

# Emmanuel Episcopal Church

The First Sunday in Lent  
February 26, 2023

8:00 a.m. & 10:30 a.m.



*Jean-Jacques Feuchère  
(Paris 1807-1853)*

*If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.*

## THE LITURGY OF THE WORD

### Prelude

Partita on St. Flavian

Healey Willan

Trish Rooney, Organist

### The Great Litany

Leader: O God the Father, Creator of heaven and earth,

People: *Have mercy upon us.*

Leader: O God the Son, Redeemer of the world,

People: *Have mercy upon us.*

Leader: O God the Holy Spirit, Sanctifier of the faithful,

People: *Have mercy upon us.*

Leader: O holy, blessed, and glorious Trinity, one God,

People: *Have mercy upon us.*

Leader: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.

People: *Spare us, good Lord.*

Leader: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from ever lasting damnation,

People: *Good Lord, deliver us.*

Leader: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People: *Good Lord, deliver us.*

Leader: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

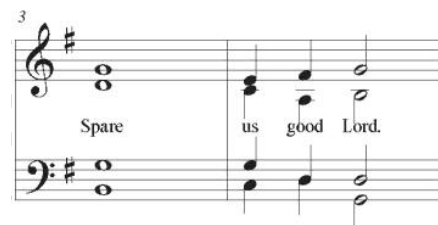
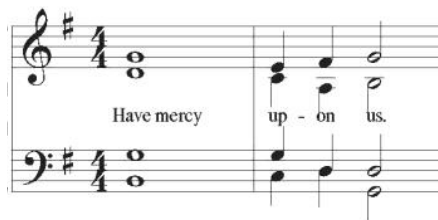
People: *Good Lord, deliver us.*

Leader: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People: *Good Lord, deliver us.*

Leader: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People: *Good Lord, deliver us.*



Leader: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

*People: Good Lord, deliver us.*

Leader: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

*People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee to bless and keep all thy people,

*People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

*People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

*People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee so to rule the hearts of thy servants, the President of the United States and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

*People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

*People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

*People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

*People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

*People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

*People: We beseech thee to hear us, good Lord.*



Leader: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives  
According to thy holy Word,

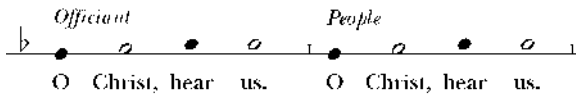
People: *We beseech thee to hear us, good Lord.*

Leader: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
People: *We beseech thee to hear us, good Lord.*

Leader: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,  
People: *We beseech thee to hear us, good Lord.*

Leader: That it may please thee to grant to all the faithful departed eternal life and peace,  
People: *We beseech thee to hear us, good Lord.*

Leader: Son of God, we beseech thee to hear us.  
People: *Son of God, we beseech thee to hear us.*



Celebrant: Bless the Lord who forgives all our sins.  
People: *His mercy endures for ever.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### **Trisagion** *(spoken at 8:00 a.m.)*

*Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.*

(sung at 10:30 a.m.)

The Holy Eucharist  
Holy God *Trisagion*

S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -  
mor - tal One, Have mer - cy up - on us. Ho - ly God,  
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy  
up - on us. Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

### The Collect for The Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# The Lessons

## Old Testament

### A Reading from Genesis

*Genesis 2:15-17; 3:1-7*


The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

### The Word of the Lord.

*People: Thanks be to God.*

**S 414** Robert Knox Kennedy  
(b. 1945)



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## Psalm 32

- 1 **H**appy are they whose transgressions are for-/given, \*  
and whose sin is put a-/way!
- 2 Happy are they to whom the LORD imputes no / guilt, \*  
and in whose spirit there is no / guile!
- 3 While I held my tongue, my bones withered a-/way, \*  
because of my groaning all day / long.
- 4 For your hand was heavy upon me day and / night; \*  
my moisture was dried up as in the heat of / summer.
- 5 Then I acknowledged my sin to / you, \*  
and did not conceal my / guilt.

