

# Emmanuel Episcopal Church

The Fourteenth Sunday after Pentecost

September 11, 2022

8:00am & 10:30am



*Eugène Burnand "The Lost Coin"*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

St. Denio  
Trish Rooney, organ

*arr. Childs*

### Processional Hymn

*Immortal, invisible, God only wise*

Hymn #423

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### The Gloria in Excelsis

S278

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

*(standing)*

## **Collect for the Fourteenth Sunday after Pentecost**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

**O** God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from the Prophet Jeremiah**

*Jeremiah 4:11-12, 22-28*

**A**t that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them.

"For my people are foolish,  
they do not know me;

they are stupid children,  
they have no understanding.

They are skilled in doing evil,  
but do not know how to do good."

I looked on the earth, and lo, it was waste and void;  
and to the heavens, and they had no light.

I looked on the mountains, and lo, they were quaking,  
and all the hills moved to and fro.

I looked, and lo, there was no one at all,  
and all the birds of the air had fled.

I looked, and lo, the fruitful land was a desert,  
and all its cities were laid in ruins  
before the LORD, before his fierce anger.

For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end.

Because of this the earth shall mourn,  
and the heavens above grow black;

for I have spoken, I have purposed;  
I have not relented nor will I turn back.

### **The Word of the Lord.**

People: *Thanks be to God.*

+



## Psalm 14

- 1 The fool has said in his heart, "There / is no God." \*  
All are corrupt and commit abominable acts;  
there is none / who does any good.
- 2 The Lord looks down from heaven u-/pon us all, \*  
to see if there is any who is wise,  
if there is one / who seeks after God.
- 3 Every one has proved faithless;  
all alike / have turned bad; \*  
there is none who / does good; no not one.
- 4 Have they no knowledge, all those / evildoers \*  
who eat up my people like bread,  
and do not / call upon the Lord?
- 5 See how they / tremble with fear, \*  
because God is in the / compa-ny of the righteous.
- 6 Their aim is to confound the plans of / the afflicted, \*  
but the / **Lord** is their refuge.
- +7 Oh that Israel's deliverance would come / out of Zion! \*  
when the Lord restores the fortunes of his people,  
Jacob will rejoice and / Isra-el be glad.
- Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.
- As it was in the be-/ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from First Timothy

*I Timothy 1:12-17*

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*I sought the Lord*

**Hymn #689**

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Luke

*Luke 15:1-10*

*Glory to you, Lord Christ.*

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

## Sermon

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*(stand)*

## **The Prayers of the People**

*The Leader and People pray responsively*

**I**n peace, we pray to you, Lord God.

*Silence*

**F**or all people in their daily life and work;

*For our families, friends, and neighbors, and for those who are alone.*

**F**or this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

**F**or the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

**F**or all who are in danger, sorrow, or any kind of trouble;

*For those who minister to the sick, the friendless, and the needy.*

**F**or the peace and unity of the Church of God;

*For all who proclaim the Gospel, and all who seek the Truth.*

**F**or Michael our Presiding Bishop, Chilton our own Bishop, and Paula our Bishop-elect; and for all bishops and other ministers;

*For all who serve God in his Church.*

**F**or the special needs and concerns of this congregation, especially Alan, Nancy, Travis, Kylla, and the people of Ukraine, Rockford, Pakistan, Cree Nation, Weldon Saskatchewan, Jackson, Memphis, and her Majesty Queen Elizabeth II;

*Silence*

*The People may add their own petitions*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life and for those celebrating birthdays, especially Jesse Saenz (09/13), Robert Parker (09/16), and Ruth Nicholas (09/17) and for those celebrating anniversaries, especially John & Kathy Torrence (09/12), John & Jean Frana (09/13), and Ron & Jan Wanninger (09/15).

*Silence*

*The People may add their own thanksgivings*



We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, especially Ben & Jackson that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

## **Confession**

*Deacon:* Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*Celebrant:* **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* *And also with you.*

## **Offertory Hymn**

*Lord, For Thy Tender Mercies' Sake*

*Farrant*

*Lord, for thy tender mercies' sake,  
lay not our sins to our charge,  
but forgive that is past  
and give us grace to amend our sinful lives;  
to decline from sin and incline to virtue,  
that we may walk in a perfect heart  
before thee now and evermore.*

*(8:00 am spoken)*

## **Offertory Response**

*Celebrant:* All things come of thee O Lord.

