

Emmanuel Episcopal Church

The Second Sunday after Pentecost

June 11, 2023

8:00am & 10:30am



*Michelangelo Merisi da Caravaggio,
Calling of St. Matthew,
oil on canvas, c. 1599-1600
(Contarelli Chapel, San Luigi dei Francesi, Rome)*

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Earth and All Stars
Trish Rooney, Organist

David Chernien

Processional Hymn

Praise our great and gracious, Lord

Hymn #393

(stand as you are able)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

(standing)

Collect for The Second Sunday after Pentecost

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from Genesis

Genesis 12:1-9

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord.

People: *Thanks be to God.*

S 422

William Russell
(1777-1813)



Psalm 33:1-12

- 1 Rejoice in the / LORD you righteous; *
it is good for the / **just** to sing praises.
 - 2 Praise the LORD / with the harp; *
play to him upon the / psaltery and lyre.
 - 3 Sing for / him a new song; *
sound a fanfare with all your / skill upon the trumpet.
 - 4 For the word of the / LORD is right, *
and / all his works are sure.
 - 5 He loves righteous-/ness and justice; *
the loving-kindness of the / LORD fills the whole earth.
 - 6 By the word of the LORD were the / heavens made, *
by the breath of his mouth / all the heavenly hosts.
- Glory to the Father and / to the Son,*
And / to the Holy Spirit.
- As it was in the be-/ginning, is now,*
And will / be for ever. Amen.

Epistle

A Reading from Paul's Letter to the Romans

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

He sat to watch o'er customs paid

Hymn #281

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew

Matthew 9:9-13, 18-26

Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well."

Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord.
Praise to you, Lord Christ.

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops Michael and Paula; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace, especially the people of Ukraine.

Silence

I ask your prayers for the poor, the sick, especially Ann, Linnea, Patrick, Jan, Naomi, Byron, Emily, Ellie, and the victims of gun violence, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for those celebrating birthdays, especially Mary *Nielsen* (06/12), Todd *Burton* (06/15), and Tammy *Schulz* (06/16).

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The celebrant adds a concluding Collect.

Confession

Celebrant: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Hymn

Hope of the world

Hymn #472

Offertory Response

Celebrant: All things come of thee O Lord.

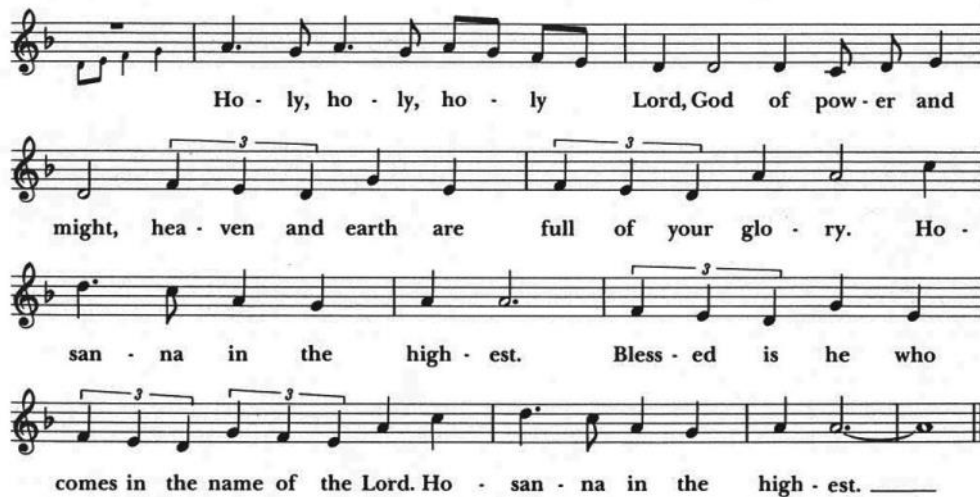
People: *And of thine own have we given thee.*

(10:30am sung)

The Holy Eucharist II

S 129

Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

(*kneeling or seated*)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God.

