

Emmanuel Episcopal Church

The Third Sunday in Lent
March 12, 2023

8:00 a.m. & 10:30 a.m.



The Woman at the Well He Qi

If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.

THE LITURGY OF THE WORD

Prelude

I call to thee, Lord Jesus Christ
Wayne Hatwich, organist

J.S. Bach

Processional Hymn

Come, thou fount of every blessing

Hymn #686

(standing)

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

The Decalogue: Contemporary

(stand as you are able)

Celebrant: Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.

Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Celebrant: Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

Amen. Lord have mercy.

Celebrant: You shall not commit murder.

Amen. Lord have mercy.

Celebrant: You shall not commit adultery.

Amen. Lord have mercy.

Celebrant: You shall not steal.

Amen. Lord have mercy.

Celebrant: You shall not be a false witness.

Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14,16

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Trisagion *(spoken at 8:00 a.m.)*

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

(sung at 10:30 a.m.)

The Holy Eucharist
Holy God *Trisagion*

S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Collect for The Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from Exodus

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord.

People: Thanks be to God.

S 414 Robert Knox Kennedy
(b. 1945)

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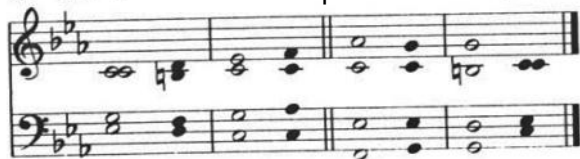
Psalm 95

- 1 Come, let us sing to the / Lord; *
let us shout for joy to the Rock of our sal-/vation.
- 2 Let us come before his presence with thanks-/giving *
and raise a loud shout to him with / psalms.
- 3 For the Lord is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the / earth, *
and the heights of the hills are his / also.
- 5 The sea is his, for he / made it, *
and his hands have molded the dry / land.
- 6 Come, let us bow down, and bend the / knee, *
and kneel before the Lord our / Maker.

(cont.)

S 414

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

7 For he is our God, and we are the people of his pasture and the sheep of his / hand. *
Oh, that today you would hearken to his / voice!

8 Harden not your hearts, as your forebears did in the / wilderness, *
at Meribah, and on that day at Massah, when they tempted / me.

+ 9 They put me to the / test, *
though they had seen my / works.

10 Forty years long I detested that generation and / said, *
"This people are wayward in their hearts; they do not know my / ways."

11 So I swore in my wrath, *
"They shall not enter into my rest."

Epistle

A Reading from Paul's Letter to the Romans

Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

I heard the voice of Jesus say

Hymn #692

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John

John 4:5-42

Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of the Lord.
Praise to you, Lord Christ.

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy

For Michael our Presiding Bishop, Paula our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy

For those in positions of public trust especially Joseph our president and JB our governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy

For this congregation, for those who are present, for those who are absent, for those celebrating birthdays, especially Robert *Crawford (03/14)*, Susan *Rubendall (03/16)*, and Mercy *Goddard (03/18)*; that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy

For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially the victims of gun violence, the victims of the earthquakes in Syria and Turkey, Nancy, Ann, Linnea, Patrick, and Lee; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy

For the people of Ukraine, we pray to you, O Lord.

Lord, have mercy

For all who have died in the communion of your Church, especially Cindy, Molly, Patricia, and Bishop Frank Griswold, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Choral Anthem

Like as a Hart
(text from Psalm 42)

Noel Rawsthorne

*Like as the hart desireth the water brooks,
So longeth my soul after thee, O God.
My soul thirsts for the living God, yea, even he that shall keep my soul.
My tears have been my meat day and night, while they say unto me,
Where is now thy God, where is now thy God?
Like as the hart desireth the water brooks,
So longeth my soul after thee, O God
My soul thirsts for the living God, yea, even he that shall keep my soul.*

(spoken at 8:00 a.m.)

Offertory Response

Celebrant: All things come of thee O Lord.
People: *And of thine own have we given thee.*

(sung at 10:30 a.m.)

Offertory Response

Hymn #143

vs. 5

*O Father, Son, and Spirit blest, to thee be every prayer addressed,
Who art in threefold name adored, from age to age, the only Lord.*

LITURGY OF THE TABLE

Eucharistic Prayer A

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give God thanks and praise.*

Celebrant *People*
b The Lord be with you. And al- so with you.

