

# Emmanuel Episcopal Church

The Fourth Sunday in Lent  
March 27, 2022

8:00 a.m. & 10:30 a.m.



*Return of the Prodigal Son between 1525 and 1550  
Hans Sebald Beham*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

*If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.*

## **THE LITURGY OF THE WORD**

### **Prelude**

Adagio (2nd movement) BWV 593  
*(from Concerto in A-minor RV 522 by Antonio Vivaldi)*  
Wayne Hatwich, Organist

*J. S. Bach*

### **Processional Hymn**

*Guide me, O thou great Jehovah*

**Hymn #690**

*(standing)*

### **The Salutation**

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** *His mercy endures for ever.*

### **The Decalogue: Contemporary**

*(stand as you are able)*

**Celebrant:** Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
*Amen. Lord have mercy.*

**Celebrant:** You shall not make for yourself any idol.  
*Amen. Lord have mercy.*

**Celebrant:** You shall not invoke with malice the Name of the Lord your God.  
*Amen. Lord have mercy.*

**Celebrant:** Remember the Sabbath Day and keep it holy.  
*Amen. Lord have mercy.*

**Celebrant:** Honor your father and your mother. Amen.  
*Lord have mercy.*

**Celebrant:** You shall not commit murder.  
*Amen. Lord have mercy.*

**Celebrant:** You shall not commit adultery.  
*Amen. Lord have mercy.*

**Celebrant:** You shall not steal.  
*Amen. Lord have mercy.*

*Celebrant:* You shall not be a false witness.  
*Amen. Lord have mercy.*

*Celebrant:* You shall not covet anything that belongs to your neighbor.  
*Amen. Lord have mercy.*

*Celebrant:* Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*Hebrews 4:14,16*

## **Confession**

*Deacon:* Let us confess our sins against God and our neighbor.  
*(you may kneel or be seated)*

*People:* **M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*Celebrant:* **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Trisagion**

*(spoken 8:00a.m.)*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

The Holy Eucharist  
Holy God *Trisagion*

S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

### The Collect for The Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# The Lessons

## Old Testament

### A Reading from Joshua.

*Joshua 5:9-12*

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

### The Word of the Lord.

*People: Thanks be to God.*

**S 414** Robert Knox Kennedy  
(b. 1945)

© 1979, Robert Knox Kennedy.

## Psalm 32

1 Happy are they whose transgressions are for- / given, \*  
and whose sin is put a- / way!

2 Happy are they to whom the Lord imputes no / guilt, \*  
and in whose spirit there is no / guile!

3 While I held my tongue, my bones withered a- / way, \*  
because of my groaning all day / long.

4 For your hand was heavy upon me day and / night; \*  
my moisture was dried up as in the heat of / summer.

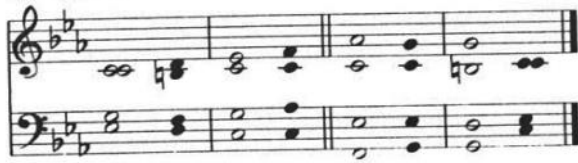
5 Then I acknowledged my sin to / you, \*  
and did not conceal my / guilt.

6 I said, " I will confess my transgressions to the / Lord." \*  
Then you forgave me the guilt of my / sin.

(cont.)

S 414

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

7 Therefore all the faithful will make their prayers to you in time of / trouble; \*  
when the great waters overflow, they shall not reach / them.

8 You are my hiding-place; you preserve me from / trouble; \*  
you surround me with shouts of de-/ liverance.

9 "I will instruct you and teach you in the way that you should / go; \*  
I will guide you with my / eye.

10 Do not be like horse or mule, which have no under-/ standing; \*  
who must be fitted with bit and bridle, or else they will not stay near / you."

11 Great are the tribulations of the / wicked; \*  
but mercy embraces those who trust in the / Lord.

12 Be glad, you righteous, and rejoice in the / Lord; \*  
shout for joy, all who are true of / heart.

## Epistle

### A Reading from Paul's Second Letter to the Corinthians.

*II Corinthians 5:16-21*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

### The Word of the Lord.

*People: Thanks be to God.*

*(stand as you are able)*

**The Gospel****The Holy Gospel of our Lord Jesus Christ according to Luke.***Luke 15:1-3, 11b-32*

*Glory to you, Lord Christ.*

**All** the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

*Praise to you, Lord Christ.*

**Sermon**

The Rev. Diane Tomlinson

*A moment of silence is observed after the sermon*

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*



## **The Prayers of the People**

*In peace, let us pray to the Lord, saying, "Lord, have mercy"*

**F**or the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy*

**F**or Michael our Presiding Bishop, for Chilton and Paula, our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy*

**F**or all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy*

**F**or the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy*

**F**or those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*Lord, have mercy*

**F**or the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy*

**F**or those in positions of public trust especially Joseph our president and JB our governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy*

