

# Emmanuel Episcopal Church

The Third Sunday after Pentecost

**June 18, 2023**

8:00am & 10:30am



*Wheat Field 1888  
Vincent Van Gogh  
Honolulu Museum of Art*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

Our Father, by whose name all fatherhood is known  
(*Rhosymedre*) Wayne Hatwich, organist

*Ralph Vaughan Williams*

### Processional Hymn

*Ye servants of God*

Hymn #535

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*(standing)*

## **Collect for The Third Sunday after Pentecost**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

**K**eepest, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from Genesis**

*Genesis 18:1-15, (21:1-7)*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

#### **The Word of the Lord.**

People: *Thanks be to God.*

# S 422

William Russell  
(1777-1813)



## Psalm 116:1, 10-17

1 I love the Lord, because he has heard the voice of my / supplication, \*  
because he has inclined his ear to me when- / ever I called upon him.

10 How shall I re- / pay the Lord \*  
for all the good things / he has done for me?

11 I will lift up the / cup of salvation \*  
and call up- / on the Name of the Lord.

12 I will fulfill my / vows to the Lord \*  
in the / presence of all his people.

13 Precious in the / sight of the Lord \*  
is the / death of his servants.

14 O Lord, I / am your servant; \*  
I am your servant and the child of your handmaid;  
you have / freed me from my bonds.

15 I will offer you the sacrifice / of thanksgiving \*  
and call up- / on the Name of the Lord.

16 I will fulfill my / vows to the Lord \*  
in the / presence of all his people,

17 In the courts of the / **Lord's** house, \*  
in the midst of you, O Jerusalem. / Hal-le-**lu**-jah!

## Epistle

### A Reading from Paul's Letter to the Romans

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*Come down, O Love divine*

**Hymn #516**

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Matthew

*Matthew 9:35-10:8(9-23)*

*Glory to you, Lord Christ.*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

**Sermon**

The Rev. Douglas Rogers, Deacon

## **Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

**I** ask your prayers for God's people throughout the world; for our Bishops Michael and Paula; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

**I** ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace, especially the people of Ukraine.

*Silence*

**I** ask your prayers for the poor, the sick, especially Ann, Linnea, Patrick, Jan, Naomi, Byron, Emily, Ellie, Jim, Alan, and the victims of gun violence, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

**I** ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

**I** ask your prayers for those celebrating birthdays, especially Mark *Baldwin* (06/24) and for those celebrating anniversaries, especially Travis and Summer *Castrey* (06/21) and Robert and Betsy *Parker* (06/23).

*Silence*

**I** ask your prayers for the departed. Pray for those who have died.

*Silence*

**P**raise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The celebrant adds a concluding Collect.*



## Confession

Celebrant: Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

## Offertory Hymn

*All people that on earth do dwell*

Hymn #377

## Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

# THE LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Musical notation for the Eucharistic Prayer A. It consists of four lines of music, each starting with a bass clef (b) and a bar line. The first line is for the Celebrant (labeled 'Celebrant') and the People (labeled 'People'). The second line is for the Celebrant and the People. The third line is for the Celebrant. The fourth line is for the People. The notes are simple, with some rests and a final bar line at the end of each line.

*Celebrant*      *People*  
The Lord be with you. And al-so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

(10:30am sung)

## The Holy Eucharist II

S 129

### Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

(*kneeling or seated*)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God.

### **Communion Hymn**

*We the Lord's people*

**Hymn #51**

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

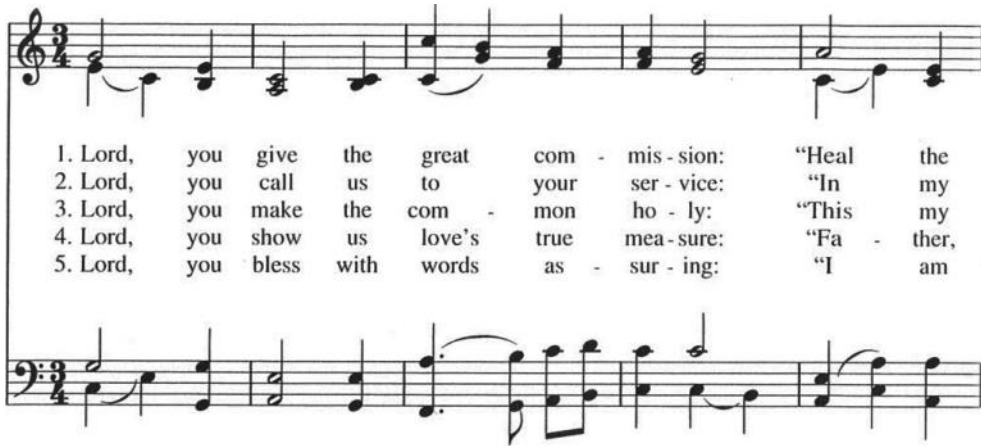
## Blessing (†)

