

# Emmanuel Episcopal Church

Christ the King Sunday

November 20, 2022

8:00am & 10:30am



*Christ Pantocrator, Hagia Sophia Istanbul*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

The Sovereign's Fanfare  
*Wayne Hatwich, organist*

*Sir Arthur Bliss*

### Processional Hymn

*Crown him with many crowns*

**Hymn #494**

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### The Gloria in Excelsis *(8:00am spoken)*

**S278**

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

*(standing)*

## **Collect for the Last Sunday after Pentecost**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**A**lmighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from the Prophet Jeremiah**

*Jeremiah 23:1-6*

**W**oe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

#### **The Word of the Lord.**

*People: Thanks be to God.*



**Canticle 16** *The Song of Zechariah*

*Luke 1: 68-79*

Blessed be the Lord, the / God of Israel; \*  
he has come to his / people and set them free.

He has raised up for us a / mighty savior, \*  
born of the house / of his servant David.

Through his holy prophets he promised of old,  
that he would save us / from our enemies, \*  
from the / hands of all who hate us.

He promised to show mercy / to our fathers \*  
and to remember his / holy covenant.

This was the oath he swore to our / father Abraham, \*  
to set us free from the / hands of our ene-mies,

Free to worship him / without fear, \*  
holy and righteous in his sight / all the days of our life.

You, my child, shall be called the prophet / of the Most High, \*  
for you will go before the / Lord to pre-pare his way,

To give his people knowledge / of salvation \*  
by the for-/ giveness of their sins.

In the tender compassion / of our God \*  
the dawn from on / high shall break upon us,

To shine on those who dwell in darkness and the /shadow of death, \*  
and to guide our feet in- / to the way of peace.

Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from Paul's Letter to the Colossians

*Colossians 1:11-20*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*Jesus, our mighty Lord*

**Hymn #478**

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Luke

*Luke 23:33-43*

*Glory to you, Lord Christ.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

## Sermon

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*(stand)*

## **The Prayers of the People**

*The Leader and People pray responsively*

**I**n peace, we pray to you, Lord God.

*Silence*

**F**or all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

**F**or this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

**F**or the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

**F**or all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

**F**or the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

**F**or Michael our Presiding Bishop, Paula our Bishop, and for all bishops and other ministers;

*For all who serve God in his Church.*

**F**or the special needs and concerns of this congregation, especially Nancy, Kylla, Nile, Alan, Bob, and the people of Ukraine, Rockford, University of Virginia, and University of Idaho;

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life and for those celebrating birthdays, especially Tammy Lewis (11/20) and Danny Degner (11/25).

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, especially Isabelle, that they may have a place in your eternal kingdom.

*Silence*



*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

## **Confession**

*Deacon:* Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace and Announcements**

Celebrant: The Peace of the Lord be always with you.

*People:* And also with you.

## **Offertory Anthem**

Sing to the Lord of Harvest

*Healy Willan*

*Sing to the Lord of harvest, sing songs of love and praise;  
With joyful hearts and voices your alleluias raise!  
By Him the rolling seasons in fruitful order move;  
Sing to the Lord of harvest a song of happy love.*

*By Him the clouds drop fatness, the desserts bloom and spring,  
The hills leap up in gladness, the valleys laugh and sing.  
He filleth with His fullness, all things with large increase;  
He crowns the year with goodness, with plenty, and with peace.*

*Heap on His sacred altar the gifts His goodness gave,  
The golden sheaves of harvest, the souls He died to save.  
Your hearts lay down before Him when at His feet ye fall,  
And with your lives adore Him who gave His life for all.*

*(8:00am spoken)*

## **Offertory Response**

Celebrant: All things come of thee O Lord.

*People:* And of thine own have we given thee.

(10:30am sung)

## Offertory Response

Hymn #380

vs. 3

*Praise God, from whom all blessings flow; praise him all creatures here below;  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

# THE LITURGY OF THE TABLE

(standing)

## Eucharistic Prayer A

Celebrant: The Lord be with you.  
People: *And also with you.*  
Celebrant: Lift up your hearts.  
People: *We lift them to the Lord.*  
Celebrant: Let us give thanks to the Lord our God.  
People: *It is right to give God thanks and praise.*

b *Celebrant*      *People*  
The Lord be with you.      And al - so with you.

b *Celebrant*      *People*  
Lift up your hearts.      We lift them to the Lord.

b *Celebrant*  
Let us give thanks to the Lord our God.

b *People*  
It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus (8:00am spoken)

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Blessed (†) is he who comes in the name of the Lord.  
Hosanna in the highest.*

(10:30am sung)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.  
Christ is risen.  
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia.

