

# Emmanuel Episcopal Church

The Ninth Sunday after Pentecost

July 30, 2023

8:00am & 10:30am



*Faith and Reason united,*

*Painted by Ludwig Seitz  
(1844–1908),*

*Executed circa 1887, Fresco*

*© Vatican Museums, Galleria dei Candelabri*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*We also ask you to silence your phones.*

## THE LITURGY OF THE WORD

### Prelude

Be Thou My Vision  
*Wayne Hatwich, organist*

*Paul Manz*

### Processional Hymn

*Before the Lord's eternal throne*

**Hymn #391**

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*(standing)*

## **Collect for The Ninth Sunday after Pentecost**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**O** God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from Genesis**

*Genesis 29:15-28*

Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah’s eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” Laban said, “This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years.” Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

#### **The Word of the Lord.**

*People: Thanks be to God.*

# S 422

William Russell  
(1777-1813)



## Psalm 105:1-5

1 Give thanks to the Lord and call up- / on his Name; \*  
make known his / deeds among the peoples.

2 Sing to him, sing / praises to him, \*  
and speak of / all his marvel-ous works.

3 Glory in his / holy Name; \*  
let the hearts of those who / seek the Lord rejoice.

4 Search for the Lord / and his strength; \*  
con- / tin-ual-ly seek his face.

5 Remember the marvels / he has done, \*  
his wonders and the judgments of his / mouth. Hallelujah!

## Epistle

### A Reading from Paul's Letter to the Romans

*Romans 8:26-39*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;  
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**The Word of the Lord.**

*People: Thanks be to God.*

**Gradual Hymn**

*“Thy kingdom come!” on bended knee*

**Hymn #615**

*(stand as you are able)*

**The Gospel**

**The Holy Gospel of our Lord Jesus Christ according to Matthew**

*Matthew 13:31-33,44-52*

*Glory to you, Lord Christ.*

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

## **The Sermon**

The Reverend Douglas Rogers, Deacon

### **Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;*

*he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For this city of Rockford, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, for the sick and the suffering, especially Ann, Linnea, Patrick, Jan, Naomi, Byron, Alan, Nancy, Bill, Janette, Emily, Ellie, the victims of gun violence, and the high temperatures across the country, let us pray to the Lord.

*Lord, have mercy.*

For those celebrating birthdays, especially Wayne *Hatwich* (08/03) and for those celebrating anniversaries, especially Tom and Julie *Beck* (08/02), Denis and Barbara *Anderson* (08/05), Scott and Lisa *Miles* (08/05), and Michael and Jennifer *Smith* (08/05), let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, especially Randy and Barbara, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*



In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

## **Confession**

Celebrant: Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## **Offertory Hymn**

*Be thou my vision, O Lord of my heart*

**Hymn #488**

## **Offertory Response**

Celebrant: All things come of thee O Lord.

*People: And of thine own have we given thee.*

# THE LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

### The Holy Eucharist II

S 129

#### Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and



might, hea - ven and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est. —

Setting: Robert Powell (b. 1932)

*(kneeling or seated)*

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:            Christ has died.  
   Christ is risen.  
   Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

## **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** *Therefore let us keep the feast. Alleluia.*

**Celebrant:** The Gifts of God for the People of God.

## **Communion Hymn**

*Father, we thank thee who hast planted*

**Hymn #302**

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing (†)

*(standing)*

**Recessional Hymn**

*If thou but trust in God to guide thee*

**Hymn #635**

## Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

## Postlude

*If thou but trust in God to guide thee*

*J. S. Bach*

## Note about the cover

One of the four beautiful fresco allegories painted onto the Gallery of the Candelabra ceiling in Museo Pio-Clementino at the Vatican Museums by Ludwig Seitz. Pope Leo XIII commissioned the artist for the frescoes which were completed in 1884. "Faith and Reason United" shows St Thomas Aquinas teaching in the background and the inscription: "divinarum veritatum splendor, animo exceptus, ipsam juvat intelligentiam" the splendor of the divine truths, received into the soul, helps the intellect, from Leo XIII's encyclical Aeterni Patris.

# Announcements

**Book Club is going on hiatus until September.**

**Soup Kitchen:** needs volunteers on August 5, 2023. Contact Tammy Lewis to assist at 815-601-8612.

**Grief Group:** will meet next on Monday, August 7th at 7:00 p.m.

**Lay Delegates are needed for the 2023 Diocesan Convention** to take place November 17th and 18th at the Westin Chicago Lombard. If you're interested, please let Diane or Doug know.

The Soup Kitchen is quickly running out of funds. If you are able to donate, please make your check out to Emmanuel and put "soup kitchen" in the memo line.

**SHELTERCARE**  
INVITES YOU TO OUR

**Guest Bartender Night**

August 8, 2023  
5 - 7 pm  
University Club  
945 N. Main St, Rockford, IL

  
**GUEST BARTENDER - LAIRD LAMBERT!**

50/50 Raffle  
All tips in the form of cash or check benefit Shelter Care programs.  
Dinner is available until 8 pm and includes appetizers, salads, burgers, wraps, and dessert!  
We hope to see you there for a fun-filled night to support Shelter Care!



# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers .....Deacon  
Cheryl Rogers.....Treasurer  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop .....Director of Social Media  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden .....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Mary G. Johnson — Clerk  
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,  
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

## Assisting in the Liturgy

**8:00 a.m.      Lector: Kyla Chapman-Neal**

**10:30 a.m.    Crucifer/Server: Dennis Horton**  
**1st Reading: Cheryl Rogers**  
**2nd Reading: Dennis Horton**  
**Prayers of the People: Timothy Borden**  
**Altar Guild: Tyler Hillman**  
**Ushers: Cheryl Rogers & Delbert Brown**

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