

Emmanuel Episcopal Church



The Fifth Sunday of Easter

May 7, 2023

8:00am & 10:30am

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

THE LITURGY OF THE WORD

Prelude

I will sing my maker's praises

Ernst Pepping (1901-1981)

Wayne Hatwich, organist

Opening Hymn

Christ is made the sure foundation

Hymn #518

(stand as you are able)

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

Collect for The Fifth Sunday of Easter

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

New Testament

A Reading from Acts

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

The Word of the Lord.

People: *Thanks be to God*

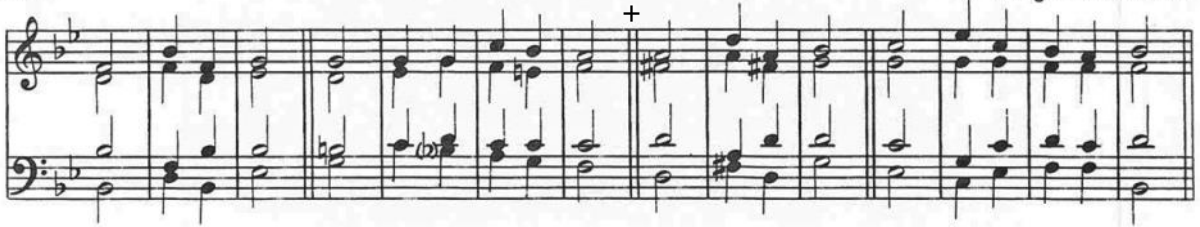
138 George Thalben-Ball

Psalm 31:1-5, 15-16

1 In you, O Lord, have I taken refuge; let me never be / put to shame; *
deliver me / in your righteousness.

2 Incline your / ear to me; *
make / haste to de-liver me.

+ 3 Be my strong rock, a castle to keep me safe, for you are my crag and / my stronghold; *
for the sake of your Name, / **lead** me and guide me.



4 Take me out of the net that they have secretly / set for me, *
for you / are my tower of strength.

5 Into your hands I com-/ mend my spirit, *
for you have redeemed me, O / Lord, O God of truth.

15 My times are / in your hand; *
rescue me from the hand of my enemies, and from / those who perse-cute me.

16 Make your face to shine up-/ on your servant, *
and in your / loving-kindness save me.

Glory to the Father and / to the Son,*
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,*
And will / be for ever. Amen.

New Testament

A Reading from First Peter

I Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,
a cornerstone chosen and precious;
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected
has become the very head of the corner”,

and

“A stone that makes them stumble,
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,
but now you are God’s people;
once you had not received mercy,
but now you have received mercy.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Thou art the way

Hymn #457

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John

John 14:1-14

Glory to you, Lord Christ.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Scottish Alleluia

Francis M Kelly
arr. wh

Refrain

Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially Ann, Linnea, Patrick, Jan, Naomi, Colin and the victims of gun violence.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom, especially Sonny.

Lord, in your mercy

Hear our prayer.

Let us pray for our own needs, for those of others, and for those celebrating birthdays, especially Nick *Theyerl* (05/08), Phil *Wing* (05/10), Cathy *Ritts* (05/11), John *Frana* (05/12), Denis *Anderson* (05/13), and Mary E. *Johnson* (05/13) and for those celebrating anniversaries, especially Sean and Meghan *Cramer* (05/09).

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Offertory Anthem

The Call

Z. Randall Stroope

Text: George Herbert (1593-1633)

*1 Come, my Way my Truth, my Life:
such a way as gives us breath:
such a Truth that ends all strife:
such a Life as killeth death!*

*2 Come, my Light, my Feast, my Strength:
such a Light as shows a feast:
such a Feast as mends in length:
such a Strength as makes its guest.*

*3 Come, my Joy, my Love, my Heart:
such a Joy as none can move:
such a Love as none can part:
such a Heart as joys in love!*

(8:00 am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

(10:30am sung)

Offertory Response

Hymn #191

vs. 5

*Alleluia, alleluia! Glory be to God on high;
Alleluia! to the Savior who has won the victory;
Alleluia! to the Spirit, fount of love and sanctity;
Alleluia, alleluia! to the Triune Majesty.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

The musical notation is arranged in four systems, each starting with a bass clef (b) and a common time signature (C). The notes are represented by black dots with stems, and rests are shown as horizontal lines. The lyrics are written below the notes.

