# Emmanuel EPISCOPAL CHURCH

The Seventh Sunday of Easter May 16, 2021

10:30am



Diane Tomlinson Decatur, Georgia 2017

412 N. Church Street, Rockford, IL 815-964-5514 www.emmanuelrockford.org

# As we gather before the service begins, we encourage people to use the time as a centering for prayer and meditation. Please recycle your bulletin. Bins are located at the entrances.

# THE LITURGY OF THE WORD

**Prelude** 

"Hail the Day that Sees Him Rise" Trish Rooney, organist

Diemer

### Opening Hymn

"The day of resurrection"

Hymn #210

v. 1, 3

- The day of resurrection! Earth, tell it out abroad; the Passover of gladness, the Passover of God. From death to life eternal, from earth unto the sky, our Christ hath brought us over, with hymns of victory.
- 3. Now let the heavens be joyful, let earth her song begin, the round world keep high triumph, and all that is therein; let all things seen and unseen their notes in gladness blend, for Christ the Lord hath risen, our joy that hath no end.

(stand as you are able)

# **Opening Acclamation**

Celebrant: Alleluia. (†) Christ is risen. People: The Lord is risen indeed. Alleluia.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### The Gloria in Excelsis

People:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# Collect for The Seventh Sunday of Easter

Celebrant: The Lord be with you.

People: And also with you. Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*.

# The Lessons

# New Testament A Reading from Acts.

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

#### The Word of the Lord.

People: Thanks be to God.

#### Psalm 1

Happy are they who have not walked in the counsel of the wicked, \* nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the LORD, \* and they meditate on his law day and night.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \* everything they do shall prosper.

It is not so with the wicked; \*
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, \* nor the sinner in the council of the righteous.

For the LORD knows the way of the righteous, \* but the way of the wicked is doomed.

#### **New Testament**

# A Reading from the First Letter of John.

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

#### The Word of the Lord.

People: Thanks be to God.

v. 1, 4

- 1. Hail the day that sees him rise, Alleluia! glorious to his native skies; Alleluia! Christ, awhile to mortals given, Alleluia! enters now the highest heaven! Alleluia!
- 4. Lord beyond our mortal sight, Alleluia! raise our hearts to reach thy height, Alleluia! there thy face unclouded see, Alleluia! find our heaven of heavens in thee. Alleluia!

(stand as you are able)

# The Gospel

# The Holy Gospel of our Lord Jesus Christ according to John.

John 17:6-19

Glory to you, Lord Christ.

lesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

The Gospel of the Lord. *Praise to you, Lord Christ.* 

#### Sermon

A moment of silence is observed after the sermon

#### Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

(stand)

# The Prayers of the People

Celebrant:

God loved us and sent the Son to be the atoning sacrifice for our sins. Let us offer prayers to God for the needs, hopes, and concerns of all human beings. For this holy gathering and for those who enter our circle of faith.

Lord, hear us.

Lord, graciously hear us.

For this parish family of Emmanuel, that we will faithfully bear witness to the risen Christ in word and deed.

Lord, hear us.

Lord, graciously hear us.

For Paula our Bishop-elect, Diane our presbyter, Doug our deacon, and all who minister in Christ, and for all the holy people of God.

Lord, hear us.

Lord, graciously hear us.

 $\mathbf{F}$  or the leaders of the nations and for all who seek peace.

Lord, hear us.

Lord, graciously hear us.

For the suffering peoples of the world especially Mary, Maryanne, Nick, Rich, Sam, Sean, and Sue.

Lord, hear us.

Lord, graciously hear us.

For those who experience desolation and for those who feel remote from God.

Lord, hear us.

Lord, graciously hear us.

For those who have gone before us under the sign of faith, and for all the departed.

Lord, hear us.

Lord, graciously hear us.

For ourselves, our families, and those we love and for those celebrating birthdays, especially Ginny Hatwich (05/17), Stan McGroarty (05/17), Julie Beck (05/18), Dennis Horton (05/18), Sean Cramer (05/20), and Jody Stock (05/21).

Lord, hear us.

Lord, graciously hear us.

**R**emembering our most glorious and blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant: **B**lessed are you, Lord of heaven and earth, for you give the Holy Spirit to all who believe: Hear our prayers for all peoples and grant us the power to love one another as we love you. Glory to you for ever and ever. *Amen*.

#### The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

## **Offertory Solo**

"See the Conqueror Mounts in Triumph"

Mickey Swart, mezzo

Hymn #215

v. 1, 2, 3

- See the Conqueror mounts in triumph; see the King in royal state, riding on the clouds, his chariot, to his heavenly palace gate! Hark! the choirs of angel voices joyful alleluias sing, and the portals high are lifted to receive their heavenly King.
- 3. Thou has raised our human nature on the clouds to God's right hand; there we sit in heavenly places, there with thee in glory stand. Jesus reigns, adored by angels; Man with God is on the throne; mighty Lord, in thine ascension we by faith behold our own.
- 2. He who on the cross did suffer, he who from the grave arose, he has vanquished sin and Satan; he by death has spoiled his foes. While he lifts his hands in blessing, he is parted from his friends; while their eager eyes behold him, he upon the clouds ascends. .

# THE LITURGY OF THE TABLE

(The people stand as the bread and wine are presented at the altar. Then they may be seated.)

#### **Eucharistic Prayer B**

(standing)

Celebrant: The Lord be with you.

