

Emmanuel Episcopal Church

The Fifth Sunday in Lent
March 26, 2023

8:00 a.m. & 10:30 a.m.



The Raising of Lazarus
Rembrandt (Rembrandt van Rijn)
(Dutch, Leiden 1606–1669 Amsterdam)
ca. 1632

If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.

THE LITURGY OF THE WORD

Prelude

Chant Solonnel
Trish Rooney, Organist

John S. Dixon

Processional Hymn

Eternal Lord of love

Hymn #149

(standing)

The Salutation

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Decalogue: Contemporary

(stand as you are able)

Celebrant: Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

Amen. Lord have mercy.

Celebrant: You shall not make for yourself any idol.

Amen. Lord have mercy.

Celebrant: You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Celebrant: Remember the Sabbath Day and keep it holy.

Amen. Lord have mercy.

Celebrant: Honor your father and your mother.

Amen. Lord have mercy.

Celebrant: You shall not commit murder.

Amen. Lord have mercy.

Celebrant: You shall not commit adultery.

Amen. Lord have mercy.

Celebrant: You shall not steal.

Amen. Lord have mercy.

Celebrant: You shall not be a false witness.

Amen. Lord have mercy.

Celebrant: You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8,9

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Trisagion *(spoken at 8:00 a.m.)*

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

(sung at 10:30 a.m.)

The Holy Eucharist
Holy God *Trisagion*

S 100

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Collect for The Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Old Testament

A Reading from Ezekiel

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord God, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

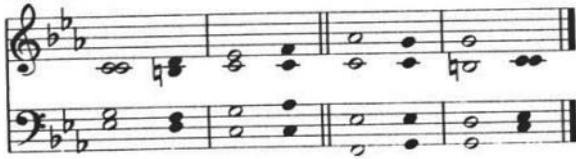
Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord.

The Word of the Lord.

People: Thanks be to God.

S 414

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Psalm 130

- 1 **O**ut of the depths have I called to you O LORD;
LORD hear my / voice; *
let your ears consider well the voice of my suppli-/cation.
- 2 If you LORD, were to note what is done a-/miss, *
O Lord who could / stand?
- +3 For there is forgiveness with / you; *
therefore you shall be / feared.
- 4 I wait for the LORD; my soul waits for / him; *
in his word is my / hope.
- 5 My soul waits for the LORD,
more than watchmen for the / morning, *
more than watchmen for the / morning.
- 6 O Israel, wait for the / LORD, *
for with the LORD there is / mercy;
- 7 With him there is plenteous re-/demption, *
and he shall redeem Israel from all their / sins.

Epistle

A Reading from Paul's Letter to the Romans

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People: Thanks be to God.

*(stand as you are able)***The Gospel****The Holy Gospel of our Lord Jesus Christ according to John***John 11:1-45**Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.
Praise to you, Lord Christ.

(seated)

Sermon

The Reverend Diane Tomlinson

A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy

For Michael our Presiding Bishop, Paula our Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy

For those in positions of public trust especially Joseph our president and JB our governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy

For this congregation, for those who are present, for those who are absent, for those celebrating birthdays, especially Peg *DeRango* (04/01) and for those celebrating anniversaries, especially Earl & Judith *Morgan* (03/26); that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy

For all who have commended themselves to our prayers; for our families, friends, and neighbors, especially the victims of gun violence, Nancy, Ann, Linnea, Patrick, Lee, and Janette; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Lord, have mercy

For the people of Ukraine, we pray to you, O Lord.

Lord, have mercy

For all who have died in the communion of your Church, especially Cindy, Molly, Patricia, Bishop Frank Griswold, and George and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Silence

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

Forty Days and Forty Nights

*Forty days and forty nights thou wast fasting in the wild,
Forty days and forty nights tempted and yet undefiled.*

*Sunbeams scorching all the day, chilly dewdrops nightly shed,
Prowling beasts about thy way, stones thy pillow, earth thy bed.*

*Let us thine endurance share, and from earthly joys abstain,
With thee watching unto prayer, strong with thee to suffer pain.*

*And if Satan, vexing sore, flesh or spirit should assail,
Thou, his vanquisher before, grant we may not faint nor fail.*

*So shall we have peace divine, holier gladness ours shall be,
Round us too shall angels shine, such as ministered to thee.*

*Keep, O keep us, Saviour dear, ever constant by thy side,
That with thee we may appear at th'eternal Eastertide. Amen.*

(spoken at 8:00 a.m.)

Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

(sung at 10:30 a.m.)

Offertory Response

*O Father, Son, and Spirit blest, to thee be every prayer addressed,
Who art in threefold name adored, from age to age, the only Lord.*

Hymn #143

vs. 5

LITURGY OF THE TABLE

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

b *Celebrant* *People*
The Lord be with you. And al-so with you.

b *Celebrant* *People*
Lift up your hearts. We lift them to the Lord.

b *Celebrant*
Let us give thanks to the Lord our God.

b *People*
It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(spoken at 8:00 a.m.)*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

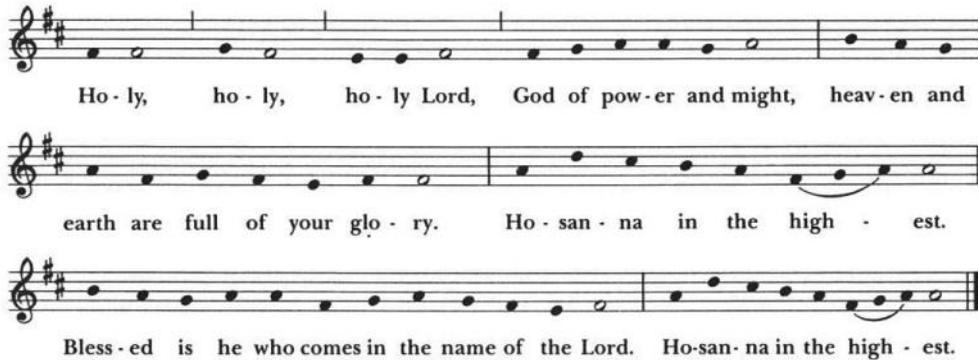
Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(sung at 10:30 a.m.)

The Holy Eucharist II
Holy, holy, holy Lord *Sanctus*

S 124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.*
 Christ is risen.
 Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei *(spoken at 8:00 a.m.)*

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

(sung at 10:30 a.m.)

S 161

The Holy Eucharist II

Fraction Anthem: Lamb of God *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The gifts of God for the people of God.

Communion Hymn

Awake, O sleeper

Hymn #547

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

(standing)

Recessional Hymn

Holy Spirit, every living

Hymn #511

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

Postlude

Trumpet Tune

John S. Dixon

The last Lent program will be Wednesday, March 29th at 11:30 a.m. with lunch to follow.

Note about the cover:

Rembrandt's *The Raising of Lazarus*, c. 1632 dramatically captures the moment Lazarus rises from the grave. Rembrandt utilizes light and shadow to highlight Lazarus' resurrection, illuminating Lazarus' grave with a stream of white light. However, the centrally located Christ, shrouded partially in shadow, remains the composition's focal point. Christ appears as a massive figure worthy of awe and admiration. He turns his back to the viewer, denying a clear view of his face, and raises his hand in a gesture of holiness as the surrounding figures drawback and open their eyes in wonderment and disbelief at the miraculous sight before them. Created in c.1632, this original etching is signed in the plate by Harmensz van Rijn Rembrandt (Leiden, 1606 - Amsterdam, 1669)

Announcements

Book Club will meet Tuesday, April 11th at 7pm on Zoom. Book group will read "The Humans" by Matt Haig.

The Annual Ladies' Afternoon Tea: April 22nd at 1:00 p.m. Sponsored by Emmanuel Guild. Tickets are \$15 each. Call 815-218-8240 to reserve tickets. Put on your Sunday best and join us for some English tea and a variety of savory treats, with live entertainment by a local pianist. Hats are encouraged, but not required.

AET partners with Stepping Stones of Rockford to present *Jumping to Delusions*, which will play Mar. 23-April 2 in the Cheek Theatre featuring choral scholar Emmarie Wilson.

Easter Flowers: Please turn Easter flower donations in by April 2nd.

Grief Support group will meet Monday, April 3rd at 7 p.m. in the Janet James room. Please contact Doug Rogers if you have any questions. All are welcome to attend.

Readers are needed for Palm Sunday: please contact the office by Wednesday, March 29th to volunteer.

Assisting in the Liturgy

8:00 a.m.	Lector: Kyla Chapman-Neal
10:30 a.m.	Crucifer/Server: Dennis Horton Old Testament: Mary Dammann Epistle: Theresa Sinks Prayers of the People: Dennis Horton Altar Guild: Maryanne Theyerl Ushers: Lou & Karen Matjasko

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