

# Emmanuel Episcopal Church

The First Sunday of Advent

November 27, 2022

8:00am & 10:30am



*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

Wachet, Auf  
Trish Rooney, organist

J.S. Bach

### Processional Hymn

“Sleepers, wake!” A voice astounds us

Hymn #61

*(stand as you are able)*

### The Opening Acclamation

Celebrant: Bless the Lord who forgives all our sins. (†)

People: *His mercy endures for ever. Amen.*

### The Collect for Purity

*Celebrant:* **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### Trisagion

S-100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## Collect for The First Sunday of Advent

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**A**lmighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# The Lessons

## Old Testament

### A Reading from the Prophet Isaiah

*Isaiah 2:1-5*

**T**he word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
the mountain of the LORD's house  
shall be established as the highest of the mountains,  
and shall be raised above the hills;  
all the nations shall stream to it.  
Many peoples shall come and say,  
'Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.'  
For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.  
O house of Jacob,  
come, let us walk  
in the light of the Lord!

### The Word of the Lord.

*People: Thanks be to God.*



## Psalm 122

1 I was glad when they / said to me, \*  
"Let us go to the / **house** of the LORD."

2 Now our / feet are standing \*  
within your gates / O Jerusalem.

3 Jerusalem is built / as a city \*  
that is at / uni-ty with itself;

4 To which the tribes go up,  
the / tribes of the LORD, \*  
the assembly of Israel,  
to / praise the Name of the LORD.

5 For there are the / thrones of judgment, \*  
the / thrones of the house of David.

6 Pray for the peace / of Jerusalem: \*  
"May they / prosper who **love** you.

7 Peace be with-/in your walls \*  
and quiet-/ness within your towers.

8 For my brethren and com-/panions' sake, \*  
I pray for / your prosperity.

9 Because of the house of the / LORD our God, \*  
I will / seek to do you good."

## Epistle

### A Reading from Paul's Letter to the Romans

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*Once he came in blessing*

Hymn #53

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Matthew

Matthew 24:36-44

*Glory to you, Lord Christ.*

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*Alleluia! Show us your steadfast love O Lord, and give us your salvation. Alleluia!*

*(choir)*

## Message

Steven KinCannon, Seminarian

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

**W**ith all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

**F**or the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

**F**or Michael our Presiding Bishop, for Paula our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

**F**or our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

**F**or this city of Rockford, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

**F**or the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

**F**or the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Nancy, Kylla, Nile, Alan, Bob, the people of Ukraine, Rockford, Colorado Springs, University of Virginia, and University of Idaho, let us pray to the Lord.

*Lord, have mercy.*

**F**or the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

**F**or all who have died in the hope of the resurrection, and for all the departed, especially Isabelle and Joe, let us pray to the Lord.

*Lord, have mercy.*

*The celebrant adds a concluding Collect.*

## Confession

*Deacon:* Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**Celebrant:** Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace and Announcements

**Celebrant:** The Peace of the Lord be always with you.

*People:* And also with you.

## Offertory Anthem

“Prepare Thyself, Zion”

J.S. Bach

*Prepare thyself, Zion, with tender affection, the purest, the fairest this day to receive.*

*(8:00am spoken)*

## Offertory Response

**Celebrant:** All things come of thee O Lord.

*People:* And of thine own have we given thee.

*(10:30am sung)*

## Offertory Response

Hymn #68

vs. 3

*Our hope and expectation, O Jesus now appear;  
Arise, thou Sun so longed for, above this darkened sphere!  
With hearts and hands uplifted, we plead, O Lord, to see  
The day of earth's redemption, and ever be with thee!*



# LITURGY OF THE TABLE

## Eucharistic Prayer B

*(standing)*

### The Sursum Corda *(8:00am spoken)*

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

*(10:30am sung)*

The musical notation consists of four staves, each beginning with a bass clef (b). The first staff is for the Celebrant, with the lyrics "The Lord be with you." and a melodic line. The second staff is for the People, with the lyrics "And al-so with you." and a melodic line. The third staff is for the Celebrant, with the lyrics "Lift up your hearts. We lift them to the Lord." and a melodic line. The fourth staff is for the People, with the lyrics "It is right to give God thanks and praise." and a melodic line.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed (†) is he who comes in the name of the Lord.*

*Hosanna in the highest.*

Ho - ly, ho - ly, ho - ly Lord. God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

(kneeling or seated)

*Celebrant:* **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore, according to his command, O Father,

*We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;*

Celebrant: **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

The Celebrant breaks the consecrated bread.

