

Emmanuel Episcopal Church

The Seventh Sunday of Easter

May 29, 2022

8:00am & 10:30am



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Komm, heiliger Geist, Herre Gott
Wayne Hatwich, organist

Dieterich Buxtehude

Opening Hymn

A Hymn of glory, let us sing

(stand as you are able)

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Gloria

Con moto ♩ = 128

f
Glo - ry to God in the high - est, and peace to his peo - ple on

6
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we

11
wor - ship you, we give you thanks, we praise you for your glo - - - ry.

16
mf
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

21
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

26
mp
right hand of the Fath - er. re - ceive our prayer.

31
f
For you a - lone are the Ho - ly One, you a - lone are the Lord,

36
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

41
ff
glo - ry of God the Fath - er. A - men, A - - - men.

Collect for The Seventh Sunday of Easter

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

New Testament

A Reading from Acts.

Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

The Word of the Lord.

People: *Thanks be to God.*



(8:00 am spoken)

Psalm 93

- 1 The Lord is King; he has put on / splendid ap-parel; *
the Lord has put on his apparel and / girded himself with strength.
- 2 He has made the whole / world so sure *
that / it cannot be moved;
- 3 Ever since the world began, your throne has/ been es-tablished; *
you / are from everlasting.
- 4 The waters have lifted up, O Lord, the waters have lifted / up their voice; *
the waters have lifted / up their pounding waves.
- 5 Mightier than the sound of many waters, mightier than the breakers / of the sea, *
mightier is the / Lord who dwells on high.
- 6 Your testimonies are / very sure, *
and holiness adorns your house, O Lord, for ever / and for evermore.
- Glory to the Father and / to the Son,*
And / to the Holy Spirit.
- As it was in the be-/ ginning, is now,*
And will / be for ever. Amen.

New Testament

A Reading from the Revelation to John.

Revelation 22:12-14,16-17,20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Rejoice the Lord of life ascends

Hymn #222

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 17:20-26

Glory to you, Lord Christ.

Celtic Alleluia

O'Carroll & Walker

Musical score for Celtic Alleluia, O'Carroll & Walker. The score is written in treble clef with a key signature of two sharps (F# and C#). It begins with a 2-measure rest, followed by a melodic line. The lyrics are: Al - le - lu - ia, Al - le - lu - ia. The score continues with a 7-measure rest, followed by another melodic line. The lyrics are: Al - le - lu - ia, Al - le - lu - ia.

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

The Gospel of the Lord.

Praise to you, Lord Christ.

Celtic Alleluia (repeat)

see music above

(seated)

Sermon

The Rev. Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

(stand)

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Chilton, and Paula our own Bishops;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Jill, Alan, and the people of Ukraine and those celebrating birthdays, especially Logan *Chapman-Neal* (05/30), Pat *Miles* (05/31), and Steven *Gates* (06/02) and those celebrating anniversaries, especially Greg & Theresa *Cox* (05/29), David & Kay *Hatch* (05/30), and Rick & Peg *DeRango* (06/04).

Silence

The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Blessing of the Organ

Choir Anthem

God is Gone Up with a Shout

Healey Willan

Alleluia, Alleluia, Alleluia!
God is gone up with a shout, the Lord with the sound of a trumpet.
Alleluia, Alleluia, Alleluia!
Christ hath ascended up on high, and hath led captivity captive.
Alleluia, Alleluia, Alleluia!

Go ye into all the world, and preach the Gospel.
He that believeth and is baptized, shall be saved.

Oh, clap your hands, all ye people;
Shout unto God with the voice of triumph!
For the Lord most high is excellent; He is a great King over all the earth.
Alleluia, Alleluia, Alleluia!

(8:00 am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

(10:30am sung)

Offertory Response

Angels, help us to adore him; ye behold him face to face;
sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Hymn #410

vs. 4

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Moderato ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

A period of silence is kept.

Communion Hymn

See the Conqueror mounts in triumph

Hymn #215

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

Hail the day that sees him rise

Hymn #214

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude

Dialogue sur les grands jeux

Louis-Nicolas Clérambault (1676-1749)

Announcements

Save the Date Thursday, June 9 at 7pm Emmanuel hosts a Grand Trio of Organists, Dr. Clair Rozier, John E. Wigal, and Dr. Naomi Rowley on our newly refurbished organ.

If you're interested in joining a monthly rotating restaurant dinner group please contact Mary Nielsen at (815) 654-8995.

Book Club: The book group will meeting over Zoom at 7 p.m. on June 14th. The banned book "Maus" by Art Spiegelman is being discussed. Maus is a nonfiction book presented in the graphic novel style, written by American cartoonist Art Spiegelman. Serialized from 1980 to 1991, it depicts Spiegelman interviewing his father about his experiences as a Polish Jew and Holocaust survivor.

Wear red to church June 5th for Pentecost.