System 1:
Celebrant: The Lord be with you. People: And also with you.
Musical notation: Celebrant has a half note for 'The', a quarter note for 'Lord', a quarter note for 'be', a quarter note for 'with', and a half note for 'you.'. People has a half note for 'And', a quarter note for 'al-', a quarter note for 'so', and a half note for 'with you.'.

System 2:
Celebrant: Lift up your hearts. People: We lift them to the Lord.
Musical notation: Celebrant has a quarter note for 'Lift', a quarter note for 'up', a quarter note for 'your', a quarter note for 'hearts.', and a half note for 'We'. People has a quarter note for 'We', a quarter note for 'lift', a quarter note for 'them', a quarter note for 'to', a quarter note for 'the', and a half note for 'Lord.'.

System 3:
Celebrant: Let us give thanks to the Lord our God.
Musical notation: Celebrant has a quarter note for 'Let', a quarter note for 'us', a quarter note for 'give', a quarter note for 'thanks', a quarter note for 'to', a quarter note for 'the', a quarter note for 'Lord', a quarter note for 'our', and a half note for 'God.'.

System 4:
People: It is right to give God thanks and praise.
Musical notation: People has a quarter note for 'It', a quarter note for 'is', a quarter note for 'right', a quarter note for 'to', a quarter note for 'give', a quarter note for 'God', a quarter note for 'thanks', a quarter note for 'and', and a half note for 'praise.'.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30am sung)

Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: William Mathias (b. 1934)

Celebrant: **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Communion Hymn

When Stephen, full of power and grace

Hymn #243

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing (†)

Celebrant: **M**ay almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

(standing)

Recessional Hymn

Holy God we praise thy name

Hymn #366

vs. 1-4

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

I will sing my maker's praises (Op. 78)

Sigfried Karg-Elert (1877-1933)

Announcements

Book Club will meet Tuesday, May 9th at 7pm on Zoom. Book group will read “The Curious Incident of the Dog in the Night-Time” by Mark Haddon. Christopher John Francis Boone knows all the countries of the world and their capitals and every prime number up to 7,057. He relates well to animals but has no understanding of human emotions. He cannot stand to be touched. And he detests the color yellow. This improbable story of Christopher's quest to investigate the suspicious death of a neighborhood dog makes for one of the most captivating, unusual, and widely heralded novels in recent years.

Ascension Day is Thursday, May 18. There is a family party from 5:30-7:30. Bring an appetizer or dessert. Beverages provided.

Dining Out Group will meet next Thursday, May 25 at 11:30. We will dine out next at Alchemy’s at Alden Golf Club on Reid Farm Road enjoying the lush green rolling hills, peaceful ponds, and wildlife as well as their menu. Call Mary to make your reservation. All welcome.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector
The Rev. Douglas Rogers.....Deacon
Cheryl Rogers.....Treasurer
Andrea Mawyer.....Parish Administrator
Andrew Jessop.....Director of Social Media
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Timothy Borden.....Sexton
Vestry Members.....Owen Carter- Sr. Warden, Mary G. Johnson — Clerk
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

Assisting in the Liturgy

8:00 a.m. Lector: Kyla Chapman-Neal

**10:30 a.m. Crucifer/Server: Dennis Horton
1st Reading: Dennis Horton
2nd Reading: Dennis Horton
Prayers of the People: Teddy Aribisala
Altar Guild: Mary Johnson
Usher: Michael Smith & Kevin Gayden**

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