

Emmanuel Episcopal Church

The Third Sunday after Epiphany

January 22, 2023

8:00 a.m. & 10:30 a.m.



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

‘Voluntary in d Opus 5, No. 8, mvmt 1’
Wayne Hatwich, organist

John Stanley

Processional Hymn

Thy strong word did cleave the darkness

Hymn #381

The Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be his kingdom now and for ever. Amen.*

The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis (8:00am spoken)

People: **G**lory to God in the highest, and peace to his people on earth.
*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

(10:30am sung)

GLORIA



Glo - ry, glo - ry to God in the high - est,



and — peace to his peo - ple on earth. Lord — God, —



heav - en - ly King, al - might - y God and Fa - ther We



wor - ship_ you, we give you thanks, we praise you for your



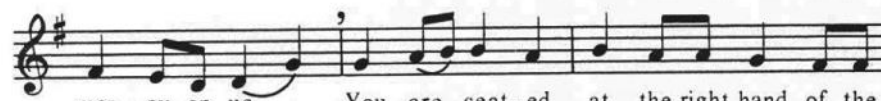
glo - ry, we praise you_ for your_ glo - ry, Lord, — Lord_



Je - sus Christ, — on - ly Son of the Fa - ther, Lord_ God, —



Lamb of_ God, you take a - way the sin of the world, have



mer - cy on us, — You are_ seat - ed at the right hand of the



Fa - ther, re - ceive our pray'r, re - ceive our pray'r.

(cont.)

For_ you a - lone are the Ho - ly One, you a - lone_ are the Lord.
You a - lone are the Most_ High, - Je - sus Christ, -
with the_ Ho - ly Spir - it_ in the glo - ry of God the
Fa - ther. A - men. A - men.

(standing)

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from the Prophet Isaiah

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The Word of the Lord.

People: Thanks be to God.

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Thomas Attwood Walmisley



Psalm 27:1, 5-13

1 The Lord is my light and my salvation; whom then / shall I fear? *
the Lord is the strength of my life; of whom then / shall I be afraid?

5 One thing have I asked of the Lord; one / thing I seek; *
that I may dwell in the house of the Lord / all the days of my life;

6 To behold the fair beauty / of the Lord *
and to / seek him in his temple.

(cont.)

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Thomas Attwood Walmisley



7 For in the day of trouble he shall keep me / safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me / high upon a rock.

8 Even now he lifts / up my head *
above my enemies / **round** about me.

9 Therefore I will offer in his dwelling an oblation with / sounds of great gladness; *
I will sing and make / music to the Lord.

10 Hearken to my voice, O Lord/ when I call; *
have mercy on / me and answer me.

+ 11 You speak in my heart and say, / "Seek my face." *
Your / face, Lord will I seek.

12 Hide not your / face from me, *
nor turn away your / servant in displeasure.

13 You have been my helper; cast me / not away; *
do not forsake me, O / God of my salvation.

Glory to the Father and / to the Son,*
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,*
And will / be for ever. Amen.

Epistle

A Reading from Paul's First Letter to the Corinthians

I Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters.

What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

They cast their nets in Galilee

Hymn #661

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew

Matthew 4:12-23

Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord.

Praise to you, Lord Christ.

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael and for our Bishop Paula; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick especially, Nancy, Kylla, Damar Hamlin, Patrick, Karen, Ann, the people of Ukraine and Rockford, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for those celebrating birthdays, especially Norma *Cameron* (01/25).

Silence

I ask your prayers for the departed. Pray for those who have died, especially Russell & Ruth.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The celebrant adds a concluding Collect.

