

Emmanuel Episcopal Church

The Second Sunday after Epiphany

January 15, 2023

8:00 a.m. & 10:30 a.m.



*The Calling of Saints Peter and Andrew,
Basilica of Saint Apollinare Nuovo,
Ravenna, Italy
6th century
Mosaics
© Christian Art / Alamy*

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Preludes on "All glory be to God on high"
Wayne Hatwich, organist

Zachow & Walther

Processional Hymn

All glory be to God on high

Hymn #421

The Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be his kingdom now and for ever. Amen.*

The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis (8:00am spoken)

People: **G**lory to God in the highest, and peace to his people on earth.
*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

(10:30am sung)

GLORIA

Glo - ry, glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God,

heav - en - ly King, al - might - y God and Fa - ther We

wor - ship you, we give you thanks, we praise you for your

glo - ry, we praise you for your glo - ry, Lord, Lord

Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world, have

mer - cy on us, You are seat - ed at the right hand of the

Fa - ther, re - ceive our pray'r, re - ceive our pray'r.

(cont.)

For you a - lone are the Ho - ly One, you a - lone are the Lord.
You a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it in the glo - ry of God the
Fa - ther. A - men. A - men.

(standing)

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

The Lessons

Old Testament

A Reading from the Prophet Isaiah

Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."
And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."
Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,

because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

The Word of the Lord.

People: Thanks be to God.

357

Thomas Attwood Walmisley



Psalm 40:1-12

- 1 I waited patiently up-/on the LORD; *
he stooped to / me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the / mire and clay; *
he set my feet upon a high cliff and / made my footing sure.
- 3 He put a new song in my mouth, a song of praise / to our God; *
many shall see, and stand in awe, and / put their trust in the LORD.
- 4 Happy are they who / trust in the LORD! *
they do not resort to evil spirits or / turn to **false** gods.
- 5 Great things are they that you have done, O LORD my God!
how great your wonders and your / plans for us! *
there is none who can / be compared with you.
- 6 Oh, that I could make them / known and tell them! *
but they are / more than I can count.
- 7 In sacrifice and offering you / take no pleasure *
(you have / given me ears to hear you);
- 8 Burnt-offering and sin-offering you have / not required, *
and so I / said, "Behold, I come.
- 9 In the roll of the book it is written con-/ cerning me: *
'I love to do your will, O my God; your law is / deep in my heart.'"
- 10 I proclaimed righteousness in the / great congre-gation; *
behold, I did not restrain my lips; and / that O LORD, you know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and / your deliverance; *
I have not concealed your love and faithfulness / from the great congregation.

12 You are the LORD; do not withhold your com-/passion from me; *
let your love and your faithfulness /keep me safe for ever.

Glory to the Father and / to the Son,*
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,*
And will / be for ever. Amen.

Epistle

A Reading from Paul's First Letter to the Corinthians

1 Corinthians 1:1-9

A Reading from Paul's First Letter to the Corinthians.

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Christ, whose glory fills the skies

Hymn #7

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John

John 1:29-42

Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord.
Praise to you, Lord Christ.

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael and for our Bishop Paula; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick especially, Nancy, Kylla, Damar Hamlin, Patrick, Karen, Ann, the people of Ukraine and Rockford, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for those celebrating birthdays, especially Nancy Dale (01/16) and Thomas Beck (01/19) and for those celebrating anniversaries, especially Robert Crawford & Nancy Smith (01/16).

Silence

I ask your prayers for the departed. Pray for those who have died, especially Russell & Ruth.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The celebrant adds a concluding Collect.

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

January Carol

(Dr. J. M. Neale; tune Pieæ Cantiones)

*1 Earth today rejoices, Allehuya. Death can hurt, no more;
And celestial voices, Allehys, Tell that sin is o'er.
David's sling destroys the foe: Samson lays the temple low:
War and strife are done; God and man are one.*

*2 Reconciliation, Allehuya, Peace that lasts, for ay,
Gladness and salvation, Allehuya, Came on Christmas Day!
Gideon's fleece is wet with dew; Solomon is crowned anew;
War and strife are done; God and man are one.*

*3 Though the cold grows stronger, Allehuya, Though the world loves night;
Yet the days grow longer, Allehuya, Christ is born, our Light!
Now the dial's type is learnt: Burns the bush that is not burnt:
War and strife are done; God and man are one.*