People: And also with you. Celebrant: Lift up your hearts. We lift them to the Lord. People:

Celebrant: Let us give thanks to the Lord our God. People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(kneeling or seated)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

> On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

#### **Memorial Acclamation**

Celebrant: Therefore, according to his command, O Father,

People: We remember his death,

We proclaim his resurrection, We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen*.

And now, as our Savior Christ has taught us, we are bold to say:

#### Lord's Prayer

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. Ushers will invite people forward by pew.

#### **Communion Solo**

#### "Rejoice, the Lord of Life Ascends" Mickey Swart, mezzo

Hymn #221

v. 1, 2, 3, 4

O Lord Most High, eternal King, by thee redeemed the praise we sing. The bonds of death are burst by thee, and grace has won the

- victory.
- Be thou our joy, O mighty Lord, as thou wilt be 4. our great reward; let all our glory be in thee both now and through eternity.
- 2. Ascending to the Father's throne thou claim'st the kingdom as thine own; and angels wonder when they see how changed is our humanity.
  - O risen Christ, ascended Lord, all praise to the let earth accord, who art, while endless ages run, with Father and with Spirit, One. Alleluia!

#### **Postcommunion Prayer**

Celebrant: Let us pray.

Celebrant and People:

 ${\it E}$ ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord, Amen.

# Blessing (†)

Celebrant: May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. Amen.

> May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

- 1. Go forth for God; go to the world in peace; be of good courage, armed with heavenly grace, in God's good Spirit daily to increase, till in the kingdom we behold his face.
- 3. Go forth for God; go to the world in strength; hold fast the good, be urgent for the right; render to no one evil; Christ at length shall overcome all darkness with his light.
- 2. Go forth for God; go to the world in love; strengthen the faint, give courage to the weak; help the afflicted; richly from above his love supplies the grace and power we seek.
- 1. Go forth for God; go to the world in joy; to serve God's people every day and hour, and serving Christ, our every gift employ, rejoicing in the Holy Spirit's power.

#### **Dismissal**

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

**Postlude** 

"Trumpet Voluntary on 'Llanfair"

Ashdown

# **Announcements**

<u>Currently at the church</u>, 45 people are able to attend the 10:30 am service, in keeping with diocesan guidelines. Please call or email the church office at <u>churchoffice@emmanuelrockford.org</u> to reserve a spot.

<u>Church office hours:</u> Andrea is in the office on Mondays and Wednesdays. Diane is in the office Monday thru Thursday. This is a change from previous hours.

#### Calendar of Upcoming Events!

Services are broadcast on Facebook, and you do not need an account to view them.

**Book Club:** The book group's next meeting is May 25, 2021 at 7pm, and the book is "Broken for You" by Stephanie Kallos. When we meet septuagenarian Margaret Hughes, she is living alone in a mansion in Seattle with only a massive collection of valuable antiques for company. Enter Wanda Schultz, a young woman with a broken heart who has come west to search for her wayward boyfriend. Both women are guarding dark secrets and have spent many years building up protective armor against the outside world. As their tentative friendship evolves, the armor begins to fall away and Margaret opens her house to the younger woman.

June's book is "Bel Canto" by Ann Patchett. Somewhere in South America, at the home of the country's vice president, a lavish birthday party is being held in honor of the powerful businessman Mr. Hosokawa. Roxanne Coss, opera's most revered soprano, has mesmerized the international guests with her singing. It is a perfect evening—until a band of gun-wielding terrorists takes the entire party hostage. But what begins as a panicked, life-threatening scenario slowly evolves into something quite different.

<u>Flowers on the altar</u> are a lovely way to remember a loved one or a special anniversary. We request a \$50 minimum donation. Email the office with requests.

<u>The Wednesday Study group</u> continues through the month of May, once again, the video series by NT Wright is our guide. The Book of Daniel is the choice of participants and we begin 7 p.m. Wednesday, May 19th via zoom. Please read chapters 4 & 5 in the Book of Daniel for discussion. Please keep your eye out for the

zoom link in the weekly email.

**Jeremiah Development** is planning Love Rockford on Sept. 25th. Nothing will be held at Emmanuel because of a prior commitment, but workers will be needed and we are collecting used clothing with an emphasis on coats and winter wear. No accessories or shoes. Please bring your donations directly to Emmanuel.

Jeremiah Development's neighborhood Clean-Up will be held on May 22nd and 9:00 a.m.

# **Emmanuel Episcopal Church**

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

| The Reverend Diane Tomlinson | Rector  |
|------------------------------|---|
| The Rev. Douglas Rogers      | Deacon  |
| Andrea Mawyer                | Parish Administrator                                      |
| Dale Thomas                  | Treasurer   |
| Wayne Hatwich                | Director of Music   |
| Trish Rooney                 | Assistant Director of Music                               |
| Rachel Boge                  | Director of Communications and Social Media               |
| Courtney Oakes               | Director of Children & Family Ministries                  |
| Maria Mendia                 | Nursery Care Coordinator                                  |
| Timothy Borden               | Sexton  |
| Vestry Members               | Jean Frana, Sr. Warden; Alan Gibby, Jr. Warden;           |
|                              | Jennifer Smith, Kathryn Torrence, Mary G. Johnson, Stacey |
|                              | LaRosa, Susan Schmitz, Peter Gottlick, Mathew Oakes.      |

# Assisting in the Liturgy

10:30 a.m.

Crucifer/Acolyte: Stacey LaRosa

Reader 1: Cheryl Rogers Reader 2: Tyler Hillman

Altar Guild: Nancy Sauer & Stacey LaRosa

Ushers: Peter & Jane Gottlick

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