

Emmanuel Episcopal Church

The Second Sunday of Easter

April 16, 2023

8:00am & 10:30am



*Rembrandt, Doubting Thomas Dutch, 1634
Moscow, Pushkin Museum*

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Lourdes Hymn

Moore

Trish Rooney, organ and Jennifer Smith, flute

Opening Hymn

That Easter day with joy was bright

Hymn #193

(stand as you are able)

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

Collect for The Second Sunday of Easter

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

The Lessons

New Testament

A Reading from Acts

Acts 2:14a,22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’
This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

People: Thanks be to God.



Psalm 16

- 1 Protect me O God, for I take / refuge in you; *
I have said to the LORD, "You are my Lord,
my / good above all other."
- 2 All my delight is upon the godly that are / in the land, *
upon those who are / noble among the people.
- 3 But those who run after / other gods *
shall / have their troubles multiplied.
- 4 Their libations of blood I / will not offer, *
nor take the names of their / gods upon my lips.
- 5 O LORD you are my portion / and my cup; *
it is you / who uphold my lot.
- 6 My boundaries enclose a / pleasant land; *
indeed I / have a goodly heritage.
- 7 I will bless the LORD who / gives me counsel; *
my heart teaches / me night after night.
- 8 I have set the LORD / always before me; *
because he is at my right / hand I shall not fall.
- 9 My heart therefore is glad, and my / spirit rejoices; *
my body / also shall rest in hope.
- 10 For you will not abandon me / to the grave, *
nor let your / holy one see the Pit.
- +11 You will show me the / path of life; *
in your presence there is fullness of joy,
and in your right hand are / pleasures for evermore.
- Glory to the Father and / to the Son,*
And / to the Holy Spirit.
As it was in the be-/ginning, is now,*
And will / be for ever. Amen.

New Testament

A Reading from First Peter

I Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

We walk by faith, and not by sight

Hymn #209

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John

John 20:19-31

Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.
Praise to you, Lord Christ.

Scottish Alleluia

Francis M Kelly
arr. wh

Refrain

Al - le - lu ia! Al - le - lu ia!

Al - le - lu - ia! Al - le - lu - ia!

(seated)

Sermon

The Rev. Douglas Rogers, Deacon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop and Paula our own Bishop;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, we remember the victims of gun violence, especially the people of Louisville and Nashville, Ann, Linnea, Patrick, Lee, Emily, Gina, Byron, Elli, and Jan;
That they may be delivered from their distress.

Give to the departed eternal rest, especially Nancy, Bob, and Omega;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, and for those celebrating birthdays, especially Andrew James (04/18) and Micky Miller (04/19).

Silence

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Anthem

Alleluia, Alleluia!

Telemann

Christ is risen, alleluia!

Glory be to God above, praise the Lord who comes in love.

Christ is risen, alleluia, alleluia!

(8:00 am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

(10:30am sung)

Offertory Response

Hymn #191

vs. 5

*Alleluia, alleluia! Glory be to God on high;
Alleluia! to the Savior who has won the victory;
Alleluia! to the Spirit, fount of love and sanctity:
Alleluia, alleluia! to the Triune Majesty.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The musical notation is arranged in four lines, each starting with a 'b' time signature. The first line shows the Celebrant's part for 'The Lord be with you.' and the People's part for 'And also with you.' The second line shows the Celebrant's part for 'Lift up your hearts.' and the People's part for 'We lift them to the Lord.' The third line shows the Celebrant's part for 'Let us give thanks to the Lord our God.' The fourth line shows the People's part for 'It is right to give God thanks and praise.'

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30am sung)

Holy, holy, holy Lord

Sanctus

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high - est.

Setting: William Mathias (b. 1934)

Celebrant: **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Communion Solo

You Satisfy the Hungry Heart

*Cherwien***Communion Hymn***O sons and daughters, let us sing!***Hymn #206****Postcommunion Prayer**

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing (†)

Celebrant: **M**ay almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

*(standing)***Recessional Hymn**

Awake, arise, lift up your voice

Hymn #212**Dismissal**

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.***Postlude**

Partita on Chesterfield Variation V

Bouman

Note about the cover

Rembrandt depicts the well-known scene as somewhat theatrical. By showing his wounds, Jesus takes away Thomas's incredulity. Thomas does not stick his hand into the wound, unlike most other depictions. His doubts vanish when he sees the wound, as John describes in his gospel. John himself is seen on the right. He appears to be sleeping, but that should be regarded as having deep inner thoughts. www.artbible.info

Announcements

Book Club will meet Tuesday, May 9th at 7pm on Zoom. Book group will read “The Curious Incident of the Dog in the Night-Time” by Mark Haddon. Christopher John Francis Boone knows all the countries of the world and their capitals and every prime number up to 7,057. He relates well to animals but has no understanding of human emotions. He cannot stand to be touched. And he detests the color yellow. This improbable story of Christopher's quest to investigate the suspicious death of a neighborhood dog makes for one of the most captivating, unusual, and widely heralded novels in recent years.

The Annual Ladies' Afternoon Tea: April 22nd at 1:00pm Sponsored by Emmanuel Guild. Tickets are \$15 each. Call 815-218-8240 to reserve tickets. Put on your Sunday best and join us for some English tea and a variety of savory treats, with live entertainment by a local pianist. Hats are encouraged, but not required.

Choral Scholar Joshua Ponsones will be presenting his Senior Seminar today at 2 pm in Cheek Theater at Rockford University. He has researched and written a play about Filipino Senator Ninoy Aquino as the senator speaks out against the Marcos Regime in the 1970s and 80s. This will be one of two seminars presented that afternoon.

Thursday, April 27th at 11:30 a.m. you will find the “ Dining Out Group” enjoying lunch at The 8th Ward Pub located at 3905 Broadway located near the S. Alpine Rd. Intersection. Call Mary Nielsen to make your reservation. 815-654-8995. Eleven curious parishioners had a wonderful, educational experience dining at the Sahara and enjoying the cuisine of the Mideast. Sorry if you missed it.

Wayne and Trish, along with other Rockford organists, will be performing on the recently renovated organ at The Cathedral of St. Peter (1243 N. Church Street) on Saturday, April 29 at 7:00 p.m. There is no charge for admission. The Rockford Chapter of the AGO will be holding a 50/50 raffle drawing that evening. The tickets cost \$5 and support the AGO's effort to establish a local endowment fund to support programming. Please see Trish if interested in purchasing a raffle ticket.

Emmanuel Episcopal Church

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The Reverend Diane Tomlinson.....Rector
The Rev. Douglas Rogers.....Deacon
Cheryl Rogers.....Treasurer
Andrea Mawyer.....Parish Administrator
Andrew Jessop.....Director of Social Media
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Timothy Borden.....Sexton
Steven KinCannon.....Seminarian
Vestry Members.....Owen Carter- Sr. Warden, Mary G. Johnson — Clerk
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

Assisting in the Liturgy.

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m. Crucifer/Server: Dennis Horton
1st Reading: Millie Zimmerman
2nd Reading: Dennis Horton
Prayers of the People: Susan Chambers
Altar Guild: Gale Degner
Ushers: Dave & Kay Hatch

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