

Emmanuel Episcopal Church

The Fifth Sunday in Lent
April 3, 2022

8:00 a.m. & 10:30 a.m.



The Ointment of the Magdalene(1886-1894)
James Tissot

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.

THE LITURGY OF THE WORD

Prelude

Prelude on St. Flavian
Trish Rooney, organ

Willan

Processional Hymn

Lord, who throughout these forty days

Hymn #142

(standing)

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: *His mercy endures for ever.*

The Decalogue: Contemporary

(stand as you are able)

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.
Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Celebrant: Remember the Sabbath Day and keep it holy.
Amen. Lord have mercy.

Celebrant: Honor your father and your mother. *Amen.*
Lord have mercy.

Celebrant: You shall not commit murder.
Amen. Lord have mercy.

Celebrant: You shall not commit adultery.
Amen. Lord have mercy.

Celebrant: You shall not steal.
Amen. Lord have mercy.

Celebrant: You shall not be a false witness.
Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.
Amen. Lord have mercy.

Celebrant: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14,16

Confession

Deacon: Let us confess our sins against God and our neighbor.
(you may kneel or be seated)

People: **M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Trisagion

(spoken 8:00a.m.)

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Holy Eucharist
Holy God *Trisagion*

S 100

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Collect for The Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Old Testament

A Reading from the Prophet Isaiah.

Isaiah 43:16-21

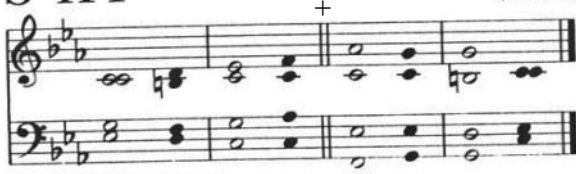
Thus says the LORD,
 who makes a way in the sea,
 a path in the mighty waters,
who brings out chariot and horse,
 army and warrior;
they lie down, they cannot rise,
 they are extinguished, quenched like a wick:
Do not remember the former things,
 or consider the things of old.
I am about to do a new thing;
 now it springs forth, do you not perceive it?
I will make a way in the wilderness
 and rivers in the desert.
The wild animals will honor me,
 the jackals and the ostriches;
for I give water in the wilderness,
 rivers in the desert,
to give drink to my chosen people,
 the people whom I formed for myself
so that they might declare my praise.

The Word of the Lord.

People: Thanks be to God.

S 414

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Psalm 126

1 **W**hen the Lord restored the fortunes of / Zion, *
then were we like those who / dream.

2 Then was our mouth filled with / laughter, *
and our tongue with shouts of / joy.

3 Then they said among the / nations, *
"The Lord has done great things for / them."

4 The Lord has done great things for / us, *
and we are glad in-/deed.

5 Restore our fortunes O / Lord, *
like the watercourses of the /Negev.

6 Those who sowed with / tears *
will reap with songs of / joy.

+7 Those who go out weeping, carrying the / seed, *
will come again with joy, shouldering their / sheaves.

Epistle

A Reading from Paul's Letter to the Philippians.

Philippians 3:4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Awake, my soul, stretch every nerve

Hymn #546

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.

John 12:1-8

Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.*

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Chilton, and Paula our own Bishops;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Adrienne and the people of Ukraine and those celebrating birthdays, especially Cheryl Rogers (04/06), Julia Zimmerman (04/07), and Flute Saenz (04/09).
Silence

The Peace

Celebrant: The Peace of the Lord be always with you.
People: And also with you.

Offertory Anthem

When I Survey the Wondrous Cross
(The text for this anthem can be found at Hymn #474)

arr. Martin

(8:00am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.
People: And of thine own have we given thee.

(10:30am sung)

Offertory Response

Hymn #143

vs. 5

*O Father, Son, and Spirit blest, to thee be every prayer addressed,
Who art in threefold name adored, from age to age, the only Lord.*

LITURGY OF THE TABLE

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II

S 124

Holy, holy, holy Lord *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Sanctus (8:00am spoken)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

A period of silence is kept.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

