

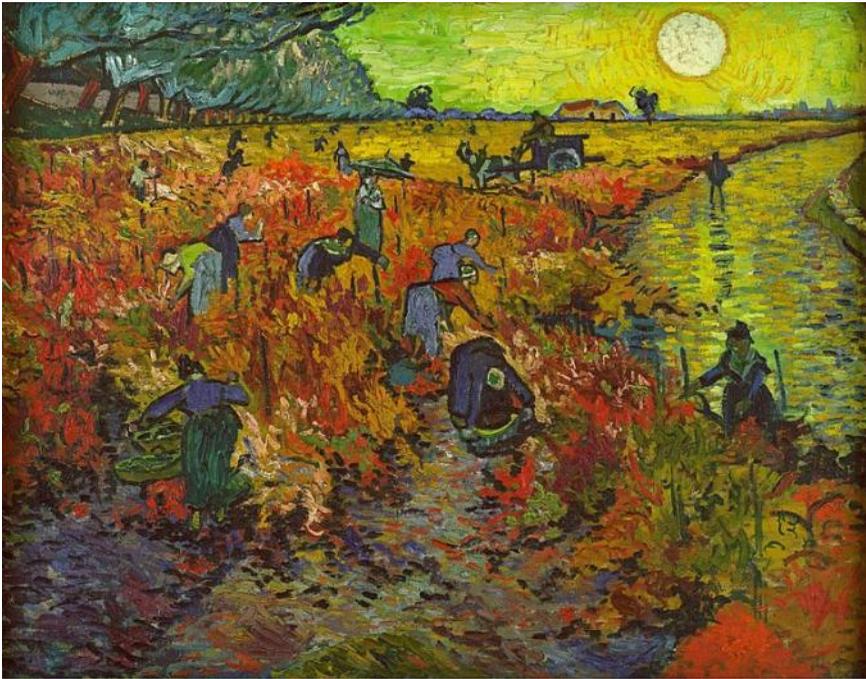
Emmanuel

EPISCOPAL CHURCH

The Fifth Sunday of Easter

May 2, 2021

10:30am



Vincent van Gogh

412 N. Church Street, Rockford, IL
815-964-5514
www.emmanuelrockford.org

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.
Please recycle your bulletin. Bins are located at the entrances.*

THE LITURGY OF THE WORD

Prelude

“The Strife is O'er”
Trish Rooney, organist

Peeters

Opening Hymn

“Come, ye faithful, raise the strain”

Hymn #200
v. 1, 2

1. Come, ye faithful, raise the strain of triumphant gladness! God hath brought his Israel into joy from sadness: loosed from Pharaoh's bitter yoke Jacob's sons and daughters, led them with unmoistened foot through the Red Sea waters.
2. 'Tis the spring of souls today: Christ hath burst his prison, and from three days' sleep in death as a sun hath risen; all the winter of our sins, long and dark, is flying from his light, to whom we give laud and praise undying.

(stand as you are able)

Opening Acclamation

Celebrant: Alleluia. (†) Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,*

*you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

Collect for The Fifth Sunday of Easter

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

New Testament

A Reading from Acts.

Acts 8:26-40

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?”

He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

The Word of the Lord.

People: Thanks be to God.

Psalm 22:24-30

*My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
For kingship belongs to the Lord; *
he rules over the nations.
To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord's for ever.
They shall come and make known to a people yet unborn *
the saving deeds that he has done.*

New Testament

A Reading from the First Letter of John.

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

“The whole bright world rejoices now”

Hymn #211

v. 1, 2, 3, 4

1. The whole bright world rejoices now, Hilariter, hilariter! The birds do sing on every bough, Alleluia, alleluia!
2. Then shout beneath the racing skies, Hilariter, hilariter! To him who rose that we might rise, Alleluia, alleluia!
3. And all you living things make praise, Hilariter, hilariter! He guideth you on all your ways, Alleluia, alleluia!
4. To Father, Son, and Holy Ghost— Hilariter, hilariter! Our God most high, our joy and boast. Alleluia, alleluia!

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 10:11-18

Glory to you, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned.

If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.

Praise to you, Lord Christ.

(seated)

Sermon

A moment of silence is observed after the sermon

The Rev. Diane Tomlinson

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

(stand)

The Prayers of the People

Celebrant: Christ has gathered us as branches of the true vine. Let us offer prayers to God who does for us whatever we ask. For the whole world and all the churches of God, for the Episcopal Church in Jerusalem and the Middle East, for the Congregations in the Evanston Deanery and the Companion Dioceses of SE Mexico and Renk.

Lord, hear us.

Lord, graciously bear us.

For this parish family of Emmanuel, that we will faithfully bear witness to the risen Christ in word and deed.

Lord, hear us.

Lord, graciously bear us.

For this holy gathering and our sacrifice of praise of thanksgiving.

Lord, hear us.

Lord, graciously bear us.

For Michael our Presiding Bishop, Paula our bishop-elect, and all who minister and for all the holy people of God.

Lord, hear us.

Lord, graciously bear us.

For all nations, peoples, tribes, clans, and families.

Lord, hear us.

Lord, graciously bear us.

For all those in danger and need: the sick and the suffering, prisoners, captives, and their families, the hungry, homeless, and oppressed.

Lord, hear us.

Lord, graciously bear us.

For those who have gone before us under the sign of faith, and for all the departed.

Lord, hear us.

Lord, graciously bear us.

For ourselves, our families, and those we love, especially Mary, Maryanne, Nick, Rich, Sam and Sean and for those celebrating birthdays especially Theresa Cox (05/02) and Nicholas Theyerl (05/08).