*(standing)*

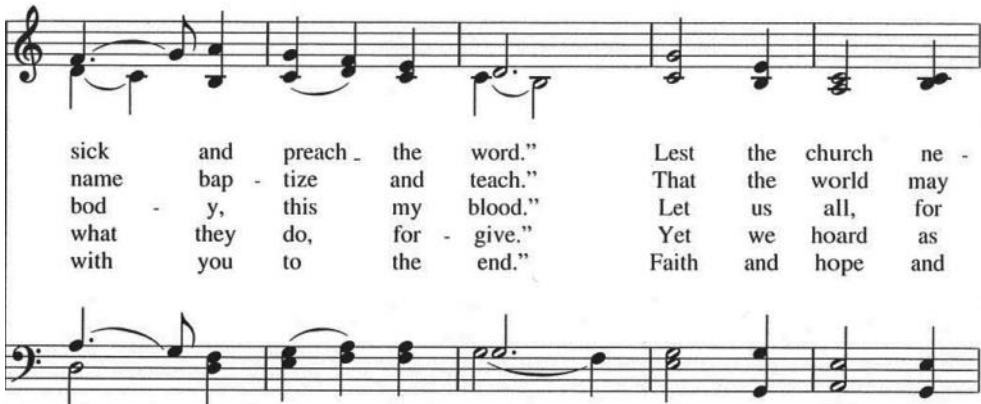
### Recessional Hymn

*Lord, you give the great commission*

Hymn #780



1. Lord, you give the great com - mis - sion: "Heal the  
2. Lord, you call us to your ser - vice: "In my  
3. Lord, you make the com - mon ho - ly: "This my  
4. Lord, you show us love's true mea - sure: "Fa - ther,  
5. Lord, you bless with words as - sur - ing: "I am



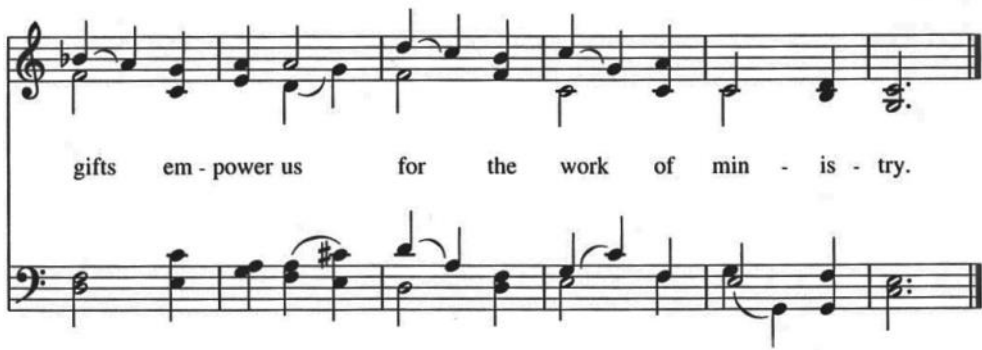
sick and preach - the word." Lest the church ne -  
name bap - tize and teach." That the world may  
bod - y, this my blood." Let us all, for  
what they do, for - give." Yet we hoard as  
with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -  
 trust your prom - ise, life a - bun - dant meant for  
 earth's true glo - ry, dai - ly lift life heav - en -  
 pri - vate trea - sure all that you so free - ly  
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose  
 each, give us all new fer - vor, draw us  
 ward, ask - ing that the world a - round us  
 give, May your care and mer - cy lead us  
 tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. )  
 clos - er in com - mun - i - ty. )  
 share your chil - dren's lib - er - ty. ) With the Spir - it's  
 to a just so - ci - e - ty. )  
 hold in mind e - ter - ni - ty. )



## Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

## Postlude

Chacone in g minor

Louis Couperin (1626-1667)

No. 11 from *L'Oeuvre d'Orgue* ed. N. Pierront/N. Dufourcq

## Note about the cover

During Van Gogh's relatively short and troubled life (1853-1890), there was a period when he felt called to the ministry and wrote to his brother Theo, "I suppose that for a `sower of God's words` as I hope to be, as well as for a sower of the seed in the fields, each day will bring enough of its own evil, and the earth will produce many thorns and thistles." He failed at the ministry and decided to become an artist. The image of the sower would be a recurring theme in his work. [www.fineartphotographyvideoart.com](http://www.fineartphotographyvideoart.com)

## Announcements

**Book Club is going on hiatus until September.**

**The Women's Retreat is not taking place in the fall.**

**Dining Out Group:** On a sunny, not quite summer day, the Dining Out Group recently met outside at the Aldeen Club House and enjoyed lunch at Alchemy's. The lush green, well trimmed golf course was lovely and peaceful. We will dress for the weather again on Thursday, June 22, when we meet at 11:30, at the Prairie Street Brewhouse on the Rock River. Do call Mary at 815-654-8995 to reserve your seat at the table. Do join us, all are welcome.

**Fall Confirmation and Reception classes for adults and youth begin October 15.** The curriculum CnC (Confirm not Conform) will be used. Maryanne Theryel is in charge of the program. Confirm not Conform creates spiritual formation programs that provide a safe place for people to ask their questions and express their doubts, explore the breadth of Christian tradition, and discover what they truly believe. The groups meet weekly for 45-60 minutes on Sunday mornings. If you or someone you know is interested please speak with Diane.

In the drawer in the Narthex we have a supply of Narcan available  
with instructions on how to use.

# Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

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Website: www.emmanuelrockford.org

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The Reverend Diane Tomlinson ..... Rector  
The Rev. Douglas Rogers ..... Deacon  
Cheryl Rogers ..... Treasurer  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Wayne Hatwich ..... Director of Music  
Trish Rooney ..... Assistant Director of Music  
Timothy Borden ..... Sexton  
Vestry Members ..... Owen Carter- Sr. Warden, Mary G. Johnson — Clerk  
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,  
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

## Assisting in the Liturgy

8:00 a.m.      **Lector: Kyla Chapman-Neal**

10:30 a.m.    **Crucifer/Server: Stacey LaRosa**  
**1st Reading: Phil James**  
**2nd Reading: Judy Schnauffer**  
**Prayers of the People: Mark Baldwin**  
**Altar Guild: Gale Degner**  
**Ushers: Phil & Andrew James**

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