

# Emmanuel Episcopal Church

The Sixth Sunday after Pentecost

July 17, 2022

8:00am & 10:30am



*Christ in the House of Martha and Mary*  
by Diego Velázquez

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

Largo and Allegro  
*Rachel Schmitt and Jennifer Smith, flutes  
Trish Rooney, organ*

*Corelli/Callaban*

### Processional Hymn

*Judge eternal, throned in splendor*

Hymn #596

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### The Gloria in Excelsis

S280

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, hea - ven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - men.

*(standing)*

## **Collect for the Sixth Sunday after Pentecost**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

**A**lmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from the Prophet Amos**

*Amos 8:1-12*

**T**his is what the Lord God showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me,

"The end has come upon my people Israel;  
I will never again pass them by.

The songs of the temple shall become wailings in that day,"  
says the Lord GOD;

"the dead bodies shall be many,  
cast out in every place. Be silent!"

Hear this, you that trample on the needy,  
and bring to ruin the poor of the land,

saying, "When will the new moon be over  
so that we may sell grain;

and the sabbath,  
so that we may offer wheat for sale?

We will make the ephah small and the shekel great,  
and practice deceit with false balances,

buying the poor for silver  
and the needy for a pair of sandals,  
and selling the sweepings of the wheat."

The LORD has sworn by the pride of Jacob:

Surely I will never forget any of their deeds.

Shall not the land tremble on this account,  
and everyone mourn who lives in it,

and all of it rise like the Nile,  
 and be tossed about and sink again, like the Nile of Egypt?  
 On that day, says the Lord GOD,  
 I will make the sun go down at noon,  
 and darken the earth in broad daylight.  
 I will turn your feasts into mourning,  
 and all your songs into lamentation;  
 I will bring sackcloth on all loins,  
 and baldness on every head;  
 I will make it like the mourning for an only son,  
 and the end of it like a bitter day.  
 The time is surely coming, says the Lord GOD,  
 when I will send a famine on the land;  
 not a famine of bread, or a thirst for water,  
 but of hearing the words of the LORD.  
 They shall wander from sea to sea,  
 and from north to east;  
 they shall run to and fro, seeking the word of the LORD,  
 but they shall not find it.

**The Word of the Lord.**

*People: Thanks be to God.*



**Psalm 52**

- 1 You tyrant, why do you / boast of wickedness \*  
 against the / godly all day long?
- 2 You plot ruin;  
 your tongue is like a / sharpened razor, \*  
 O / worker of deception.
- 3 You love evil / more than good \*  
 and lying / more than speaking the truth.
- 4 You love all / words that hurt, \*  
 O / you deceitful tongue.

(cont.)



- 5 Oh that God would de-/molish you utterly, \*  
topple you and snatch you from your dwelling,  
and root you out of the / **land** of the living!
- 6 The righteous shall / see and tremble, \*  
and / they shall laugh at him, saying,
- 7 "This is the one who did not take God / for a refuge, \*  
but trusted in great wealth,  
and re-/lied upon wickedness."
- 8 But I am like a green olive tree in the / house of God; \*  
I trust in the mercy of / God for ever and ever.
- 9 I will give you thanks for what / you have done \*  
and declare the goodness of your Name in the / presence of the godly.  
Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.  
As it was in the be-/ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from Paul's Letter to the Colossians

*Colossians 1:15-28*

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**The Word of the Lord.**

*People: Thanks be to God.*

**Gradual Hymn**

*Seek ye first the kingdom of God*

**Hymn #711**

*(stand as you are able)*

**The Gospel**

**The Holy Gospel of our Lord Jesus Christ according to Luke**

*Luke 10:25-37*

*Glory to you, Lord Christ.*

**A**s Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

**Sermon**

The Reverend Douglas Rogers, Deacon

*A moment of silence is observed after the sermon*

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*



*(stand)*

## **The Prayers of the People**

*In peace, let us pray to the Lord, saying, "Lord, have mercy"*

**F**or the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

**F**or Michael our Presiding Bishop, for Chilton our own Bishop, and Paula our Bishop-elect for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

**F**or all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

**F**or the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

**F**or the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

**F**or those in positions of public trust, especially Joseph our President and JB our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

**F**or the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

**F**or this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

**F**or all who have commended themselves to our prayers; for our families, friends, neighbors, and those celebrating birthdays, especially Maryanne *Theyerl* (07/17), Marisa *Morgan* (07/22), Doug *Rogers* (07/22) and those celebrating anniversaries, especially Stacey & VJ *LaRosa* (07/20); that being freed from anxiety, they may live in joy, peace, and health, especially Jill, Alan, Lester, the people of Ukraine and Highland Park, we pray to you, O Lord.

*Lord, have mercy.*

**F**or all who have died in the communion of your Church, especially Shinzo Abe, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

**R**ejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Silence*

*Celebrant:* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession**

*Deacon:* Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People:* *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*Celebrant:* **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* *And also with you.*

## **Offertory Duet**

Sonata I

*Boyce/Callahan*

(8:00 am spoken)

### Offertory Response

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

### Offertory Response

Hymn #380

vs. 3

*Praise God, from whom all blessings flow; praise him all creatures here below;  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

## THE LITURGY OF THE TABLE

(standing)

### Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est. —

*(kneeling or seated)*

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:            Christ has died.  
   Christ is risen.  
   Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

## Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: Therefore let us keep the feast. Alleluia.

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## **Agnus Dei** (8:00 am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 sung)



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

### Communion Duet

Largo

Telemann/Callahan

### Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing (†)

(standing)

### Recessional Hymn

*Lord, enthroned in heavenly splendor*

Hymn #307

### Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

### Postlude

Bryn Calfaria

Michael Burkhardt

## Announcements

*Take a picture of your orange flag for our Facebook page and send it to  
rectordiane@emmanuelrockford.org.*

*Orange flags are available in the Narthex.*

**Book Club** August selection is "People of the Book" by Geraldine Brooks. The story focuses on imagined events surrounding the protagonist and real historical past of the still extant Sarajevo Haggadah, one of the oldest surviving Jewish illuminated texts. Inspired by a true story, *People of the Book* is at once a novel of sweeping historical grandeur and intimate emotional intensity, an ambitious, electrifying work by an acclaimed and beloved author.

**The Dining Out Group meets 5:30 July 22nd** at Garrett's 1631 N Bell School Rd Rockford, IL 61107. Call Mary Nielsen at 815-654-8995. Mary will make a reservation for the group. All are welcome.

**Interested in attending the consecration of Rev. Paula?** Send an email to the office and a carpool will be arranged.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers .....Deacon  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop .....Director of Social Media  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden .....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,  
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m.            Lector: Kyla Chapman-Neal**

**10:30 a.m.           Crucifer/Server: Dennis Horton**  
**Old Testament: Mark Baldwin**  
**Epistle: Tim Borden**  
**Prayers of the People: Judy Schnauffer**  
**Altar Guild: Tyler Hillman**  
**Ushers: Mark & Sydney Baldwin**  
**Flutes: Rachel Schmitt and Jennifer Smith**

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