

Emmanuel Episcopal Church

The Tenth Sunday after Pentecost

August 14, 2022

8:00am & 10:30am



The Burning of the Houses of Lords and Commons, 16th October 1834
TURNER, J. M. W. (Joseph Mallord William)

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

All Glory Be To God On High
Trish Rooney, organ

Walthers

Processional Hymn

All glory be to God on high

Hymn #421

(stand as you are able)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

The Gloria in Excelsis

S280

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

(standing)

Collect for the Tenth Sunday after Pentecost

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Old Testament

A Reading from the Prophet Isaiah

Isaiah 5:1-7

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,
and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;
righteousness,
but heard a cry!

The Word of the Lord.

People: Thanks be to God.



Psalm 80:1-2, 8-18

- 1 Hear O Shepherd of Israel, leading Joseph / like a flock; *
shine forth, you that are enthroned u-/pon the cherubim.
- 2 In the presence of Ephraim, Benjamin / and Manasseh, *
stir up your / strength and come to help us.
- 8 You have brought a vine / out of Egypt; *
you cast out the / nations and planted it.
- 9 You prepared the / ground for it; *
it took / root and filled the land.
- 10 The mountains were covered / by its shadow *
and the towering / cedar trees by its boughs.
- 11 You stretched out its tendrils / to the Sea *
and its / branches to the River.
- 12 Why have you broken / down its wall, *
so that all who pass / by pluck off its grapes?

(cont.)



- 13 The wild boar of the / forest has ravaged it, *
and the beasts of the / field have grazed upon it.
- 14 Turn now O God of hosts, look down from heaven;
behold and / tend this vine; *
preserve what / your right hand has planted.
- 15 They burn it with / fire like rubbish; *
at the rebuke of your / counte-nance let them perish.
- 16 Let your hand be upon the man of / your right hand, *
the son of man you have / made so strong for yourself.
- 17 And so will we never turn a-/way from you; *
give us life, that we may / call upon your Name.
- 18 Restore us O LORD / God of hosts; *
show the light of your countenance, / and we shall be saved.
- Glory to the Father and / to the Son,*
And / to the Holy Spirit.
- As it was in the be-/ginning, is now,*
And will / be for ever. Amen.

Epistle

A Reading from Paul's Letter to the Hebrews

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment.

They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Open your ears

Hymn #536

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke

Luke 12:49-56

Glory to you, Lord Christ.

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord.

Praise to you, Lord Christ.

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

(stand)

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, Chilton our own Bishop, and Paula our Bishop-elect; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially Alan, Nancy, Travis, and the people of Ukraine and Rockford;

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life, for those celebrating birthdays, especially Shawn Birnbaum (08/15), Rodney Cameron (08/16), Patrick Gates (08/18), Judy Schnauffer (08/18), Bill Schnauffer (08/19), and L. Earl Morgan (08/20), and for those celebrating anniversaries, especially John & Rosa Birnbaum (08/15) and Mark & Diane Tomlinson (08/18).

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Hymn

Hope of the world

Hymn #472

(8:00 am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

Offertory Response

Hymn #380

vs. 3

*Praise God, from whom all blessings flow; praise him all creatures here below;
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. —

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

A period of silence is kept.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

(10:30 sung)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

Communion Meditation

'I Want to Walk as a Child of the Light'

Powell

Communion Hymn

I want to walk as a child of the light

Hymn #490

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Recessional Hymn

Go forth for God

Hymn #347

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Fantasia on 'I Want to Walk as a Child of the Light'

Behnke

Announcements

A reminder to everyone, the Park Street doors are locked on Sunday mornings for everyone's safety. If you arrive at church and the narthex is empty, ring the bell and we will let you in.

Several people have approached me about discussing their concerns regarding our country with a group of like-minded individuals about the lack of civility present in our culture. Today we meet and share our thoughts after the 10:30 service in the undercroft. Light refreshments will be served.

Book Club will meet Tuesday, August 16th at 7pm on Zoom. August's selection is "People of the Book" by Geraldine Brooks. The story focuses on imagined events surrounding the protagonist and real historical past of the still extant Sarajevo Haggadah, one of the oldest surviving Jewish illuminated texts. Inspired by a true story, *People of the Book* is at once a novel of sweeping historical grandeur and intimate emotional intensity, an ambitious, electrifying work by an acclaimed and beloved author.

Join us September 17th in the Undercroft to watch the Consecration of Rev. Paula. Bring an appetizer or dessert to share. This is due to the fact that each parish is allowed 8 tickets. If you would still like to attend, let the office know.

EPISCOPAL CHARITIES FALL GALA: Registration is now open for the Episcopal Charities Fall Gala on October 14th at Union Station. The event will welcome and honor the new episcopal ministry of Bishop Elect Paula Clark and focus, anew, on the ministries of Episcopal Charities – the social outreach arm of the Diocese of Chicago. We want as many new friends as possible to join us. You can get all tickets by going to <https://episcopalcharities.org/gala-2022>.

Do you love to write? To take pictures? To keenly observe the goings on of Emmanuel Episcopal Church? If so, you are a candidate for our revived Communications Committee! We're looking for anyone who likes to share news about our church, our parishioners, and our events. We will meet occasionally (in person or Zoom) to discuss publicity, public relations, and Emmanuel news to be shared. Please contact Mickey Swart at MRinkrat@aol.com if you are interested. The more the merrier and the lighter-the-load! Thank you in advance!

Polish Festival: The annual festival went on hiatus during COVID-19, but it is back on today at St. Stanislaus Kostka Church, 201 Buckbee Street, Rockford. Guests can enjoy Polish foods and beers while watching traditional performances. The Polish party starts at 10 a.m.

Narcan Training: The Winnebago County Health Department offers free Naloxone training classes for the community. When given in time, naloxone, a non-addictive drug, can reverse the effects of an opioid overdose and save a life. Free Narcan kits are provided after completion of the class. Either register online or view the in person drop in sessions at <https://www.wchd.org/trainings>.

The Dining Out Group meets next at "The Tavern On Clark" on Friday, August 26th at 5:30. Please call Mary Nielsen at 815-654-8995 by noon the previous day so that reservations can be made. You are welcome to join us.