(8:00am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

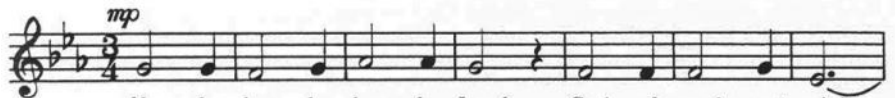
Offertory Response

Hymn #124

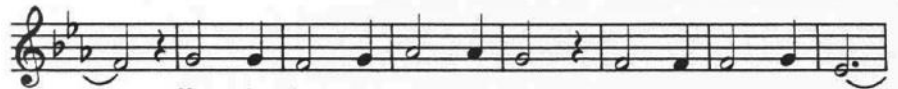
vs. 5

*To God the Father, heavenly Light, to Christ, revealed in earthly night,
To God the Holy Ghost we raise our equal and unceasing praise.*

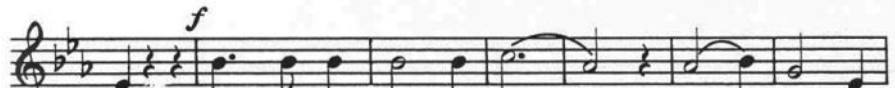
(10:30 am sung)



mp
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might..



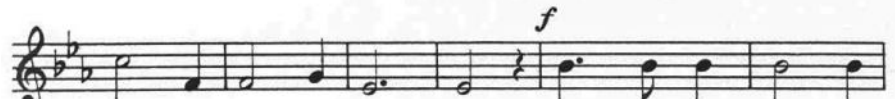
— Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might..




f
— Heav - en and earth are full, — full — of your




mf
glo - ry. Ho - sa - na in the high - est, ho -



f
san - na in the high - est. Bless - ed is he who



mp
comes — in the name of the Lord — Ho -



dim.
san - na in the high - est, ho - san - na in the high - est

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei (8:00 am spoken)

Celebrant and People:

*Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, have mercy upon us.
Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 am sung)

AGNUS DEI

Je - sus, Lamb of God, have mer - cy on us

Je - sus, Bear - er of our sins, have mer - cy on us

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

The gifts of God for the people of God.

Communion Hymn

When Christ's appearing was made known

Hymn #131

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Recessional Hymn

How bright appears the Morning Star

Hymn #497

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Fugue on "How bright appears the Morning Star"

D. Buxtehude

Note about the cover

This 6th-century mosaic at the Basilica of Saint Apollinare Nuovo in Ravenna depicts the calling of saints Peter and Andrew. Peter and Andrew are seen drawing in their fishing nets with a rich fish catch. Peter has short gray hair, and Andrew has white cropped hair. In other mosaic scenes in the basilica, they are portrayed in exactly the same way. Jesus calls the two with a blessing gesture. Note how Christ's fingers are portrayed in the old Byzantine figuration: the tips of the first three fingers (the thumb, index, and middle ones) are brought together, and the last two (the 'ring' and little fingers) are pressed against the palm.

Announcements

Book Club will meet Tuesday, February 14th at 7pm on Zoom. February 14, the Book Group will delve into the classics, reading *My Antonia* by Willa Cather. Published in 1918, it was enthusiastically received and placed Cather at the forefront of novelists. Today, it is considered her first masterpiece. Cather was praised for bringing the American West to life and making it personally interesting. The novel tells the stories of an orphaned boy from Virginia, Jim Burden, and the elder daughter in a family of Bohemian immigrants, Antonia Shimerda, who are each brought as children to be pioneers in Nebraska towards the end of the 19th century.

The Annual Meeting is on January 29th following one service at 10:00 a.m.

All committee chairs please submit an annual report to churchoffice@emmanuelrockford.org by January 22nd.

The Vestry candidates are: Maryanne Theyerl, Jean Frana, Judy Pike, Barb Anderson, and Travis Castrey.

St. Anskar is looking for a part time Parish Administrator. If interested, please contact pastor Jill at 224-456-9228.

Emmanuel's Dining Out Group will meet for lunch on Thursday, January 26th, 11:30 at Shogun located on Executive Pkwy. Call Mary Nielsen, 815-654-8995 for your reservation. Hope you can join us for good food and conversation.

Save the date: Mardi Gras celebration on Tuesday February 21, 2023, 5:30-7:30 pm. This is a family-friendly event. Bring an appetizer or dessert, beverages provided.

Sunday, February 19th after the 10:30 service, the children will gather in the undercroft and create an Alleluia banner. On the First Sunday in Lent, the banner will be buried and brought out again on Easter Sunday. This reminds us we do not use the acclamation "Alleluia" for the season of Lent.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Cheryl Rogers Interim Treasurer
Andrew Jessop Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Steven KinCannon Seminarian
Vestry Members Owen Carter- Sr. Warden, Susan Schmitz- Jr. Warden,
Nancy Sauer- Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m. Crucifer/Server: Tyler Hillman
Old Testament: Tyler Hillman
Epistle: Travis Castrey
Prayers of the People: Jody Nerhood Edwards
Altar Guild: Tyler Hillman
Ushers: Kay & Dave Hatch

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Annual Church Meeting

January 29th, 2023