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Choir Anthem

"The Lord is my Light"

Heinz Werner Zimmermann

*1 The Lord is my Light and my Salvation; whom shall I fear?
The Lord is the Stronghold of my life.
For He will hide me, and He will guide me; He will set me high upon a rock.*

*2 I ask of the Lord for only one thing, this will I seek:
to live in the Lord's house all my life.
In times of trouble He will protect me, He will keep me safe from ev'ry foe.*

*3 Come hear me, O Lord, whene'er I call You, answer me, Lord.
I come to You now, I seek your face.
Since You have helped me in all my trials,
do not leave me now, O Lord, my Life.*

*4 And only one thing have I beseeched Him:
that I may live forever and ever in His heart.
His love enravels me; each day more richly
His name is spelled out among the stars.
I give Him my life, shout my conviction, Him I adore!
No man can confound this rock of faith!*

*5 Give glory to God, our gracious Father, Lord evermore,
for He is the Stronghold of our lives.
Give praise to Jesus, our Servant Savior,
For He was raised high upon the tree.
His Spirit enflames us by His witness, filling our hearts.
Our Stronghold, Jehovah, cannot fail!*

(8:00am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

Offertory Response

Hymn #124

vs. 5

*To God the Father, heavenly Light, to Christ, revealed in earthly night,
To God the Holy Ghost we raise our equal and unceasing praise.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The musical notation consists of four staves, each beginning with a treble clef and a flat sign (b). The first staff is for the Celebrant, with notes for "The Lord be with you." and rests for "And also with you." The second staff is for the People, with notes for "Lift up your hearts." and rests for "We lift them to the Lord." The third staff is for the Celebrant, with notes for "Let us give thanks to the Lord our God." The fourth staff is for the People, with notes for "It is right to give God thanks and praise." The notes are simple, using quarter and eighth notes, with some beamed eighth notes for emphasis.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

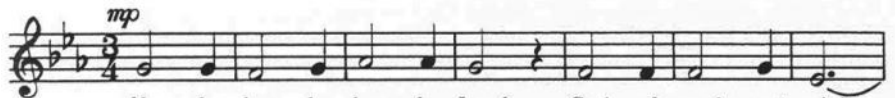
Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

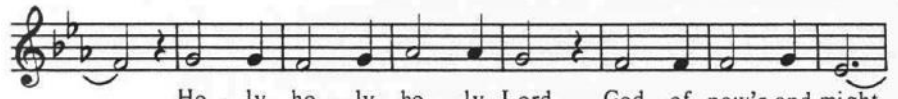
Hosanna in the highest. Blessed (†) is he who comes in the name of the Lord.

Hosanna in the highest.

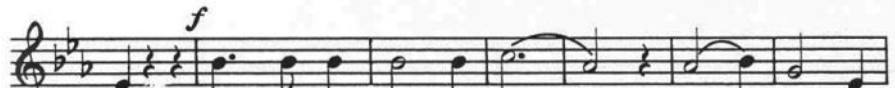
(10:30 am sung)




mp
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might..



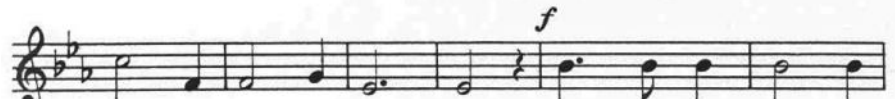
— Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might..




f
— Heav - en and earth are full, — full — of your




mf
glo - ry. Ho - sa - na in the high - est, ho -



f
san - na in the high - est. Bless - ed is he who



mp
comes — in the name of the Lord — Ho -



dim.
san - na in the high - est, ho - san - na in the high - est

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei (8:00 am spoken)

Celebrant and People:

*Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 am sung)

AGNUS DEI

Je - sus, Lamb of God, have mer - cy on us

Je - sus, Bear - er of our sins, have mer - cy on us

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

The gifts of God for the people of God.