*A period of silence is kept.*

### **Agnus Dei** (8:00am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30am sung)



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us, Je - sus, re - deem - er of the world: Give us your peace.

Celebrant: The Gifts of God for the People of God.

### Communion Hymn

*Come, ye thankful*

Hymn #290

### Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing (†)

*(standing)*

### Recessional Hymn

*Now thank we all our God*

Hymn #397

### Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

### Postlude

‘Erschienen ist die herrlich Tag’ (from Op 65)  
*(The glorious day has come at last)*

*Sigfried Karg-Elert*

# Announcements

Today is Stewardship Sunday. Please turn in your pledge card.

**Ushers Needed for 2023:** We are looking for a couple more ushers to round out our ushering team for next year, and would love if you'd consider serving! Typically, ushers sign up for one month (4-5 services) out of the year. Ushering is an essential part of the worship experience at Emmanuel, and it's a great way to make sure that everyone feels at home here. If interested, please contact the church office or Michael Smith directly at 815-218-3958.

**Dining Out Group:** Our next Dining Out is scheduled for Wednesday, December 14, at 11:30 at Shogun, 293 Executive Pkwy.

**Jubilee Christmas gift cards:** We are collecting donations for McDonald's gift cards for Jubilee members to be distributed at their December Christmas party.

**Today at 3pm Greg Zelek is performing at Emmanuel for our organ dedication.** Praised as "extraordinary in the classical music world" (Jon Hornbacher, PBS Wisconsin Life) and a "musical star" (Bill Wineke, Channel 3000), Greg Zelek is the Principal Organist of the Madison Symphony Orchestra and Curator of the Overture Concert Organ, where he oversees all of the MSO's organ programming. Since September 2017, Greg has proudly held the Elaine and Nicholas Mischler Curatorship.

**Book Club will meet Tuesday, December 13th at 7pm on Zoom.** December's book is "The Book Woman of Troublesome Creek" by Michelle Richardson. Inspired by the true and historical blue-skinned people of Kentucky and the brave and dedicated Kentucky Pack Horse library service, *The Book Woman of Troublesome Creek* showcases a first in traditionally published literary novels— a bold and unique story and tale of fierce strength and one woman's belief that books can carry us anywhere.

**Each Wednesday beginning November 30 during Advent from 11:30 to 1:00** we will examine and reflect on a different piece of art for Advent. A short devotion and Eucharist will begin our time. Followed by lunch and a time of reflection. Sign up to bring soup, salad, or bread

## **Emmanuel Musicians have a busy month of performing in the community.**

You are invited to their performances.

November 26 & 27 3:00 p.m.

Emmanuel Lutheran Church presents Handel's Messiah.

Scores of Messiah are available from Trish and Wayne for use during the concert.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers .....Deacon  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop .....Director of Social Media  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden .....Sexton  
Steven KinCannon.....Seminararian  
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,  
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m.           Lector: Kyla Chapman-Neal**

**10:30 a.m.           Crucifer/Server: Stacey LaRosa  
Old Testament: Teddy Aribisala  
Epistle: Stacey LaRosa  
Prayers of the People: Mary Kaull  
Altar Guild: Stacey LaRosa & Jody Nerhood Edwards  
Ushers: Owen Carter & Dave Hatch**

© info:

Prelude: Bliss ©1964, Oxford University Press

Hymn 494 introduction: Busarow ©1983, Concordia Publishing House

Anthem: Willan ©1954, Concordia Publishing House

Postlude: Karg-Elert ©2011, Oxford University Press

Other Hymns The Hymnal 1982 ©1985, The Church Pension Fund

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# Nine Lessons and Carols

2022

**Emmanuel Festival Choir**

Wayne Hatwich, Director

Trish Rooney, Organist



following the tradition of  
the Christmas Eve service, broadcast annually  
from King's College in Cambridge, England  
featuring  
readers from the greater Rockford community  
guest choristers joining Emmanuel Choir  
a reception follows

**A Festival**

**Sunday, December 11 at 4:00 pm**

**EMMANUEL EPISCOPAL CHURCH**

**412 N. CHURCH ST ~ ROCKFORD**

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