

Emmanuel

EPISCOPAL CHURCH

The Second Sunday after Pentecost

June 6, 2021

10:30am



412 N. Church Street, Rockford, IL
815-964-5514
www.emmanuelrockford.org

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.
Please recycle your bulletin. Bins are located at the entrances.*

THE LITURGY OF THE WORD

Prelude

“Allegro in F”
Wayne Hatwich, organist

C. P. E. Bach (1714 - 1788)

Opening Hymn

“Oh what their joy”

Hymn #623

v. 1, 2, 3, 5

1. O what their joy and their glory must be,
those endless Sabbaths the blessed ones see;
crown for the valiant, to weary ones rest:
God shall be all, and in all ever blest.
2. Truly, "Jerusalem" name we that shore, city of
peace that brings joy evermore; wish and
fulfillment are not severed there, nor do things
prayed for come short of the prayer.
3. There, where no troubles distraction can
bring, we the sweet anthems of Zion shall
sing; while for thy grace, Lord, their voices of
praise thy blessed people eternally raise.
5. Low before him with our praises we fall,
of whom, and in whom, and through whom
are all; of whom, the Father; and in whom, the
Son; through whom, the Spirit, with them
ever One.

(stand as you are able)

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;*

*you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Collect for The Second Sunday after Pentecost

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from Genesis.

Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

I will put enmity between you and the woman,
and between your offspring and hers;

he will strike your head,
and you will strike his heel.”

The Word of the Lord.

People: Thanks be to God.

Psalm 130

Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
For there is forgiveness with you; *
therefore you shall be feared.
I wait for the LORD; my soul waits for him; *
in his word is my hope.
My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
O Israel, wait for the LORD, *
for with the LORD there is mercy;
With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Epistle

A Reading from Paul’s Second Letter to the Corinthians.

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

“Light’s abode, celestial Salem”

Hymn #621

v. 1, 2, 4, 5

1. Light's abode, celestial Salem, vision whence true peace doth spring, brighter than the heart can fancy, mansion of the highest King; O how glorious are the praises which of thee the prophets sing!
2. There for ever and for ever alleluia is outpoured; for unending, for unbroken is the feast-day of the Lord; all is pure and all is holy that within thy walls is stored.
4. O how glorious and resplendent, fragile body, shalt thou be, when endued with heavenly beauty, full of health, and strong, and free, full of vigor, full of pleasure that shall last eternally!
5. Now with gladness, now with courage, bear the burden on thee laid, that hereafter these thy labors may with endless gifts be paid, and in everlasting glory thou with brightness be arrayed.

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Mark.

Mark 3:20-35

Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.
Praise to you, Lord Christ.

(seated)

Sermon

The Rev. Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

(stand)

The Prayers of the People

Celebrant: **G**od loved us and sent the Son to be the atoning sacrifice for our sins. Let us offer prayers to God for the needs, hopes, and concerns of all human beings. For this holy gathering and for those who enter our circle of faith. For the Church of the Province of Myanmar (Burma) and for the Congregations in the Oak Park Deanery and the Companion Dioceses of SE Mexico and Renk.

Lord, hear us.
Lord, graciously hear us.

For this parish family of Emmanuel, that we will faithfully bear witness to the risen Christ in word and deed.

Lord, hear us.
Lord, graciously hear us.

For Paula our Bishop-elect, Diane our presbyter, Doug our deacon, and all who minister in Christ, and for all the holy people of God.

Lord, hear us.
Lord, graciously hear us.

For the leaders of the nations and for all who seek peace.

Lord, hear us.
Lord, graciously hear us.

For the suffering peoples of the world especially Maryanne, Nick, Rich, Sam, Sean, Sue, Tony, Jessica, Tim, and Delbert.

Lord, hear us.
Lord, graciously hear us.

For those who experience desolation and for those who feel remote from God.

Lord, hear us.

Lord, graciously bear us.

For those who have gone before us under the sign of faith, and for all the departed.

Lord, hear us.

Lord, graciously bear us.

For ourselves, our families, and those we love and for those celebrating birthdays, especially June *Mawyer (06/08)*, *Andrea Mawyer (06/09)*, *Jean Frana (06/09)*, *Leesa Joesten (06/12)*, and *Mary Nielsen (06/12)* and for those celebrating anniversaries, especially *Louis & Karen Matjasko (06/06)*.