**F**or a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*Lord, have mercy*

**F**or the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy*

**F**or this congregation, for those who are present, for those who are absent, for those celebrating birthdays, especially Peg *DeRango* (04/01) and Taylor *Licon* (04/01), that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy*

**F**or our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

*Lord, have mercy*

**F**or ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*Lord, have mercy*

**F**or all who have commended themselves to our prayers; for our families, friends, and neighbors, especially Linda; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy*

**F**or the people of Ukraine, we pray to you, O Lord.

*Lord, have mercy*

**F**or all who have died in the communion of your Church, especially Madeleine Albright, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy*

**R**ejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Silence*

**Celebrant:** For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **The Peace**

**Celebrant:** The Peace of the Lord be always with you.

*People: And also with you.*

## **Offertory Anthem**

How lovely are the Messengers

*Felix Mendelssohn*

*How lovely are the messengers who preach us the gospel of peace,  
To all the nations is gone forth the sound of their words,  
throughout all the all the lands their glad tidings!*

*(8:00am spoken)*

## **Offertory Response**

**Celebrant:** All things come of thee O Lord.

*People: And of thine own have we given thee.*

(10:30am sung)

## Offertory Response

Hymn #143

vs. 5

*O Father, Son, and Spirit bless, to thee be every prayer addressed,  
Who art in threefold name adored, from age to age, the only Lord.*

## LITURGY OF THE TABLE

### Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Holy Eucharist II

S 124

#### Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

### Sanctus (8:00am spoken)

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*(kneeling or seated)*

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:                    Christ has died.  
    Christ is risen.  
    Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

## Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**Celebrant:** Christ our Passover is sacrificed for us;

**People:** *Therefore let us keep the feast.*

**Celebrant:** The Gifts of God for the People of God.

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## **Agnus Dei** (8:00 am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 sung)

## S 161

## The Holy Eucharist II

### Fraction Anthem: Lamb of God

### *Agnus Dei*



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

## Communion Hymn

*There's a wideness in God's mercy*

Hymn #470

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing (†)

(standing)

## Recessional Hymn

*Now let us all with one accord*

Hymn #147

## Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

## Postlude

Dialogue sur les Grands Jeux  
*(from organ suite in dorian mode)*

Louis-Nicolas Clérambault (1676-1749)

# Announcements

**Book Club:** The book group will meeting over Zoom at 7 p.m. on April 12th. The book is The Bluest Eye by Toni Morrison. In Morrison's acclaimed first novel, Pecola Breedlove—an 11-year-old Black girl in an America whose love for its blond, blue-eyed children can devastate all others—prays for her eyes to turn blue: so that she will be beautiful, so that people will look at her, so that her world will be different. This is the story of the nightmare at the heart of her yearning, and the tragedy of its fulfillment. This is on the banned book list for 2021.

**The Community Foundation along with The City of Rockford, Kids Around the World, The Convention and Visitors Bureau** are raising funds for Rockford's sister city in Ukraine, Brovary. Brovary is a suburb of Kyiv and suffering greatly in the war. The mayor of Borvary spoke with Mayor McNamara and asked for assistance. If you would like to make a donation visit their website <https://cfnil.org/burf>

**Visit Emmanuel's Facebook page** and read our Lenten reflections

**Sunday School starts today** during the 10:30 service. All children are welcome. They will leave at the Psalm and return at the Peace. Any questions, call Diane.

**Save the date:** Jeremiah Development will be hosting an "Evening in Paris" for their annual fundraising dinner April 30th.

Wednesdays during Lent beginning March 10th  
11am Stations of the Cross and Holy Eucharist  
11:45 Lunch in the Undercroft with Lenten program "The Seven Last Words"

# Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson ..... Rector  
The Rev. Douglas Rogers ..... Deacon  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Dale Thomas ..... Treasurer  
Wayne Hatwich ..... Director of Music  
Trish Rooney ..... Assistant Director of Music  
Timothy Borden ..... Sexton  
Vestry Members ..... Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,  
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m.          Server/Lector: Tyler Hillman**

**10:30 a.m.          Crucifer/Server: Stacey LaRosa  
Old Testament: Nancy Sauer  
Epistle: Stacey LaRosa  
Prayers of the People: Stacey LaRosa  
Altar Guild: Tyler Hillman  
Ushers: Dave and Kay Hatch**

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