Emmanuel Episcopal Church

The Second Sunday of Easter April 24, 2022 8:00am & 10:30am



The Incredulity of St. Thomas Caravaggio c.1602

As we gather before the service begins, we encourage people to use the time as a centering for prayer and meditation. Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Alleluia from Exultate Jubilate Lisa Weckerly, flute | Wayne Hatnich, piano W. A. Mozart arr. Clair W. Johnson

Opening Hymn

Awake, arise, lift up your voice

Hymn #212

(stand as you are able)

Opening Acclamation

| Celebrant: | Alleluia.(†) Christ is risen. |
|------------|------------------------------------|
| People: | The Lord is risen indeed. Alleluia |

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.



Collect for The Second Sunday of Easter

Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

New Testament A Reading from Acts.

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

The Word of the Lord.

People: Thanks be to God.

Acts 5:27-32



Psalm 150

1 Hallelujah! Praise God in his / holy temple; * praise him in the / firmament <u>of his</u> power.

2 Praise him for his / mighty acts; * praise him / for his excellent greatness.

3 Praise him with the blast of the /**ram's**-horn; * praise / him with lyre and harp.

4 Praise him with / <u>timbrel</u> and dance; * praise him / with <u>strings</u> and pipe.

5 Praise him with re-/ sounding cymbals; * praise him with / **loud**-clanging cymbals.

6 Let everything / that has breath * praise the Lord. / Hal-le-**lu**-jah!

Glory to the Father and / to the Son,* And / to the Holy Spirit.

As it was in the be-/ ginning, is now,* And will / be for ever. Amen.

New Testament

A Reading from the Revelation to John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the

Omega," says the Lord God, who is and who was and who is to come, the Almighty.

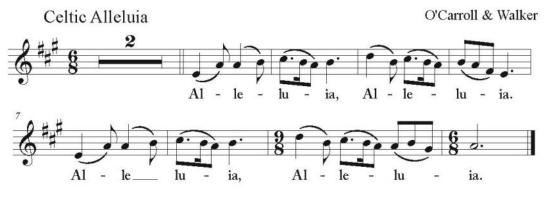
The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

We walk by faith, and not by sight

Hymn #209



The Gospel The Holy Gospel of our Lord Jesus Christ according to John.

John 20:19-31

Glory to you, Lord Christ.

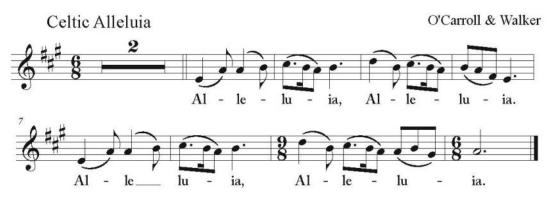
When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord. *Praise to you, Lord Christ.*



(seated) Sermon

The Rev. Douglas Rogers, Deacon

A moment of silence is observed after the sermon

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

(stand)

The Prayers of the People

The Leader and People pray responsively **F**ather, we pray for your holy Catholic Church; *That we all may be one.*

Grant that every member of the Church may truly and humbly serve you; *That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Chilton, and Paula our own Bishops; *That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world; *That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake; *That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble; *That they may be delivered from their distress.*

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy; May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Adrienne, Jill, and the people of Ukraine and those celebrating birthdays, especially Danielle *Hardesty (04/25)*, Betsy *Parker (04/28)*, Meghan *Cramer (04/30)*, and Bill *Schulz (04/30)* and those celebrating anniversaries, especially Doug & Cheryl Rogers(04/29). Silence

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

On that bright joyful Easter Day

Lisa Weckerly, flute

This anthem was added in loving memory of Tony Cameron who loved choir, organ, and music of the church.

On that bright joyful Easter Day The sun arose with brighter ray, When Christ, to earthly sight made plain, The glad apostles saw again. Alleluia, alleluia, alleluia! Surrexit Christus Hodie!

His wounds to them Christ then did show, Which from his risen body glow; And they aloud declared and said "The Lord is risen from the dead!" Alleluia, alleluia, alleluia! Surrexit Christus Hodie!

First witnesses to Easter morn Were women three who came forlorn; Then Magdalen did cease her sighs, When Christ she saw with joyful eyes. Alleluia, alleluia, alleluia! Surrexit Christus Hodie!

All glory, Lord, to you we pay, Arisen from the dead today; O great Creator be our guide Throughout the days of Eastertide. Alleluia, alleluia, alleluia! Surrexit Christus Hodie!

(8:00 am spoken) Offertory Response

Celebrant: All things come of thee O Lord. *People:* And of thine own have we given thee.

(10:30am sung) Offertory Response

Hymn #410

vs. 4

Angels, help us to adore him; ye behold him face to face; Sun and moon, bow down before him, dwellers all in time and space. Alleluia, alleluia! Praise with us the God of grace.