Lord, hear us.

Lord, graciously bear us.

Remembering our most glorious and blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Celebrant: **B**lessed are you, O Lord our God: You abide in all who love you. Hear the prayers we offer this day and give us your Spirit of peace to love our brothers and sisters. Glory to you for ever and ever. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Hymn

“Love divine”

Hymn #657

v. 1, 2, 3

1. Love divine, all loves excelling, joy of heaven, to earth come down, fix in us thy humble dwelling, all thy faithful mercies crown. Jesus, thou art all compassion, pure, unbounded love thou art; visit us with thy salvation, enter every trembling heart.
2. Come, almighty to deliver, let us all thy life receive; suddenly return, and never, nevermore thy temples leave. Thee we would be always blessing, serve thee as thy hosts above, pray, and praise thee without ceasing, glory in thy perfect love.
3. Finish then thy new creation; pure and spotless let us be; let us see thy great salvation perfectly restored in thee: changed from glory into glory, till in heaven we take our place, till we cast our crowns before thee, lost in wonder, love, and praise.

THE LITURGY OF THE TABLE

(The people stand as the bread and wine are presented at the altar. Then they may be seated.)

Eucharistic Prayer B

(standing)

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(kneeling or seated)

Celebrant: **W**e give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” (†)

Memorial Acclamation

Celebrant: Therefore, according to his command, O Father,

*People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: **T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive communion. Ushers will invite people forward by pew.

Communion Solo

“Love Divine, All Loves Excelling”

Cherrien

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

Blessing (†)

Celebrant: **M**ay almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

(standing)

Closing Hymn

“We know that Christ is raised”

Hymn #296

v. 1, 2, 3, 4

1. We know that Christ is raised and dies no more. Embraced by death he broke its fearful hold; And our despair he turned to blazing joy. Alleluia!
2. We share by water in his saving death. Reborn we share with him an Easter life as living members of a living Christ. Alleluia!
3. The Father’s splendor clothes the Son with life. The Spirit’s power shakes the Church of God. Baptized we live with God the Three in One. Alleluia!
4. A new creation comes to life and grows as Christ’s new body takes on flesh and blood. The universe restored and whole will sing: Alleluia! Amen.

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

“Trumpet Tune on 'Gaudeamus Pariter'”

Lasky

Announcements

Currently at the church, 45 people are able to attend the 10:30 am service, in keeping with diocesan guidelines. Please call or email the church office at churchoffice@emmanuelrockford.org to reserve a spot. **Church office hours**: Andrea is in the office on Mondays and Wednesdays. Diane is in the office Monday thru Thursday. This is a change from previous hours.

Calendar of Upcoming Events!

Services are broadcast on Facebook, and you do not need an account to view them.

Book Club: The book group's next meeting is May 25, 2021 at 7pm, and the book is "Broken for You" by Stephanie Kallos. When we meet septuagenarian Margaret Hughes, she is living alone in a mansion in Seattle with only a massive collection of valuable antiques for company. Enter Wanda Schultz, a young woman with a broken heart who has come west to search for her wayward boyfriend. Both women are guarding dark secrets and have spent many years building up protective armor against the outside world. As their tentative friendship evolves, the armor begins to fall away and Margaret opens her house to the younger woman.

June's book is "Bel Canto" by Ann Patchett. Somewhere in South America, at the home of the country's vice president, a lavish birthday party is being held in honor of the powerful businessman Mr. Hosokawa. Roxanne Coss, opera's most revered soprano, has mesmerized the international guests with her singing. It is a perfect evening—until a band of gun-wielding terrorists takes the entire party hostage. But what begins as a panicked, life-threatening scenario slowly evolves into something quite different.

Flowers on the altar are a lovely way to remember a loved one or a special anniversary. We request a \$50 minimum donation. Email the office with requests.

The Wednesday Study group continues through the month of May, once again, the video series by NT Wright is our guide. The Book of Daniel is the choice of participants and we begin 7 p.m. Wednesday, May 5 via zoom. Please read the first chapter in the Book of Daniel for discussion. Please keep your eye out for the zoom link in the weekly email.

Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector
The Rev. Douglas Rogers.....Deacon
Andrea Mawyer.....Parish Administrator
Dale Thomas.....Treasurer
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Rachel Boge.....Director of Communications and Social Media
Courtney Oakes.....Director of Children & Family Ministries
Maria MendiaNursery Care Coordinator
Timothy Borden.....Sexton
Vestry MembersJean Frana, Sr. Warden; Alan Gibby, Jr. Warden;
Jennifer Smith, Kathryn Torrence, Mary G. Johnson, Stacey
LaRosa, Susan Schmitz, Peter Gottlick, Mathew Oakes.

Assisting in the Liturgy

10:30 a.m.

Crucifer/Acolyte: Fred Pelley

Reader 1: Rachel Schmitt

Reader 2: Leahdell Schmitt

Altar Guild: Tyler Hillman

Ushers: Peter & Jane Gottlick

Copyright information:

Love Divine Music: David Cherwien, Rowland H Pritchard

Tune: © 1988 Art Master Studios, Inc., assigned to Lorenz Publishing Company (Admin. by Music Services)

Engelberg Setting Music: Walter Pelz © 1989 Augsburg Fortress.

Gaudeamus Pariter Music: David Lasky © 1995 The H.W. Gray Company

All Hymns ©1985 The Hymnal 1982, The Church Pension Fund

Reprinted with permission under ONE LICENSE #A-709780. All rights reserved