Communion Hymn

In your mercy, Lord, you called me

Hymn #706

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Recessional Hymn

Earth and all stars

Hymn #412

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Joyful Hymn

John S Dixon

Note about the cover

As if a door were suddenly flung open, a shaft of light reveals the group sitting around the table. The ledger, the quill, and the coins suggest that this is a place of business, and the darkness suggests that perhaps these dealings are shady. The men around the table are not attired in the classic “gospel” style as are Christ and an unidentified apostle; they are dressed for the streets of Caravaggio’s Rome. The shaft of light just catches the raised hand of Christ reaching into their shady world. One of them looks at Christ and points a finger at himself as if to say, “Who, me?” The call of Christ to follow is being heard in the contemporary world of the viewer. This was the first large commission the artist received, and it made his name. The raised hand of Christ is in the same pose as the hand of God, which gives life to Adam in Michelangelo’s Sistine Chapel. This reference to creation suggests that the hand of Christ not only beckons us to follow but also redeems and remakes us, imparting in us the grace to follow him. “The Calling of St Matthew” isn’t just about St Matthew. It is about our call to follow Christ in this world, whoever we are, and wherever we are.

www.scotland.op.org/caravaggios-calling-of-st-matthew

Announcements

Book Club will meet Tuesday, June 13th at 7pm on Zoom. Book group will read “The Great Fire” by Shirley Hazzard. The Great Fire is an extraordinary love story set in the immediate aftermath of the great conflagration of the Second World War. In war-torn Asia and stricken Europe, men and women, still young but veterans of harsh experience, must reinvent their lives and expectations, and learn, from their past, to dream again.

Book Club will also meet via zoom July 11th at 7pm. July’s book is “Many Lives Many Masters” by Brian L. Weiss. As a traditional psychotherapist, Dr. Brian Weiss was astonished and skeptical when one of his patients began recalling past-life traumas that seemed to hold the key to her recurring nightmares and anxiety attacks. His skepticism was eroded, however, when she began to channel messages from the “space between lives,” which contained remarkable revelations about Dr. Weiss’ family and his dead son. Using past-life therapy, he was able to cure the patient and embark on a new, more meaningful phase of his own career.

Dining Out Group: On a sunny, not quite summer day, the Dining Out Group recently met outside at the Aldeen Club House and enjoyed lunch at Alchemy’s. The lush green, well trimmed golf course was lovely and peaceful. We will dress for the weather again on Thursday, June 22, when we meet at 11:30, at the Prairie Street Brewhouse on the Rock River. Do call Mary at 815-654-8995 to reserve your seat at the table. Do join us, all are welcome.

Women's Retreat September 15 and 16, 2023, Stronghold Camp and Retreat Center Oregon, II We would be staying in the Sears Center, a contemporary lodge; Sears Center sleeps up to 32 people. It has eight bedrooms, each with a double bed and a set of bunk beds. Four of these bedrooms have private baths, and the remaining four bedrooms share two connecting baths. A large central meeting room features a stone fireplace. The snack preparation area includes a sink and refrigerator. Sears Center is air-conditioned.

The cost is \$925 for the Sears Center, which would be shared between the participants. Breakfast is \$12, and lunch is \$13. Arrival time is Friday at 3pm and departure is Saturday at 3pm. If you are interested email Diane at rectordiane@emmanuelrockford.org by June 15th.

Fall Confirmation and Reception classes for adults and youth begin October 15. The curriculum CnC (Confirm not Conform) will be used. Maryanne Theryel is in charge of the program. Confirm not Conform creates spiritual formation programs that provide a safe place for people to ask their questions and express their doubts, explore the breadth of Christian tradition, and discover what they truly believe. The groups meet weekly for 45-60 minutes on Sunday mornings. If you or someone you know is interested please speak with Diane.

The ECHO Ringers (an Ecumenical Community Handbell Organization) will present "June Medley" today at 3:00 p.m. at Second First Church. There is no charge for admission and there will be a free will offering. More information is available at info@echobells.com.

In the drawer in the Narthex we have a supply of Narcan available with instruction on how to use.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector
The Rev. Douglas Rogers.....Deacon
Cheryl Rogers.....Treasurer
Andrea Mawyer.....Parish Administrator
Andrew Jessop.....Director of Social Media
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Timothy Borden.....Sexton
Vestry Members.....Owen Carter- Sr. Warden, Mary G. Johnson — Clerk
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

Assisting in the Liturgy

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m. Crucifer/Server: Tyler Hillman
1st Reading: Tyler Hillman
2nd Reading: Susan Chambers
Prayers of the People: Millie Zimmerman
Altar Guild: Tyler Hillman
Ushers: Phil & Andrew James

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