on Sundays in May, starting May 1. Please arrive at 9:30 or later. We have the chalk. Let's provide a colorful "welcome mat" to parishioners!

Rosecrance Flower Day at Gensler Gardens: Thursday, May 5, 9am-6pm. 8631 11th Street, New Milford; and 102 Orth Road, Loves Park. Flower Day annually raises about \$25,000 to support treatment services for mental health and substance use disorders. This year's funds will support the Rosecrance Kinley Fund, which provides charity care to reduce financial barriers to treatment for clients and their families. This annual event is always held on the Thursday before Mother's Day, which is the typical turning point in northern Illinois for safe planting. Gensler Gardens offers a full greenhouse selection of annuals, perennials, and gorgeous hanging baskets.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Dale Thomas Treasurer
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Vestry Members Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. **Server: Tyler Hillman**
 Lector: Kyla Chapman-Neal

10:30 a.m. **Crucifer/Server: Stacey LaRosa**
 Reader 1: Phil James
 Reader 2: Mary Dammann
 Prayers of the People: Stacey LaRosa
 Altar Guild: Mary Johnson
 Ushers: Phil & Andrew James

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Offertory Anthem Higginson ©2020 St. James Music Press

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