

Emmanuel Episcopal Church

The Last Sunday after the Epiphany
February 27, 2022

8:00 a.m. & 10:30 a.m.



James Tissot

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.

THE LITURGY OF THE WORD

Prelude

Salzburg

arr. Powell

*Manifest on mountain height, shining in resplendent light,
Where disciples filled with awe thy transfigured glory saw.
When from there thou leddest them steadfast to Jerusalem,
Cross and Easter Day attest God in man made manifest.*

*Rachel Schmitt and Jennifer Smith, flutes
Trish Rooney, organ*

Processional Hymn

O wondrous type!

Hymn #137

(stand as you are able)

The Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be his kingdom now and for ever. Amen.*

The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis (8:00am spoken)

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Gloria in Excelsis (10:30am sung)

Gloria

Con moto ♩ = 128

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we
wor - ship you, we give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fath - er: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fath - er. A - men, A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from Exodus.

Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

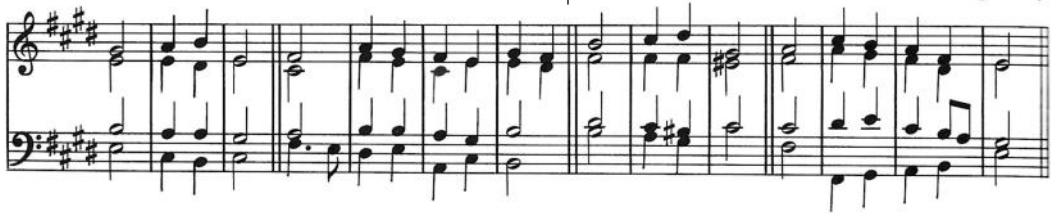
The Word of the Lord.

People: Thanks be to God.

Psalm 99

191

Charles Hubert Hastings Parry



1 The Lord is King;
let the / people tremble; *
he is enthroned upon the cherubim;
/ let the **earth** shake.

2 The Lord is / great in Zion; *
he is / high above all peoples.

3 Let them confess his Name which is / great and awesome; *
he / is the Holy One.

4 "O mighty King, lover of justice,
you have e-/stablished equity; *
you have executed justice and / righteousness in Jacob."

5 Proclaim the greatness of the Lord our God,
and fall down be-/fore his footstool; *
he / is the Holy One.

6 Moses and Aaron among his priests,
and Samuel among those who call u-/pon his Name, *
they called upon the Lord / and he answered them.

7 He spoke to them out of the / pillar of cloud; *
they kept his testimonies and the de/-cree that he gave them.

8 O Lord our God, you answered / them indeed; *
you were a God who forgave them,
yet punished them / for their evil deeds.

+9 Proclaim the greatness of the Lord our God,
and worship him upon his / holy hill; *
for the Lord our / God is the Holy One.

Glory to the Father and / to the Son,*
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,*
And will / be for ever. Amen.

Epistle

A Reading from Paul's Second Letter to the Corinthians.

II Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Christ upon the mountain peak

Hymn #129

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 9:28-36

Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Diane Tomlinson

²
A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Bishops Michael, Chilton, and Paula.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest especially, Wil and Rich.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Maryanne, Nick, Sam, Lauren, James, Diana, Jack, Susan, Barbara, and Pat.

Silence

Let us pray for those celebrating birthdays especially, Amber Neal (03/04), Scott Neal (03/04), and Maria Mendia (03/05).

Silence

The People may add their own petitions.

The celebrant adds a concluding Collect.

The Confession

Deacon: Let us confess our sins against God and our neighbor.