Celebrant *People*
b Lift up your hearts. We lift them to the Lord.

Celebrant
b Let us give thanks to the Lord our God.

People
b It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*spoken at 8:00 a.m.*)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

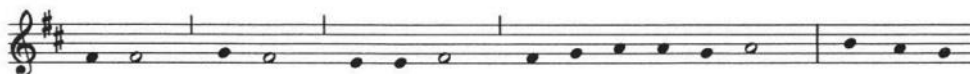
Hosanna in the highest.

(*sung at 10:30 a.m.*)

The Holy Eucharist II

S 124

Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

(*kneeling or seated*)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei *(spoken at 8:00 a.m.)*

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

(sung at 10:30 a.m.)

S 161

The Holy Eucharist II

Fraction Anthem: Lamb of God *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The gifts of God for the people of God.

Communion Hymn

The first one ever to know the birth

Hymn #673

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Recessional Hymn

Kind Maker of the world, O bear

Hymn #152

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Kind Maker of the world, O Hear
(a la venue de Noël)

Charpentier

Wednesdays during Lent

11:30 a.m. Stations of the Cross and Holy Eucharist

Lunch and a discussion in the Undercroft with Lenten program "Living Well Through Lent"

Note about the cover:

Dr. He Qi was among the many people sent to the countryside during the Chinese Cultural Revolution. As a young man, he escaped hard labor by painting pictures of chairman Mao Zedong. During those years, he found a copy of Renaissance artist Raphael's Madonna and Child in a magazine and was so moved by it that he began to paint copies at night. He Qi is especially influenced by the simple and beautiful artwork of the people in rural China. He seeks to redefine the relationship between people and spirituality within that framework with bold colors, embellished shapes, and thick strokes. His work blends Chinese folk art and traditional painting technique with the Western Middle Ages and Modern Art iconography.

Announcements

Book Club will meet Tuesday, March 14th at 7pm on Zoom. Book group will read "Being Mortal" by Atul Gawande. In his bestselling books, Atul Gawande, a practicing surgeon, has fearlessly revealed the struggles of his profession. Here he examines its ultimate limitations and failures—in his own practices as well as others'—as life draws to a close. Riveting, honest, and humane, Being Mortal shows how the ultimate goal is not a good death but a good life—all the way to the very end.

Support Relief Efforts in Syria and Turkey: Please go to www.support.episcopalrelief.org/syria-turkey-earthquake to make a donation.

Emmanuel Guild: The guild is a service and fellowship group of dedicated women who enjoy working together to support the needs of our church and community. The next guild meeting will be Thursday, March 16th at 11:30 a.m. Our main focus will be on the upcoming Ladies Tea Luncheon. The meeting will be followed by a luncheon hosted by guild members. Guest are always welcome to join.

The Annual Ladies' Afternoon Tea: April 22nd at 1:00 p.m. Sponsored by Emmanuel Guild. Tickets are \$15 each. Call 815-218-8240 to reserve tickets. Put on your Sunday best and join us for some English tea and a variety of savory treats, with live entertainment by a local pianist. Hats are encouraged, but not required.

Pastoral Care: If you or someone you know would like a visit from the clergy, please get in touch with the office.

The Dining Out Group will do lunch at Sahara Palace at 11:30 on Thursday, March 23. The Sahara is a small Mediterranean restaurant located at 5890 E Sate St. Call Mary Nielsen for a reservation at 815-654-8995. Hope to see you there.

A small group of knitters at Talcott Free Library in Rockton have embarked on a project. We are knitting Chemo Hats for cancer patients at the three Rockford hospitals. If you want to join us, here are the basic hat requirements. They need to be very soft, so acrylic or cotton is best. They also need to be washable. The hospitals need hats for men and women ages 18 and up. If interested, please contact Kay Hatch at: hatch_ks@yahoo.com.

Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Cheryl Rogers Treasurer
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Steven KinCannon Seminarian
Vestry Members Owen Carter- Sr. Warden, Mary G. Johnson — Clerk
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

Assisting in the Liturgy

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m. Crucifer/Server: Tyler Hillman
Old Testament: Teddy Aribisala
Epistle: Stacey LaRosa
Prayers of the People: Mary Kaull
Altar Guild: Tyler Hillman
Ushers: Lou & Karen Matjasko

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