

# Emmanuel Episcopal Church

## The Ninth Sunday after Pentecost

July 21, 2024  
8:00am & 10:30am



*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*We also ask you to silence your phones.*

## THE LITURGY OF THE WORD

**Prelude**      Vor deinen Thron tret ich hiermit (Before Thy Throne I now appear) BWV 668      *J. S. Bach*  
*Abraham Hall*

**Processional Hymn**      *O for a thousand tongues to sing*      **Hymn #493**

*(stand as you are able)*

### **Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **The Gloria in Excelsis**

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
    *have mercy on us;*  
*you are seated at the right hand of the Father:*  
    *receive our prayer.*  
*For you alone are the Holy One,*  
*you alone are the Lord,*  
*you alone are the Most High,*  
*Jesus Christ,*  
*with the Holy Spirit,*  
*in the glory of God the Father. Amen.**

(sung at 10:30am)

# S 280

# Canticle 20

## Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*(standing)*

## **Collect for The Ninth Sunday after Pentecost**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**A**lmighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from Second Samuel**

*II Samuel 7:1-14a*

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

#### **The Word of the Lord.**

*People: Thanks be to God.*

## Psalm 89:20-37

20 I have found David my servant; \*  
with my holy oil have I anointed him.  
21 My hand will hold him fast \*  
and my arm will make him strong.  
22 No enemy shall deceive him, \*  
nor any wicked man bring him down.  
23 I will crush his foes before him \*  
and strike down those who hate him.  
24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.  
25 I shall make his dominion extend \*  
from the Great Sea to the River.  
26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'  
27 I will make him my firstborn \*  
and higher than the kings of the earth.  
28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.  
29 I will establish his line for ever \*  
and his throne as the days of heaven."  
30 "If his children forsake my law \*  
and do not walk according to my judgments;  
31 If they break my statutes \*  
and do not keep my commandments;  
32 I will punish their transgressions with a rod \*  
and their iniquities with the lash;  
33 But I will not take my love from him, \*  
nor let my faithfulness prove false.  
34 I will not break my covenant, \*  
nor change what has gone out of my lips.  
35 Once for all I have sworn by my holiness: \*  
'I will not lie to David.  
36 His line shall endure for ever \*  
and his throne as the sun before me;  
37 It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.' "

## Epistle

### A Reading from Ephesians

*Ephesians 2:11-22*

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*Blest are the pure in heart*

**Hymn #656**

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Mark

*Mark 6:30-34, 53-56*

*Glory to you, Lord Christ.*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

## **Sermon**

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

## **Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

**I** ask your prayers for God's people throughout the world; for our Bishops Michael and Paula and our Presiding Bishop Elect Sean Rowe; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

**I** ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

**I** ask your prayers for the poor and the sick, especially Byron, Patrick, Victoria, Judy, the victims of gun violence, and the people of Ukraine, Israel, and Palestine. Pray for those in any need or trouble.

*Silence*

**I** ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

**I** ask your prayers for those celebrating birthdays, especially Doug Rogers (07/22), Ellen Burgeson (07/24), and Mary Dammann (07/26) and for those celebrating anniversaries, especially Mark and Jody Stock (07/26).

*Silence*

**I** ask your prayers for the departed. Pray for those who have died.

*Silence*

**P**raise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The celebrant adds a concluding Collect.*

## Confession

Celebrant: Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*



Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## **Offertory**

Jesus Christus Unser Heiland, BWV 665

*J. S. Bach*

## **Offertory Response**

Celebrant: All things come of thee O Lord.

*People: And of thine own have we given thee.*

# **THE LITURGY OF THE TABLE**

*(standing)*

## **Eucharistic Prayer A**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus** *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

(10:30am sung)

The Holy Eucharist II  
Holy, holy, holy Lord *Sanctus*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

(*kneeling or seated*)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. When ever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.*  
*Christ is risen.*  
*Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Agnus Dei



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

### Communion Solo

The Lord My Pasture Shall Prepare

*Geoffrey Shaw*

*Emmarie Wilson, Soprano*

The Lord my pasture shall prepare, and feed me with a shepherd's care;  
His presence shall my wants supply, and guard me with a watchful eye;  
My noonday walks He shall attend, and all my midnight hours defend.

When in the sultry glebe I faint, or on the thirsty mountain pant,  
To fertile vales and dewy meads my weary wandering steps He leads.  
Where peaceful rivers soft and slow, amid the verdant landscape flow.

Though in a bare and rugged way through devious lonely wilds I stray,  
Thy bounty shall my pains beguile; the barren wilderness shall smile  
With sudden greens and herbage crowned, and streams shall murmur all around.

Though in the paths of death I tread, with gloomy horrors overspread,  
My steadfast heart shall fear no ill, for thou, O Lord art with me still:  
Thy friendly crook shall give me aid and guide me through the dreadful shade.

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing (†)

*(standing)*

### Recessional Hymn

*Hail, thou once despised Jesus*

**Hymn #495**

## Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

## Postlude

Concerto in A Minor, first movement

*Vivaldi/Bach*

## Announcements

July 28th is Diane's final Sunday at Emmanuel.

Please plan to attend the 10:30 service that morning and the reception following, as we honor Diane and her five plus years of dedicated service to our parish.

We will celebrate Deacon Doug's retirement at a later date, as he has requested.

**Dining Out Group:** On Thursday, July 25th at 11:30 the Dining Out Group will have lunch at BOP BOP, the Korean BBQ and Rice Bowl restaurant located at 116 N. Madison St. inside The City Market building. It is located across the street from Northern Illinois Optical. Mary Nielsen had a delicious lunch there and she knows you will enjoy it too. Let her know if you can make it. 815-654-8995.

**Book Club:** Join us on Tuesday, September 10th at 1pm in the Janet James Room. September's choice is "The Frozen River" by Ariel Lawton. Maine, 1789: When the Kennebec River freezes, entombing a man in the ice, Martha Ballard is summoned to examine the body and determine cause of death. As a midwife and healer, she is privy to much of what goes on behind closed doors in Hallowell. Her diary is a record of every birth and death, crime and debacle that unfolds in the close-knit community. Months earlier, Martha documented the details of an alleged rape committed by two of the town's most respected gentlemen—one of whom has now been found dead in the ice. But when a local physician undermines her conclusion, declaring the death to be an accident, Martha is forced to investigate the shocking murder on her own.

**Music Lessons:** Our Organist, Abraham Hall, is currently looking for people interested in learning piano and/or organ over the summer. Past experience is preferred, but not required. Lessons will be at Emmanuel Episcopal Church. Please contact Abraham at [ahall55@protonmail.com](mailto:ahall55@protonmail.com) or 815-243-1015 if interested!

**Nametags:** If you would like a nametag made, please contact the church office via email at [churchoffice@emmanuelrockford.org](mailto:churchoffice@emmanuelrockford.org) or via phone at 815-964-5514.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson ..... Rector  
The Rev. Douglas Rogers ..... Deacon  
Cheryl Rogers ..... Treasurer  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Timothy Borden ..... Sexton  
Vestry Members ..... Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,  
Mary G. Johnson- Clerk, Mickey Swart,  
Travis Castrey, Maryanne Theyerl, Jean Frana,  
Ginny Hatwich, & Valerie Sanders

## Assisting in the Liturgy

8:00 a.m.      Lector: Clare Kagan

10:30 a.m.    Crucifer/Server: Stacey LaRosa  
1st Reading: Stacey LaRosa  
2nd Reading: Timothy Borden  
Prayers of the People: Cheryl Rogers  
Altar Guild: Mary Johnson  
Ushers: Lou & Karen Matjasko

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