- 6 I said," I will confess my transgressions to the / LORD." \*  
Then you forgave me the guilt of my / sin.
- 7 Therefore all the faithful will make their prayers to you in time of / trouble; \*  
when the great waters overflow, they shall not / reach them.
- 8 You are my hiding-place;  
you preserve me from / trouble; \*  
you surround me with shouts of de-/liverance.
- 9 "I will instruct you and teach you in the way that you should / go; \*  
I will guide you with my / eye.
- 10 Do not be like horse or mule, which have no under-/standing; \*  
who must be fitted with bit and bridle,  
or else they will not stay near / you."
- 11 Great are the tribulations of the / wicked; \*  
but mercy embraces those who trust in the / LORD.
- 12 Be glad, you righteous, and rejoice in the / LORD; \*  
shout for joy, all who are true of / heart.

## Epistle

### A Reading from Paul's Letter to the Romans

*Romans 5:12-19*

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*Lord, who throughout these forty days*

**Hymn #142**

*(stand as you are able)*

## **The Gospel**

### **The Holy Gospel of our Lord Jesus Christ according to Matthew**

*Matthew 4:1-11*

*Glory to you, Lord Christ.*

**J**esus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

‘One does not live by bread alone,  
but by every word that comes from the mouth of God.’”

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,  
and ‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus said to him, "Again it is written, ‘Do not put the Lord your God to the test.’”

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

## **Message**

Steven KinCannon, Seminarian



## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

## The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

## **Burying the Alleluia** (10:30 a.m.)

Prayer: Lord God, our creator, as we bury this sign of heaven's song, help us to turn ourselves to living a good Lent. Help us to give up things that stand between us and your love, and walk with Jesus on the road that leads us closer to you.

## **Offertory Anthem**

The Truth From Above

*Vaughan Williams*

*This is the truth sent from above. The truth of God, the God of love,  
Therefore don't turn me from your door, but hearken all both rich and poor.*

*The first thing which I do relate is that God did man create;  
The next thing which to you I'll tell Woman was made with man to dwell.*

*Thus we were heirs to endless woes, till God the Lord did interpose;  
And so a promise soon did run that he would redeem us by his Son.*

*And at that season of the year our blest Redeemer did appear;  
He here did live, and here did preach, and many thousands he did teach.*

*Thus he in love to us behaved, to show us how we must be saved;  
And if you want to know the way, be pleased to hear what he did say.*

*(spoken at 8:00 a.m.)*

## **Offertory Response**

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

*(sung at 10:30 a.m.)*

## **Offertory Response**

**Hymn #143**

vs. 5

*O Father, Son, and Spirit bless, to thee be every prayer addressed,  
Who art in threefold name adored, from age to age, the only Lord.*

# LITURGY OF THE TABLE

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

b *Celebrant*      *People*  
The Lord be with you.      And al-so with you.

b *Celebrant*      *People*  
Lift up your hearts.      We lift them to the Lord.

b *Celebrant*  
Let us give thanks to the Lord our God.

b *People*  
It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus *(spoken at 8:00 a.m.)*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

(sung at 10:30 a.m.)

The Holy Eucharist II  
Holy, holy, holy Lord     *Sanctus*

S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*             *Christ has died.*  
   *Christ is risen.*  
   *Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

**Celebrant:** Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast.

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

**Agnus Dei** (*spoken at 8:00 a.m.*)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, grant us your peace.*

(sung at 10:30 a.m.)

# S 161

## The Holy Eucharist II

### Fraction Anthem: Lamb of God *Agnus Dei*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The gifts of God for the people of God.