Communion Hymn

"Lord, thou hast searched me"
(text can be found in the Hymnal #702)

Choir
Kentucky Harmony, 1816

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

O Zion, haste

Hymn #539

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

‘Voluntary in d Opus 5, No. 8, mvmt 3’

John Stanley

Vestry Candidate Bios

Barb Anderson My husband, Denis, and I were married at Emmanuel on August 5, 1994, and I have been a church member since then. My husband, Denis, and I were married at Emmanuel on August 5, 1994, and I have been a church member since then. My brief biography includes my educational experience as a college graduate with a Master’s degree in Education and English. My English teacher career in junior and Senior high schools extended over 25 years. In addition, upon retirement from teaching in public schools, I also taught at the graduate level at Rasmussen College for several years. My experience as a Board Member includes being on the board for over seven years in Leisure Estates in Fort Myers, Florida, where we have a condominium, and being a Board Member in The Villas of Crosscreek, where we currently live. My duties as a Board Member in each of the above situations involved

Travis Castrey: I grew up in the Quad Cities attending Holy Family Church and school in Iowa. I have always been fascinated with spirituality and spreading the good word of hope. Our family has attended Emmanuel Episcopal Church since 2017. As someone who has attended dozens of area churches, I know Emmanuel Episcopal is very special. As a member of our church community I would love to see our message reach more young families in the area. Besides Emmanuel, my favorite places to be are with family, camping, hiking, canoeing and riding the open road. I am excited to have an opportunity to better help serve the needs of our community while helping to secure a bright future for our church.

Maryanne Theyerl I’m a fifty-something widowed mother of two adult boys. I work as an emergency veterinarian in the northern suburbs of Chicago. I love cooking and hosting get-togethers in my apartment. I play trivia and read many books, but I’m also addicted to online video games. I make an excellent Manhattan. I was raised in the Baptist church but have been a member of the Episcopal communion for more than twenty years. I love the liturgy and the traditions of this faith. Still, I am sustained by this wonderful congregation who has seen our family through some very difficult times, including losing my beloved husband last February. I have worked on Altar Guild and Emmanuel Guild, served at the altar, and was a reader. I taught Sunday School for almost fifteen years and previously served on the vestry. I love this parish and the people of the church and will do my best to help us grow and thrive in the coming years.

Announcements

Book Club will meet Tuesday, February 14th at 7pm on Zoom. February 14, the Book Group will delve into the classics, reading *O Pioneers* by Willa Cather. Her first great novel, and to many it remains her unchallenged masterpiece. No other work of fiction so faithfully conveys both the sharp physical realities and the mythic sweep of the transformation of the American frontier—and the transformation of the people who settled it. Cather's heroine is Alexandra Bergson, who arrives on the wind-blasted prairie of Hanover, Nebraska, as a girl and grows up to make it a prosperous farm. But this archetypal success story is darkened by loss, and Alexandra's devotion to the land may come at the cost of love itself. www.goodreads.com**The**

Annual Meeting is on January 29th following one service at 10:00 a.m.

All committee chairs please submit an annual report to churchoffice@emmanuelrockford.org
by the end of the day today.

The Vestry candidates are: Maryanne Theyerl, Jean Frana, Judy Pike, Barb Anderson, and Travis Castrey.

Emmanuel's Dining Out Group will meet for lunch on Thursday, January 26th, 11:30 at Shogun located on Executive Pkwy. Call Mary Nielsen, 815-654-8995 for your reservation. Hope you can join us for good food and conversation.

Save the date: Mardi Gras celebration on Tuesday February 21, 2023, 5:30-7:30 pm. This is a family-friendly event. Bring an appetizer or dessert, beverages provided.

Sunday, February 19th after the 10:30 service, the children will gather in the undercroft and create an Alleluia banner. On the First Sunday in Lent, the banner will be buried and brought out again on Easter Sunday. This reminds us we do not use the acclamation "Alleluia" for the season of Lent.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Cheryl Rogers Interim Treasurer
Andrew Jessop Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Steven KinCannon Seminarian
Vestry Members Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m. Crucifer/Server: Dennis Horton
Old Testament: Dennis Horton
Epistle: Teddy Aribisala
Prayers of the People: Dennis Horton
Altar Guild: Mary Johnson
Ushers: Kay & Dave Hatch



Annual Church Meeting

January 29th, 2023

