Emmanuel Episcopal Church

The First Sunday in Lent February 18, 2024

8:00 a.m. & 10:30 a.m.



Mr. Tumnus sculpture CS Lewis Square, Belfast

If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.

THE LITURGY OF THE WORD

Prelude

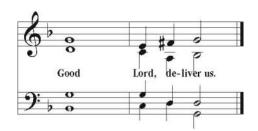
Erhalt' Uns, Herr, Bei Deinen Wort Trish Rooney, Organist Johann Pachelbel

The Great Litany

- Leader: O God the Father, Creator of heaven and earth, *People: Have mercy upon us.*
- Leader: O God the Son, Redeemer of the world, *People: Have mercy upon us.*
- Leader: O God the Holy Spirit, Sanctifier of the faithful, *People: Have mercy upon us.*
- Leader: O holy, blessed, and glorious Trinity, one God, *People: Have mercy upon us.*
- Leader: Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.
- People: Spare us, good Lord.
- Leader: From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from ever lasting damnation,
- People: Good Lord, deliver us.
- Leader: From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
- People: Good Lord, deliver us.
- Leader: From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
- People: Good Lord, deliver us.
- Leader: From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
- People: Good Lord, deliver us.
- Leader: By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
- People: Good Lord, deliver us.







Leader: In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People: Good Lord, deliver us.

- Leader: We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way, *People: We beseech thee to hear us, good Lord.*
- Leader: That it may please thee to bless and keep all thy people, *People: We beseech thee to hear us, good Lord.*
- Leader: That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
- People: We beseech thee to hear us, good Lord.



- Leader: That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
- People: We beseech thee to hear us, good Lord.
- Leader: That it may please thee so to rule the hearts of thy servants, the President of the United States and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
- People: We beseech thee to hear us, good Lord.
- Leader: That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
- People: We beseech thee to hear us, good Lord.
- Leader: That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
- People: We beseech thee to hear us, good Lord.
- Leader: That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
- People: We beseech thee to hear us, good Lord.
- Leader: That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
- People: We beseech thee to hear us, good Lord.
- Leader: That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
- People: We beseech thee to hear us, good Lord.

- Leader: That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives According to thy holy Word,
- People: We beseech thee to hear us, good Lord.

Leader: That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts, *People: We beseech thee to hear us, good Lord.*

Leader: That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People: We beseech thee to hear us, good Lord.

Leader: That it may please thee to grant to all the faithful departed eternal life and peace,

People: We beseech thee to hear us, good Lord.

Leader: Son of God, we beseech thee to hear us.

People: Son of God, we beseech thee to hear us.





Celebrant:Bless the Lord who forgives all our sins.People:His mercy endures for ever.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie (8:00am spoken)

Lord, have mercy. *Christ have mercy.* Lord, have mercy.

Kyrie (10:30am sung)

(S numbers are located at the front of The Hymnal 1982)

S96

The Collect for The Day

Celebrant:The Lord be with you.People:And also with you.Celebrant:Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Old Testament

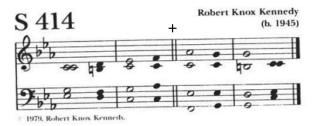
A Reading from Genesis

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

The Word of the Lord.

People: Thanks be to God.



Psalm 25:1-9

- 1 To you O LORD, I lift up my soul; my God I put my trust in / you; * let me not be humiliated, nor let my enemies triumph over / me.
- 2 Let none who look to you be put to / shame; * let the treacherous be disappointed in their / schemes.
- 3 Show me your ways O / LORD, * and teach me your / paths.
- 4 Lead me in your truth and / teach me, * for you are the God of my salvation; in you have I trusted all the day / long.
- 5 Remember O LORD your compassion and / love, * for they are from ever-/lasting.
- 6 Remember not the sins of my youth and my trans-/gressions; * remember me according to your love, and for the sake of your goodness O / LORD.
- 7 Gracious and upright is the / LORD; * therefore he teaches sinners in his / way.
- 8 He guides the humble in doing / right * and teaches his way to the / lowly.
- +9 All the paths of the LORD are love and / faithfulness * to those who keep his covenant and his / testimonies.

Epistle A Reading from First Peter

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Forty days and forty nights

and is at the right hand of God, with angels, authorities, and powers made subject to him.

(stand as you are able)

The Gospel The Holy Gospel of our Lord Jesus Christ according to Mark

Mark 1:9-15

Hymn #150

Glory to you, Lord Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Reverend Douglas Rogers, Deacon

A moment of silence is observed after the sermon

Nicene Creed

We believe in one God. the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

Lord of the Harvest

Colin Hand

Lord, my God, you are great indeed, you provide for your creatures according to their needs. For the glory of the Lord stands for ever, and the Lord shall rejoice in his works.

You promised your own servant, Noah, that while the earth remains, the harvest never shall cease. For the glory of the Lord stands for ever, and the Lord shall rejoice in his works.

