

Emmanuel Episcopal Church

The Seventh Sunday of Easter

May 12, 2024

8:00am & 10:30am



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please silence your cell phones.

THE LITURGY OF THE WORD

Prelude

Praeludium und Fuge in A (BuxWV 153)

Dieterich Buxtehude (1637-1707)

Wayne Hatwich, organ

Processional Hymn

Hail the day that sees him rise

Hymn #214

(stand as you are able)

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Gloria

Con moto ♩ = 128

f
Glo - ry to God in the high - est, and peace to his peo - ple on
6
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we
11
wor - ship you, we give you thanks, we praise you for your glo - - - ry.
16
mf
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you
21
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
26
mp
right hand of the Fath - er: re - ceive our prayer.
31
f
For you a - lone are the Ho - ly One, you a - lone are the Lord,
36
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
41
ff
glo - ry of God the Fath - er. A - men, A - - - men.

Collect for The Seventh Sunday of Easter

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

The Lessons

New Testament

A Reading from Acts

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord.

People: Thanks be to God.



Psalm 1

1 Happy are they who have not walked in the counsel/ of the wicked, *
nor lingered in the way of sinners, nor / sat in the seats of the scornful!

2 Their delight is in the / law of the Lord, *
and they meditate on his / **law** day and night.

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that / do not wither; *
every-/ thing they do shall prosper.

4 It is not so / with the wicked; *
they are like chaff which the/ **wind** blows away.

5 Therefore the wicked shall not stand upright when/ judgment comes, *
nor the sinner in the / council of the righteous.

6 For the Lord knows the / way of the righteous, *
but the / way of the wicked is doomed.

New Testament

A Reading from First John

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord.

People: Thanks be to God.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John

John 17:6-19

Glory to you, Lord Christ.

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Celtic Alleluia

O'Carroll & Walker

Sermon

The Reverend Douglas Rogers, Deacon

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop and Paula our own Bishop;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Byron, Patrick, Delbert, Victoria, the victims of gun violence, and the people of Ukraine, Israel, and Palestine;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Ron;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, for those celebrating birthdays, especially John Frana (05/12), Mary Johnson (05/13), Denis Anderson (05/13), Ginny Hatwich (05/17), Stan McGroarty (05/17), Dennis Horton (05/18), and Julie Beck (05/18).

For those serving in the military, especially Pierce, Hayden, Nate, Colin, and Harry.

Celebrant adds a suitable collect

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Choral Offertory

Up through endless ranks of angels

Henry V. Gerike

Text: Jaroslav J. Vajda

Up through endless ranks of angels, cries of triumph in his ears,
to his heavenly throne ascending, having vanquished all their fears,
Christ looks down upon his faithful, leaving them in happy tears.

Death-destroying, life-restoring, proven equal to our need,
now for us before the Father as our brother intercede:
flesh that for our world was wounded, living, for the wounded plead.

To our lives of wanton wandering send your promised Spirit-Guide,
through our lives of fear and failure with your power and love abide:
welcome us, as you were welcomed, to an endless Eastertide.

Alleluia, alleluia, oh, to breathe the Spirit's grace!
Alleluia, alleluia, oh, to see the Father's face!
Alleluia, alleluia, oh, to feel the Son's embrace!

(8:00am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

(10:30am sung)

Offertory Response

Hymn #193

vs. 5

*All praise, O risen Lord, we give to thee, who, dead, again dost live;
To God the Father equal praise, and God the holy Ghost, we raise.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00am spoken)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(10:30am sung)

Sanctus and Benedictus

Moderato ♩ = 84

mp
Ho - ly, Ho - ly, Ho - ly Lord,

5
mf
God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

9
mp
san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

14
f *rall.*
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. When ever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem (8:00am spoken)

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

*Alleluia, alleluia, alleluia! Christ our passover is sacrificed for us.
Therefore, let us keep the feast. Alleluia, alleluia, alleluia!*

Celebrant: The Gifts of God for the People of God.

Communion Hymn

Rejoice the Lord is King!

Hymn #481

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

See the Conqueror mounts in triumph

Hymn #215

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Chorale Prelude: "If thou but trust in God to guide you" J. S. Bach (1685-1750)

**Today's flowers are given to the Glory of God
from Judy Pike
in loving memory of John G. Pike III.**

Sunday School each Sunday at 9:30 a.m.

Please join us in the undercroft for coffee hour each Sunday from 11:30 a.m. to 12:45 p.m.

*Emmanuel's Women's Guild meets on the third Thursday of each month at 11:30 a.m. in the undercroft,
followed by a brown bag lunch. Come join us, we'd love to have you.*

Announcements

Nametags: If you would like a nametag made, please contact the church office via email at churchoffice@emmanuelrockford.org or via phone at 815-964-5514.

Book Club: Join us Tuesday, May 14th at 1pm in the Janet James Room. May's choice is "News of the World" by Paulette Giles. In the aftermath of the American Civil War, an aging itinerant news reader agrees to transport a young captive of the Kiowa back to her people in this morally complex, multi-layered novel of historical fiction from the author of *Enemy Women* that explores the boundaries of family, responsibility, honor, and trust.

Grief Group: meets next on June 3rd at 7 p.m. Entry at parking lot entrance. All are invited to come.

Last year, a group of knitters at Talcott Free Library embarked on a project. We, along with friends and neighbors, knitted Chemo Hats for cancer patients at the three Rockford hospitals. We collected 63 hats! This year, we're doing it again. The hats must be soft, acrylic or cotton and washable for both men and women. We hope to collect all the donations by Memorial Day, May 27th. Just drop them off at the Talcott Free Library in Rockton. Thanks in advance for any donations you can make.

On Thursday, May 23, at 11:30 a.m. you are welcome to join the Dining Out Group at "The Sisters Thai Cafe" located at 514 E. State St. Mary will be happy to make your reservation...Call her at 815-654-8995. Thanks and see you there.

If you have anything you'd like shredded from home bring into the church by Monday, May 20th. We will have a service coming out on the 20th to shred 50 boxes.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Cheryl Rogers Treasurer
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Steven KinCannon Seminarian
Vestry Members Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,
Mary G. Johnson- Clerk, Mickey Swart, Travis Castrey,
Barb Anderson, Maryanne Theyerl, Jean Frana,
Ginny Hatwich, & Valerie Sanders

Assisting in the Liturgy.

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m. Crucifer/Server: Stacey LaRosa
1st Reading: Mary Kaul
2nd Reading: Stacey LaRosa
Prayers of the People: Jody Nerhood Edwards
Altar Guild: Gale Degner
Ushers: Robert & Betsy Parker

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