Lord, hear us.

Lord, graciously bear us.

Remembering our most glorious and blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant: **B**lessed are you, Lord of heaven and earth, for you give the Holy Spirit to all who believe: Hear our prayers for all peoples and grant us the power to love one another as we love you. Glory to you for ever and ever. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Solo

2nd movement ('Quietly Moving') from Organ Sonata II

Wayne Hatwich, organist

Hindemith

THE LITURGY OF THE TABLE

(The people stand as the bread and wine are presented at the altar. Then they may be seated.)

Eucharistic Prayer B

(standing)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(kneeling or seated)

Celebrant: **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” (†)

Memorial Acclamation

Celebrant: Therefore, according to his command, O Father,

*People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: **T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. Usbers will invite people forward by pew.

Communion Organ Music

Wayne Hatwich, organist

Chorale Prelude on "Jesus, lead Thou on" Op. 67

Reger

Pastel on "Jerusalem, my happy home"

Callahan

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Closing Hymn

“God of grace and God of Glory”

Hymn #594

v. 1, 3, 4

1. God of grace and God of glory, on thy people pour thy power; crown thine ancient Church's story; bring her bud to glorious flower. Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.
3. Cure thy children's warring madness, bend our pride to thy control; shame our wanton, selfish gladness, rich in things and poor in soul. Grant us wisdom, grant us courage, lest we miss thy kingdom's goal, lest we miss thy kingdom's goal.
4. Save us from weak resignation to the evils we deplore; let the gift of thy salvation be our glory evermore. Grant us wisdom, grant us courage, serving thee whom we adore, serving thee whom we adore.

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude

“Cwm Rhonnda”

Manz

Announcements

Currently at the church, 45 people are able to attend the 10:30 am service, in keeping with diocesan guidelines. Please call or email the church office at churchoffice@emmanuelrockford.org to reserve a spot.

Calendar of Upcoming Events!

Services are broadcast on Facebook, and you do not need an account to view them.

Book Club: The book group's next meeting is June 22, 2021 at 7pm, and the book is “Bel Canto” by Ann Patchett. Somewhere in South America, at the home of the country's vice president, a lavish birthday party is being held in honor of the powerful businessman Mr. Hosokawa. Roxanne Coss, opera's most revered soprano, has mesmerized the international guests with her singing. It is a perfect evening—until a band of gun-wielding terrorists takes the entire party hostage. But what begins as a panicked, life-threatening scenario slowly evolves into something quite different.

Jeremiah Development is planning Love Rockford on Sept. 25th. Workers will be needed and we are collecting used clothing with an emphasis on coats and winter wear. No accessories or shoes. Please bring your donations directly to Emmanuel.

Jeremiah Development is hosting The Heart of Rockford Moveable Trivia Contest in downtown on Saturday, June 12th from 1:00 P.M. to 5:00 P.M. How well do you know Rockford? Enter and learn history and intriguing facts about your city. They'll be prizes for riddles solved, number of correct trivia questions, creative team names and MORE! Register by June 10th at www.jeremiahdevelopment.org or contact us at 815-627-0001. A team of 4 people is only \$25.00 (and children under 12, accompanied by an adult, are free). Or if you would like to volunteer at this event, please contact Joyce Krumm@jkrumm@outlook.com.

Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector
The Rev. Douglas Rogers.....Deacon
Andrea Mawyer.....Parish Administrator
Dale Thomas.....Treasurer
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Rachel Boge.....Director of Communications and Social Media
Courtney Oakes.....Director of Children & Family Ministries
Maria MendiaNursery Care Coordinator
Timothy Borden.....Sexton
Vestry MembersJean Frana, Sr. Warden; Alan Gibby, Jr. Warden;
Jennifer Smith, Kathryn Torrence, Mary G. Johnson, Stacey
LaRosa, Susan Schmitz, Peter Gottlick, Mathew Oakes.

Assisting in the Liturgy

10:30 a.m.

Crucifer/Acolyte: Stacey LaRosa

Old Testament: Timothy Borden

Epistle: Jody Nerhood Edwards

Altar Guild: Nancy Smith

Ushers: Karen & Lou Matjasko

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