### Communion Hymn

*Now let us all with one accord*

Hymn #147

### Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing (†)

*(standing)*

### Recessional Hymn

*The glory of these forty days*  
(verses 1-4)

Hymn #143

### Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

### Postlude

Variation V on St. Flavian

*Healey Willan*

Wednesdays during Lent beginning March 1st  
11:30 a.m. Stations of the Cross and Holy Eucharist  
Lunch and a discussion in the Undercroft with Lenten program "Living Well Through Lent"

## Announcements

**Book Club will meet Tuesday, March 14th at 7pm on Zoom.** Book group will read "Being Mortal" by Atul Gawande. In his bestselling books, Atul Gawande, a practicing surgeon, has fearlessly revealed the struggles of his profession. Here he examines its ultimate limitations and failures—in his own practices as well as others'—as life draws to a close. Riveting, honest, and humane, Being Mortal shows how the ultimate goal is not a good death but a good life—all the way to the very end.

**Support Relief Efforts in Syria and Turkey:** Please go to [www.support.episcopalrelief.org/syria-turkey-earthquake](http://www.support.episcopalrelief.org/syria-turkey-earthquake) to make a donation.

**A small group of knitters at Talcott Free Library in Rockton have embarked on a project.** We are knitting Chemo Hats for cancer patients at the three Rockford hospitals. If you want to join us, here are the basic hat requirements. They need to be very soft, so acrylic or cotton is best. They also need to be washable. The hospitals need hats for men and women ages 18 and up.

Many patterns are available for free online. Search for Chemo Hats. As knitters, we're finding we have many odd bits and unused skeins in our stash at home that will be excellent. If you need patterns or yarn or have any questions, you can contact Michelle at the library or Kay Hatch, [hatch\\_ks@yahoo.com](mailto:hatch_ks@yahoo.com).

We haven't yet decided on a finish and donation date, but we will keep you posted. Thank you in advance for any contributions you can make.

**Grief Support group will meet February 27th at 7 p.m. in the Janet James room.** Doug Rogers will lead the discussion. All are welcome to attend.

**JUMPING TO DELUSIONS:** Coming in March, a delightful, insightful, wacky, and heartbreaking play about an unlikely topic. Follow Alice through the looking glass into a world full of sketch comedy and vaudeville, a world that shines an irreverent but truthful light on mental illness. AET partners with Stepping Stones of Rockford to present Jumping to Delusions, which will play Mar. 23-April 2 in the Cheek Theatre. Go to <https://artistsensemble.csstix.com/event-details.php?e=271> to purchase single tickets. Featuring Choral Scholar Emmarie Wilson

**Ladies Tea:** The Tea Luncheon is planned for April 22 from 1-3 pm.

As most of you have heard, Cindy and Lee Joesten were in a severe car accident in Arizona, and Cindy tragically passed away while in the hospital. Fortunately, their daughters could get there immediately upon learning of the accident. Lee is now in a rehab facility and hoping to get home to Rockford as soon as possible for additional healing. If you want to help the family with expenses, you may write a check payable to Emmanuel Episcopal Church with "For the Joestens" in the subject line.

We will collect your checks and mail the funds to Lee.

# Emmanuel Episcopal Church

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Website: [www.emmanuelrockford.org](http://www.emmanuelrockford.org)

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The Reverend Diane Tomlinson ..... Rector  
The Rev. Douglas Rogers ..... Deacon  
Cheryl Rogers ..... Treasurer  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Wayne Hatwich ..... Director of Music  
Trish Rooney ..... Assistant Director of Music  
Timothy Borden ..... Sexton  
Steven KinCannon ..... Seminarian  
Vestry Members ..... Owen Carter- Sr. Warden, Mary G. Johnson — Clerk  
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,  
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

## Assisting in the Liturgy

8:00 a.m.      Lector: Kyla Chapman-Neal

10:30 a.m.    Crucifer/Server: Dennis Horton  
Old Testament: Mark Baldwin  
Epistle: Mark Baldwin  
Altar Guild: Maryanne Theyerl  
Ushers: John & Rosa Birnbaum  
Cantor: Jennifer Smith

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