

# Emmanuel Episcopal Church

The Fourth Sunday after Pentecost

July 3, 2022

8:00am & 10:30am



*Harvest in Provence Vincent Van Gogh 1888*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

Preludes on 3 Great American Hymn Tunes  
Fanfare on AZMON (Oh, for a thousand tongues to sing)  
Improvisation on NEW BRITAIN (Amazing Grace)  
Pastel on LAND OF REST (Jerusalem, my happy home)  
*Wayne Hatwich, organist*

*Charles Callahan*

### Processional Hymn

*Love Divine all loves excelling*

**Hymn #657**

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### The Gloria in Excelsis

**S280**

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, hea - ven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - men.

*(standing)*

## **Collect for the Fourth Sunday after Pentecost**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**O** God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from Second Kings**

*II Kings 5:1-14*

**N**aaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

#### **The Word of the Lord.**

*People: Thanks be to God.*



### Psalm 30, vs: 1-6

1 I will exalt you, O Lord, because you have / lifted me up \*  
and have not let my enemies / triumph over me.

2 O Lord my God, I cried / out to you, \*  
and / you restored me to health.

3 You brought me up, O Lord, / from the dead; \*  
you restored my life as I was / going down to the grave.

4 Sing to the Lord, you / servants of his; \*  
give thanks for the remembrance / of his holiness.

5 For his wrath endures but the / twinkling of an eye, \*  
his / favor for a lifetime.

6 Weeping may / spend the night, \*  
but / joy comes in the morning.

Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from Paul's Letter to the Galatians

*Galatians 6:1-16*

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*O Spirit of the Living God*

**Hymn #531**

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Luke

*Luke 10:1-11, 16-20*

*Glory to you, Lord Christ.*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

*(seated)*

## **Sermon**

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

## **Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*(stand)*

## **The Prayers of the People**

*In peace, let us pray to the Lord, saying, "Lord, have mercy"*

**F**or the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

**F**or Michael our Presiding Bishop, for Chilton our own Bishop, and Paula our Bishop-elect for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

**F**or all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

**F**or the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

**F**or the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

**F**or those in positions of public trust especially Joseph our President and JB our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

**F**or the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*



**F**or this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

**F**or all who have commended themselves to our prayers; for our families, friends, and neighbors especially those celebrating birthdays Rosa *Birnbaum* (07/03); that being freed from anxiety, they may live in joy, peace, and health, especially Jill, Alan, Lester, and the people of Ukraine, we pray to you, O Lord.

*Lord, have mercy.*

**F**or all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

**R**ejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

Silence

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## **Confession**

*Deacon:* Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## **The Peace**

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

**Offertory Anthem**      Prelude on MATERNA (O beautiful for spacious skies)

*Charles Callahan*

*(8:00 am spoken)*

## **Offertory Response**

Celebrant: All things come of thee O Lord.

*People: And of thine own have we given thee.*

*(10:30am sung)*

## **Offertory Response**

**Hymn #380**

vs. 3

*Praise God, from whom all blessings flow; praise him all creatures here below;  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

# THE LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

*(kneeling or seated)*

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:            Christ has died.  
   Christ is risen.  
   Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

## Lord's Prayer

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: Therefore let us keep the feast. Alleluia.

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## **Agnus Dei** (8:00 am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 sung)



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

### Communion Hymn

*For the fruits of all creation (East Acllam)*

Hymn #424

### Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing (†)

*(standing)*

### Recessional Hymn

*O Beautiful for Spacious Skies (Materna)*

Hymn #719

### Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

### Postlude

Fanfare for the Common Man

*Aaron Copland*

*Organ Transcription: W Hatwich*

## Note about the Postlude:

Composed on November 6, 1942 at the rented New Jersey cottage of the founders of the American Civil Liberties Union, Copland's Fanfare for the Common Man was written to inspire hope amid the dark days of World War II, and reminds us how music can bring us together at times when we are otherwise so far apart. Unlike a triumphal military fanfare, its opening drum-bursts, like distant bombs, demand our attention and the sombre fanfare for 3 trumpets in unison sets a serious tone to honor the common man. [It was one of 10 fanfares composed at the request of Eugene Goossens of the Cincinnati Symphony Orchestra "in the spirit of friendly comradeship...for the cause we all have at heart." (Translation: you won't be paid.)]

## Announcements

*Take a picture of your orange flag for our Facebook page and send it to  
rectordiane@emmanuelrockford.org.*

**Book Club** The book group is postponed until July 12. We will meet over Zoom at 7 p.m. The banned book "Maus" by Art Spiegelman is being discussed. Maus is a nonfiction book presented in the graphic novel style, written by American cartoonist Art Spiegelman. Serialized from 1980 to 1991, it depicts Spiegelman interviewing his father about his experiences as a Polish Jew and Holocaust survivor.

**On July 9th at 7:30 a.m.** Jeremiah needs 4 or 5 volunteers to clear out mulch and lay mats so that the garden is accessible. They need shovels and strong backs. For more information please see Rachel Schmitt, Tyler Hillman, or Mark Baldwin.

**Reminder to everyone** to please keep their pledges up to date.

# Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers .....Deacon  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop .....Director of Social Media  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden .....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,  
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m.            Lector: Kyla Chapman-Neal**

**10:30 a.m.            Crucifer/Server: Stacey LaRosa**  
**Old Testament: Nancy Sauer**  
**Epistle: Phil James**  
**Prayers of the People: Cheryl Rogers**  
**Altar Guild: Mary Johnson**  
**Ushers: Mark & Sydney Baldwin**

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