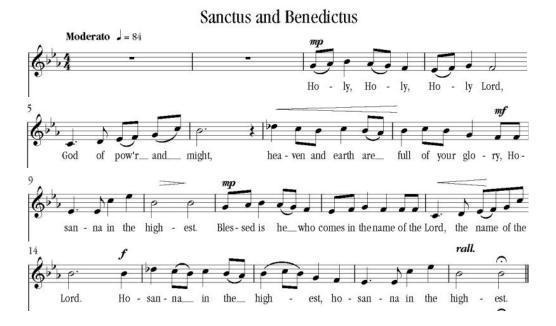
THE LITURGY OF THE TABLE

(standing) Eucharistic Prayer A

| Celebrant: | The Lord be with you. |
|------------|--------------------------------------------|
| People: | And also with you. |
| Celebrant: | Lift up your hearts. |
| People: | We lift them to the Lord. |
| Celebrant: | Let us give thanks to the Lord our God. |
| People: | It is right to give God thanks and praise. |

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

| Celebrant and People: | Christ has died. |
|-----------------------|-------------------------|
| - | Christ is risen. |
| | Christ will come again. |

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable . through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

Celebrant:Alleluia. Christ our Passover is sacrificed for us;People:Therefore let us keep the feast. Alleluia.Celebrant:The Gifts of God for the People of God.

A period of silence is kept.

| Communion Anthem | Flute Solo: An Easter Medley Lisa Weckerly, flute | Charles Callahan |
|------------------|------------------------------------------------------|------------------|
| Communion Hymn | O sons and daughters, let us sing (O fili et filiae) | Hymn #206 |

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

Celebrant: May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

(standing)

Recessional Hymn That Easter Day with joy was bright (Puer nobis) Hymn #193

Dismissal

Deacon:Let us go forth in the name of Christ. Alleluia, alleluia.People:Thanks be to God. Alleluia, alleluia.

PostludeSketch for Pedal Piano Op. 58Robert Schumann (1810 - 1856)

<u>Announcements</u>

Book Club: The book group will meeting over Zoom at 7 p.m. on May 10th. May's book is the banned book "Maus" by Art Spiegelman. Maus is a nonfiction book presented in the graphic novel style, written by American cartoonist Art Spiegelman. Serialized from 1980 to 1991, it depicts Spiegelman interviewing his father about his experiences as a Polish Jew and Holocaust survivor.

<u>Sunday School is during the 10:30 service.</u> All children are welcome. They will leave at the Psalm and return at the Peace. Any questions, call Diane.

It's almost time for the Jeremiah Development annual fundraising dinner April in Paris, which will be held April 30th at Memorial Hall in downtown Rockford.

Reception: 5:30 P.M. Dinner: 6:00 P.M. Program and activities: 7:00 P.M.

As you know, Jeremiah Development originated from a collaboration of our four downtown churches to strengthen relationships with our Coronado Haskell neighbors and JD has become an essential presence in the neighborhood, featuring events such as Movie Night in the park, Light the Night, connecting residences with health programs, food distribution, computer training, and the all-important Community Garden. Next month, JD will start an engine repair training program for high school youth. This annual fundraiser ensures the long-term viability of our current programs and allows JD to expand our presence in the community where our churches reside.

With a French Cuisine menu catered by GreenFire, a Trivia Event, Wine Pull, Live Auction, and music you'll be transported to an evening in Paris. Tickets are \$55.00 and can be purchased on the Jeremiah Development website or at the Jeremiah office at 132 N Main St.

We look forward to your support and attendance at this important event!

We are looking for Emmanuel members willing to serve in a greeter ministry. As Covid-19 restrictions have eased, it is so wonderful to again celebrate together at Sunday mass. It is also wonderful to see new faces at our services. Let's make our visitors feel welcome. These parishioners would introduce themselves to visitors, invite them to share in coffee hour after mass, and generally make them feel comfortable in our church home. Ideally, it would be nice to have two representatives from each the 8:00 and 10:30 masses to volunteer. Emmanuel members wishing to help with this ministry can contact Mary Johnson, mgjohnsn@comcast.net.

<u>We are in need of volunteers to teach Sunday School.</u> We have resumed our children's education and all children who participated enjoyed themselves. All materials and snacks are provided. If you would like to be part of educating our children in the Episcopal tradition, please see Denis Anderson, Doug, or Diane.

<u>Shelter Care Spring Luncheon is May 5th at 11:00 a.m.</u> at Prairie Street Brewhouse. Tickets can be purchased up until Monday, April 25th.

Emmanuel Episcopal Church

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| Rector |
|----------------------------------------------------------------|
| Deacon |
| . Parish Administrator |
| Director of Social Media |
| Treasurer |
| Director of Music |
| . Assistant Director of Music |
| Sexton |
| . Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden, |
| Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart, |
| Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson |
| |

Assisting in the Liturgy

| 8:00 a.m. | Server/Lector: Fred Pelley |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:30 a.m. | Crucifer/Server: Stacey LaRosa Reader 1: Tamara Ross Reader 2: Jennifer Smith Prayers of the People: Michael Smith Ushers: Dave and Kay Hatch |

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