*People:* *And of thine own have we given thee.*

(10:30am sung)

## Offertory Response

Hymn #380

vs. 3

*Praise God, from whom all blessings flow; praise him all creatures here below;  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

# THE LITURGY OF THE TABLE

(standing)

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.  
Christ is risen.  
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

*A period of silence is kept.*

**Agnus Dei** (8:00 am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 sung)

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant: The Gifts of God for the People of God.

**Communion Hymn**

*There's a wideness in God's mercy*

Hymn #469

**Postcommunion Prayer**

Celebrant: Let us pray.

*Celebrant and People:*

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **Blessing (†)**

*(standing)*

### **Recessional Hymn**

*Praise the Lord, rise up rejoicing*

**Hymn #334**

### **Dismissal**

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

### **Postlude**

Praise the Lord, Rise Up Rejoicing!

*arr. Chernien*

Today's flowers are given to the glory of God  
for the celebration of  
Andrea Werner's Quinceañera

## Note about the cover:

Burnand did not like the religious illustrations that he was familiar with and felt he could make an important contribution to religious art by providing illustrations for religious texts that depicted scenes from real life to reinforce the everyday relevance of the stories and messages, in keeping with his Protestantism. As an artist of realism, he used places and characters he knew with the right atmosphere to illustrate the texts without symbolism. His enterprise came to fruition when his series of pictures was published in "Les Paraboles" for French publishers Berger-Levrault after three years of work in 1908. It became very popular, was constantly reprinted, and was also published in German, and in Protestant and Catholic editions. There was also an English edition. The example I found was published as late as 1948. The format of the French edition was a long foreword by Eugène-Melchior de Vogüé followed by 32 parables and 76 illustrations, each in a separate chapter with text is taken directly from Bible. It is probable that in France, and certainly in Germany, Burnand was best known amongst the general public for "Les Paraboles".

There were 84 pictures in all and he used a unique personal method to produce them. The foundation or base consisted of a Conté crayon drawing with strongly applied charcoal. He then went over this framework with a colour wash, with Indian ink, with gouache, and then heightened the whole with red chalk and some added tones of red or yellow coloured pencils. Only a small number were printed in colour.

## Announcements

*A reminder to everyone, the Park Street doors are locked on Sunday mornings for everyone's safety.*

*If you arrive at church and the narthex is empty, ring the bell and we will let you in.*

**Book Club** will meet Tuesday, September 13 at 7pm on Zoom. September's selection is "Hole in My Life" by Jack Gantos. In the summer of 1971, Jack Gantos was an aspiring writer looking for adventure, cash for college tuition, and a way out of a dead-end job. For ten thousand dollars, he recklessly agreed to help sail a sixty-foot yacht loaded with a ton of hashish from the Virgin Islands to New York City, where he and his partners sold the drug until federal agents caught up with them. For his part in the conspiracy, Gantos was sentenced to serve up to six years in prison.

**Join us September 17th in the Undercroft** to watch the Consecration of Rev. Paula. Bring an appetizer or dessert to share.

**Shelter Care Comedy Night:** Please join us for "Comedy Night" on Thursday, October 6, 2022 at Memorial Hall 211 North Main St. 6:00 pm. Brats & BBQ Pork + sides (Vegetarian option available) Cash Bar. Program begins at 7:00 pm. Comedians perform at 7:15 pm featuring Kevin Haas, plus three additional Comedians. Tickets \$40 each | Open Seating Seating is limited so get your tickets early!

# Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers.....Deacon  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop.....Director of Social Media  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden.....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz- Jr. Warden,  
Nancy Sauer- Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m. Lector: Kyla Chapman-Neal**

**10:30 a.m. Crucifer/Server: Stacey LaRosa  
Old Testament: Cheryl Rogers  
Epistle: Stacey LaRosa  
Prayers of the People: Timothy Borden  
Altar Guild: Nancy Smith  
Ushers: Cheryl Rogers & John Birnbaum**

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