

Emmanuel Episcopal Church

Good Shepherd Sunday

May 8, 2022

8:00am & 10:30am



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

Theme and Variation

G.F. Handel

Trish Rooney, piano

Opening Hymn

Welcome, happy morning!

Hymn #179

(stand as you are able)

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Gloria

Con moto ♩ = 128

f
Glo - ry to God in the high - est, and peace to his peo - ple on

6
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we

11
wor - ship you, we give you thanks, we praise you for your glo - - - ry.

16
mf
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

21
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

26
mp
right hand of the Fath - er. re - ceive our prayer.

31
f
For you a - lone are the Ho - ly One, you a - lone are the Lord,

36
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the

41
ff
glo - ry of God the Fath - er. A - men, A - - - men.

Collect for The Third Sunday of Easter

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

New Testament

A Reading from Acts.

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

The Word of the Lord.

People: *Thanks be to God.*

(8:00 am spoken)

Psalm 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

(10:30 am sung)

Hymn

The King of love my shepherd is

Hymn #646

New Testament

A Reading from the Revelation to John.

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever!
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Awake and sing the song

Hymn #181

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 10:22-30

Glory to you, Lord Christ.

Celtic Alleluia O'Carroll & Walker

Al - le - lu - ia, Al - le - lu - ia.

Al - le - lu - ia, Al - le - lu - ia.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

Praise to you, Lord Christ.

Celtic Alleluia (repeat)

see music above

(seated)

Sermon

The Rev. Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,*

*God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

(stand)

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Chilton, and Paula our own Bishops;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Jill, and the people of Ukraine and those celebrating birthdays, especially Nick *Theyerl* (05/08), Phil *Wing* (05/10), Cathy *Ritts* (05/11), John *Frana* (05/12), Denis *Anderson* (05/13), and Mary E. *Johnson* (05/13) and those celebrating anniversaries, especially Sean & Meghan *Cramer* (05/09).

Silence

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

The Lord is My Shepherd

Howard Goodall

Soprano Soloist: Elizabeth Chaseley Dutch

*The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.*

*Yea, though I walk through the valley of the shadow of death, I will fear no evil:
For you are with me, you will comfort me.*

*Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord forever.*

(8:00 am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

Offertory Response

Hymn #410

vs. 4

*Angels, help us to adore him; ye behold him face to face;
Sun and moon, bow down before him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus

Moderato ♩ = 84

The musical score is written in G minor (three flats) and 4/4 time. It consists of four staves of music with lyrics underneath. The first staff starts with a rest, followed by the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord,' with a mezzo-piano (mp) dynamic. The second staff continues with 'God of pow'r_ and_ might, hea - ven and earth are_ full of your glo - ry, Ho -' with a mezzo-forte (mf) dynamic. The third staff continues with 'san - na in the high - est. Bles - sed is he_ who comes in the name of the Lord, the name of the' with a mezzo-piano (mp) dynamic. The fourth staff concludes with 'Lord. Ho - san - na_ in the_ high - est, ho - san - na in the high - est.' with a forte (f) dynamic and a rallentando (rall.) marking.

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r_ and_ might, hea - ven and earth are_ full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he_ who comes in the name of the Lord, the name of the

Lord. Ho - san - na_ in the_ high - est, ho - san - na in the high - est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.
Celebrant: The Gifts of God for the People of God.
A period of silence is kept.

Communion Hymn

Alleluia! Alleluia!

Hymn #178

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

Christ is alive!

Hymn #182

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.
People: Thanks be to God. Alleluia, alleluia.

Postlude

La Joyeuse

Rameau

Announcements

Diane is on vacation May 10-May 17. Contact Owen Carter if you're in need of assistance.

Book Club: The book group will meeting over Zoom at 7 p.m. on May 10th. May's book is the banned book "Maus" by Art Spiegelman. Maus is a nonfiction book presented in the graphic novel style, written by American cartoonist Art Spiegelman. Serialized from 1980 to 1991, it depicts Spiegelman interviewing his father about his experiences as a Polish Jew and Holocaust survivor.

Calling all sidewalk Chalk Artists. Weather permitting, let your creative side show itself again Sunday, May 8. Decorate the sidewalk with chalk to welcome everyone Mother's Day weekend. Meet at 10:00 at the Park Street Door-chalk provided.

Jeremiah Community Garden Clean-up: May 21st from 9 am - 11 am. Bring gloves and power tools with you if you have them.

Harp Concert sponsored by Aspire. Sunday, May 22 at 3 pm. we welcome harpist Ioana Catinca Muresan from our sister city Cluj-Napoca Romania. Reception to follow.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Andrew Jessop..... Director of Social Media
Chery Rogers Treasurer
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden..... Sexton
Vestry Members Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. Server: Dawn DiVenti
10:30 a.m. Crucifer/Server: Dennis Horton
Reader 1: Timothy Borden
Reader 2: Cheryl Rogers
Prayers of the People: Theresa Sinks
Altar Guild: Cindy Joesten
Ushers: Phil & Andrew James

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