*A period of silence is kept.*

### **Agnus Dei** (8:00am spoken)

Celebrant and People:

*Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us your peace.*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

**Communion Hymn**

*Jesus came, adored by angels*

Hymn #454

**Postcommunion Prayer**

Celebrant: Let us pray.

*Celebrant and People:*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

**Blessing (†)**

**Recessional Hymn**

*Lo! He comes, with clouds descending*

Hymn #57

**Dismissal**

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

**Postlude**

Once He Came In Blessing

*Buttstedt*

# Announcements

Our 2023 theme for Stewardship is “More than Enough” based on the story of the Feeding of the 5,000. Please return pledge cards by November, 30th.

**Dining Out Group:** The Dining Out Group scheduled for Wednesday, December 14th at Shogun has been CANCELLED. Instead, we are encouraged to attend church Wednesdays throughout Advent from 11:30 to 1:00 for devotion, Eucharist and lunch beginning November 30th. Hope you will join us there. The Dining Out Group will restart in January, 2023!

**Jubilee Christmas gift cards:** We are collecting donations for McDonald’s gift cards for Jubilee members to be distributed at their December Christmas party.

**Book Club will meet Tuesday, December 13th at 7pm on Zoom.** December's book is "The Book Woman of Troublesome Creek" by Michelle Richardson. Inspired by the true and historical blue-skinned people of Kentucky and the brave and dedicated Kentucky Pack Horse library service, *The Book Woman of Troublesome Creek* showcases a first in traditionally published literary novels— a bold and unique story and tale of fierce strength and one woman's belief that books can carry us anywhere.

**Each Wednesday beginning November 30 during Advent from 11:30 to 1:00** we will examine and reflect on a different piece of art for Advent. A short devotion and Eucharist will begin our time. Followed by lunch and a time of reflection. Sign up to bring soup, salad, or bread

**Art items:** Items created by Scott Miles from wood and metal removed from the Austin Organ during its recent renovation are available in the undercroft. Perhaps there is someone on your Christmas list who would enjoy a unique gift. Please stop by and browse. Donations to the Organ Restoration Fund are appreciated.

**Blue Christmas:** For those who find the holiday season less than merry, join us December 21 at 6:00 pm for a Blue Christmas Service.

## **Emmanuel Musicians have a busy month of performing in the community.**

You are invited to their performances.

Today at 3:00 p.m.

Emmanuel Lutheran Church presents Handel's Messiah.

Scores of Messiah are available from Trish and Wayne for use during the concert.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson ..... Rector  
The Rev. Douglas Rogers ..... Deacon  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Wayne Hatwich ..... Director of Music  
Trish Rooney ..... Assistant Director of Music  
Timothy Borden ..... Sexton  
Steven KinCannon ..... Seminarian  
Vestry Members ..... Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,  
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m.**      **Lector: Kyla Chapman-Neal**

**10:30 a.m.**      **Crucifer/Server: Dennis Horton**  
**Old Testament: Russell Schmitt**  
**Epistle: Rachel Schmitt**  
**Prayers of the People: Leadell Schmitt**  
**Altar Guild: Mary Johnson**  
**Ushers: Owen Carter & Dave Hatch**

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# Nine Lessons and Carols

2022

## Emmanuel Festival Choir

Wayne Hatwich, Director

Trish Rooney, Organist

following the tradition of  
the Christmas Eve service, broadcast annually  
from King's College in Cambridge, England  
featuring  
readers from the greater Rockford community  
guest choristers joining Emmanuel Choir  
a reception follows



A Festival

**Sunday, December 11 at 4:00 pm**

**EMMANUEL EPISCOPAL CHURCH**

**412 N. CHURCH ST — ROCKFORD**

[WWW.EMMANUELROCKFORD.ORG](http://WWW.EMMANUELROCKFORD.ORG)

THE FREEWILL OFFERING WILL SUPPORT THE EMMANUEL CHORAL SCHOLARS PROGRAM.