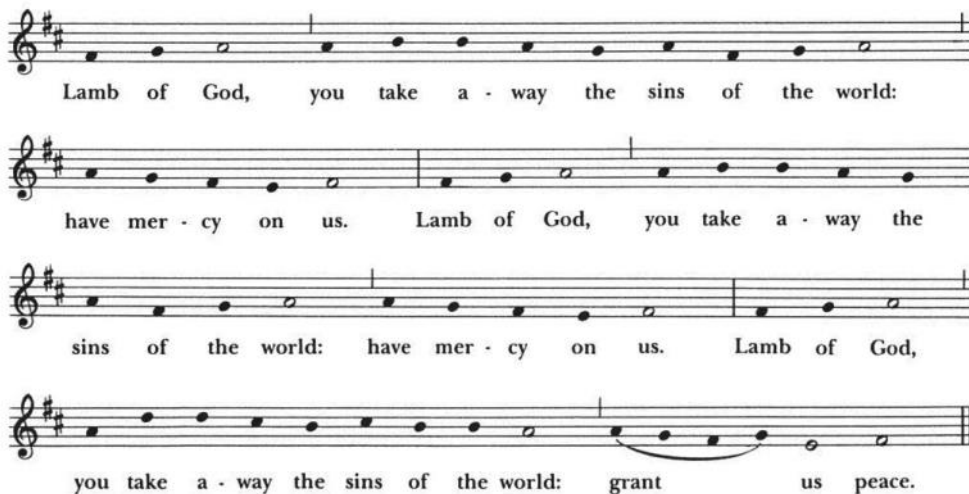
Lamb of God, you take away the sins of the world, grant us your peace.

(10:30 sung)

S 161

The Holy Eucharist II

Fraction Anthem: Lamb of God *Agnus Dei*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Communion Hymn

Lord Jesus, Son of Righteousness

Hymn #144

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Recessional Hymn

Lord, dismiss us with thy blessing

Hymn #344

Dismissal

Celebrant: Let us go forth in the name of Christ.

People: *Thanks be to God.*

Postlude

St. Flavian, Variation V

Willan

Announcements

Book Club: The book group will meeting over Zoom at 7 p.m. on April 12th. The book is *The Bluest Eye* by Toni Morrison. In Morrison's acclaimed first novel, Pecola Breedlove—an 11-year-old Black girl in an America whose love for its blond, blue-eyed children can devastate all others—prays for her eyes to turn blue: so that she will be beautiful, so that people will look at her, so that her world will be different. This is the story of the nightmare at the heart of her yearning, and the tragedy of its fulfillment. This is on the banned book list for 2021.

The Community Foundation along with The City of Rockford, Kids Around the World, The Convention and Visitors Bureau are raising funds for Rockford's sister city in Ukraine, Brovary. Brovary is a suburb of Kyiv and suffering greatly in the war. The mayor of Brovary spoke with Mayor McNamara and asked for assistance. If you would like to make a donation visit their website <https://cfnil.org/burf>

Visit Emmanuel's Facebook page and read our Lenten reflections

Sunday School is during the 10:30 service. All children are welcome. They will leave at the Psalm and return at the Peace. Any questions, call Diane.

It's almost time for the Jeremiah Development annual fundraising dinner April in Paris, which will be held April 30th at Memorial Hall in downtown Rockford.

Reception: 5:30 P.M.

Dinner: 6:00 P.M.

Program and activities: 7:00 P.M.

As you know, Jeremiah Development originated from a collaboration of our four downtown churches to strengthen relationships with our Coronado Haskell neighbors and JD has become an essential presence in the neighborhood, featuring events such as Movie Night in the park, Light the Night, connecting residences with health programs, food distribution, computer training, and the all-important Community Garden. Next month, JD will start an engine repair training program for high school youth. This annual fundraiser ensures the long-term viability of our current programs and allows JD to expand our presence in the community where our churches reside.

With a French Cuisine menu catered by GreenFire, a Trivia Event, Wine Pull, Live Auction, and music you'll be transported to an evening in Paris. Tickets are \$55.00 and can be purchased on the Jeremiah Development website or at the Jeremiah office at 132 N Main St.

We look forward to your support and attendance at this important event!

We are looking for Emmanuel members willing to serve in a greeter ministry. As Covid-19 restrictions have eased, it is so wonderful to again celebrate together at Sunday mass. It is also wonderful to see new faces at our services. Let's make our visitors feel welcome. These parishioners would introduce themselves to visitors, invite them to share in coffee hour after mass, and generally make them feel comfortable in our church home. Ideally, it would be nice to have two representatives from each the 8:00 and 10:30 masses to volunteer. Emmanuel members wishing to help with this ministry can contact Mary Johnson, mgjohnsn@comcast.net.

We are in need of volunteers to teach Sunday School. This past Sunday, we resumed our children's education and all children who participated enjoyed themselves. All materials and snacks are provided. If you would like to be part of educating our children in the Episcopal tradition, please see Denis Anderson, Doug, or Diane.

Wednesdays during Lent beginning March 10th
11am Stations of the Cross and Holy Eucharist
11:45 Lunch in the Undercroft with Lenten program "The Seven Last Words"

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Andrew Jessop..... Director of Social Media
Dale Thomas Treasurer
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden..... Sexton
Vestry Members Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. Server/Lector: Fred Pelley

**10:30 a.m. Crucifer/Server: Stacey LaRosa
Old Testament: Russell Schmitt
Epistle: Rachel Schmitt
Prayers of the People: Leadell Schmitt
Altar Guild: Mary Johnson
Ushers: Dave and Kay Hatch**

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