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Anthem

O Splendor of God's Glory Bright

Monteverdi

*O splendor of God's glory bright, O thou that bringest light from light,
O Light of Lights, light's living spring, O Day, all days illuminating.*

*O thou true Sun of heavenly love, pour down thy radiance from above:
The Spirit's sanctifying beam upon our earthly senses stream.*

*All laud to God the Father be; all praise eternal Son, to thee;
All glory to the Spirit raise in equal and unending praise. Amen.*

(8:00am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

(10:30am sung)

Offertory Response

Hymn #124

vs. 5

*To God the Father, heavenly Light, to Christ, revealed in earthly night,
To God the Holy Ghost we raise our equal and unceasing praise.*

LITURGY OF THE TABLE

(standing)

Eucharistic Prayer B

The Sursum Corda *(8:00am spoken)*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

(10:30 sung)

b *Celebrant* *People*
The Lord be with you. And al-so with you.

b *Celebrant* *People*
Lift up your hearts. We lift them to the Lord.

b *Celebrant*
Let us give thanks to the Lord our God.

b *People*
It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00am spoken)*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed (†) is he who comes in the name of the Lord.
Hosanna in the highest.**

(10:30 am sung)

Sanctus and Benedictus

Moderato ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

(kneeling or seated)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

(10:30 sung)

Agnus Dei

Gently flowing ♩ = 72

Lamb of God, you take a-way the sins of the world; have mer-cy up

on us. Lamb of God, you take a way the sins of the world; have

mer-cy up - on us. Lamb of God, you take a-way the

sins of the world; grant us your peace.

Communion Duet

Lasst uns Erfreuen

arr. Powell

Communion Hymn

Sing alleluia forth in duteous praise

Hymn #619

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

Ye watchers and ye holy ones

Hymn #618

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Lasst uns Erfreuen

arr. Krapf

March first is Shrove Tuesday

Drinks and appetizers to celebrate from 6-7pm

Bring an appetizer, beverages are provided.

Reservations through the office: churchoffice@emmanuelrockford.org

Wednesdays during Lent beginning March 10th

11am Stations of the Cross and Holy Eucharist

11:45 Lunch in the Undercroft with Lenten program "The Seven Last Words"

Announcements

Book Club: The book group will meeting over Zoom at 7 p.m. on March 8th. The book is Klara and the Sun by Kazuo Ishiguro. Here is the story of Klara, an Artificial Friend with outstanding observational qualities, who, from her place in the store, watches carefully the behavior of those who come in to browse, and of those who pass on the street outside. She remains hopeful that a customer will soon choose her. Klara and the Sun is a thrilling book that offers a look at our changing world through the eyes of an unforgettable narrator, and one that explores the fundamental question: what does it mean to love?

Coffee hour resumes March 6th as normal, including all food being able to be served. We are in need of volunteers starting in April.

Looking Ahead: Ash Wednesday is March 3rd, two services noon and 7 pm.

Altar Guild: The Altar Guild is a volunteer group of laypersons whose ministry is to maintain and care for Emmanuel's liturgical space, and the vestments, vessels and linens used at the services. Altar Guild members are responsible for preparing the altar area and removing and cleaning all linens and vessels used at Holy Communion. The Guild also ensures that frontals and lectern veils are changed as we move into different liturgical seasons.

Cindy Joesten, our flower chair, shares her knowledge of floral arrangements for every Sunday and additional Holy Days.

Current Guild members Julie Beck, Gale Degner, Jody Nerhood Edwards, Tyler Hillman, Cindy Joesten, Mary Johnson, Stacey LaRosa, Nancy Sauer and Nancy Smith invite you to consider participating in this sacred ministry. If you would like additional information please contact Nancy Sauer, Altar Guild Chairman at 779-423-3177 (cell) or nesauer@yahoo.com.

During Lent, our young people will be using mite boxes to collect funds for the Soup Kitchen. The term "mite box" comes from the story of the Widow's mite in Mark's gospel. Each day is an idea to add pennies to their boxes. The boxes will be collected during the offertory on Easter Sunday. If you have a grandchild or young friend who might like to participate, let the office know.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Andrew Jessop..... Director of Social Media
Dale Thomas Treasurer
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden..... Sexton
Vestry Members Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. Server/Lector: Tyler Hillman

10:30 a.m. Crucifer/Server: Stacey LaRosa
Old Testament: Cheryl Rogers
Epistle: Nancy Sauer
Prayers of the People: Timothy Borden
Altar Guild: Tyler Hillman
Ushers: Dale & Mendy Thomas
Flutes: Rachel Schmitt and Jennifer Smith

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