> You send forth the Winter frosts to break up the ground for the sower; You send forth the showers in the Spring to nurture the new-sown seed. You send forth the Summer sun to ripen the swelling grain; Then the earth brings forth its yield and the needs of folk are met.

Countless are the gifts bestowed, O Lord, gifts bestowed in your wisdom so that earth is satisfied. For the glory of the Lord stands for ever, and the Lord shall rejoice in his works.

Give thanks to the Lord for the harvest, for his unfailing love. Sing songs to the Lord of the harvest, for gifts sent from above. For the glory of the Lord stands for ever, and for ever, and the Lord shall rejoice in his work.

Offertory Response (spoken at 8:00 a.m.)

Celebrant:All things come of thee O Lord.People:And of thine own have we given thee.

Offertory Response

Hymn #43 vs. 4

Praise God, from whom all blessings flow; praise him, all creatures here below; Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

LITURGY OF THE TABLE

Eucharistic Prayer A

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give God thanks and praise.
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Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00am spoken)

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus (10:30am sung)

(S numbers are located at the front of The Hymnal 1982)

S130

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:	Christ has died.
_	Christ is risen.
	Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant:	Christ our Passover is sacrificed for us;
People:	Therefore let us keep the feast.
Celebrant:	The Gifts of God for the People of God.

Agnus Dei (8:00am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, have mercy upon us. Lamb of God, you take away the sins of the world, grant us your peace.

Agnus Dei (10:30am sung)

(S numbers are located at the front of The Hymnal 1982)

S164

Communion Hymn

O Love of God

Hymn #455

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing) Recessional Hymn

The glory of these forty days

Hymn #143

Dismissal

Deacon:Let us go forth in the name of Christ.People:Thanks be to God.

Postlude

Cornet Voluntary

Anonymous

<u>Adult forum each Sunday at 9:30 a.m.</u> <u>Sunday School each Sunday at 9:30 a.m.</u>

Please join us in the undercroft for coffee hour each Sunday from 11:30 a.m. to 12:45 p.m.

Announcements

Wednesdays during Lent beginning February 21st 11:30 a.m. Stations of the Cross and Holy Eucharist Lunch and a discussion in the Undercroft with Lenten program "Share the Dream" Books available via the office

Nametags: If you would like a nametag made, please contact the church office via email at churchoffice@emmanuelrockford.org or via phone at 815-964-5514.

Book Club: will meet on March 12, due to Shrove Tuesday on February 13.

Dining out Group: Sitting adjacent to a cozy fire in the toasty, rustic Thunder Bay Grill, nine Emmanuelites enjoyed lunch and fellowship while urging January to be on its way.

February will find the group at "The Machine Shed" on East State Street on Thursday, Feb. 22 at 11:30. All are welcome to call Mary Nielsen for reservations at 815-654-8995. Hope you can join us.

Grief Group: meets next on March 4th at 7 p.m. Entry at parking lot entrance. All are invited to come.

<u>Save the Date:</u> Wednesday, May 1, 2024 Emmanuel Celebrates its 175th Anniversary with Confirmation at 6pm. The Rt. Rev Paula Clark, Presiding. Reception to follow in the Undercroft.

<u>Rockford Area Pride:</u> Emmanuel is marching in Rockford's Annual Pride Parade on Saturday June 1. If you are interested in participating contact Todd Burton at todd.r.burton@gmail.com. Show your Pride by ordering a Pride T-shirt at: https://www.rockfordareapride.org/product-page/unisex-eco-friendly-cotton-t-shirt

Flower Donation Sign-Up Form: If you are interested in donating flowers for the altar for Easter Sunday Worship Service please e-mail the church office or use the flower offering envelopes to let us know who the flowers are from, whether they're in memory, honor, or thanksgiving, and who the flowers are dedicated to.

Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103 Tel: 815/964–5514 Email: <u>churchoffice@emmanuelrockford.org</u> Website: <u>www.emmanuelrockford.org</u> Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson	. Rector
The Rev. Douglas Rogers	. Deacon
Cheryl Rogers	Treasurer
Andrea Mawyer	Parish Administrator
Andrew Jessop	Director of Social Media
Wayne Hatwich	
Trish Rooney	. Assistant Director of Music
Timothy Borden	Sexton
Steven KinCannon	. Seminarian
Vestry Members	. Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,
	Mary G. Johnson- Clerk, Mickey Swart,
	Travis Castrey, Barb Anderson, Maryanne Theyerl,
	Jean Frana, Ginny Hatwich, & Valerie Sanders

Assisting in the Liturgy

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m. Crucifer/Server: Dennis Horton 1st Reading: Mary Dammann 2nd Reading: Theresa Sinks Prayers of the People: Dennis Horton Altar Guild: Mary Johnson Ushers: John & Rosa Birnbaum

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