

# Emmanuel Episcopal Church

## The Fifth Sunday after Pentecost

June 23, 2024  
8:00am & 10:30am



*The Christ in the Storm on the Sea of Galilee*  
Rembrandt 1633

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*We also ask you to silence your phones.*

## THE LITURGY OF THE WORD

### Prelude

Allein Gott in der Höh sei Ehr

*J.S. Bach (BWV 662)*

*Abraham Hall, Organist*

### Processional Hymn

*Praise to the Living God!*

**Hymn #372**

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

(sung at 10:30am)

# S 280

# Canticle 20

## Glory to God *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

*(standing)*

## **Collect for The Fifth Sunday after Pentecost**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

**O** Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from First Samuel**

*I Samuel 17: 1a, 4-11, 19-23, 32-49*

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine."

So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

### **The Word of the Lord.**

*People: Thanks be to God.*

### **Psalm 9:9-20**

*9 The Lord will be a refuge for the oppressed, \*  
a refuge in time of trouble.*

*10 Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O Lord.*

*11 Sing praise to the Lord who dwells in Zion; \*  
proclaim to the peoples the things he has done.*

*12 The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.*

*13 Have pity on me, O Lord; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;*

*14 So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.*

*15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.*

*16 The Lord is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.*

17 *The wicked shall be given over to the grave, \*  
and also all the peoples that forget God.*  
18 *For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.*  
19 *Rise up, O Lord, let not the ungodly have the upper hand; \*  
let them be judged before you.*  
20 *Put fear upon them, O Lord; \*  
let the ungodly know they are but mortal.*

## Epistle

### A Reading from Second Corinthians

*II Corinthians 6:1-13*

**A**s we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,  
“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*Eternal Father, strong to save*

**Hymn #608**

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Mark

*Mark 4:35-41*

*Glory to you, Lord Christ.*

**W**hen evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?”

And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

*(seated)*

## **Sermon**

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

## **Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

**I** ask your prayers for God's people throughout the world; for our Bishops Michael and Paula; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

**I** ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

**I** ask your prayers for the poor and the sick, especially Byron, Patrick, Juliette, Victoria, Robert, Ginny, Anita, Victorino, the victims of gun violence, and the people of Ukraine, Israel, and Palestine. Pray for those in any need or trouble.

*Silence*

**I** ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

**I** ask your prayers for those celebrating birthdays, especially Mark *Baldwin* (06/24), Jake *Hardesty* (06/25), and Millie *Zimmerman* (06/26), for those celebrating anniversaries, especially Robert and Betsy *Parker* (06/23) and Pat and Jean *Kagan* (06/23), and for the birth of Elise.

*Silence*

**I** ask your prayers for the departed. Pray for those who have died.

*Silence*

**P**raise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*The celebrant adds a concluding Collect.*



## Confession

Celebrant: Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

## Offertory

### Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

# THE LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

(10:30am sung)

The Holy Eucharist II  
Holy, holy, holy Lord *Sanctus*

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

Setting: Robert Powell (b. 1932)

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. When ever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

Celebrant and People: *Christ has died.*  
*Christ is risen.*  
*Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### **Agnus Dei** (8:00am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30am sung)



Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

### Communion Solo

My Eyes for Beauty Pine

Herbert Howells

### Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing (†)

*(standing)*

### Recessional Hymn

God is Love

Hymn #379

### Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

### Postlude

Point d'Orgue sur les Grande Jeux

Nicolaus de'Grigny

*We congratulate Leadell Schmitt and Amaya Challenger,  
the winners of the Ward Scholarship Awards!*

**Today's flowers are given with  
Endless Praise and Thanksgiving to God  
from the Hall Family**

### Note about the cover

Christ in the Storm on the Sea of Galilee is just one of the many biblical scenes produced by Rembrandt. The painting shows the passage narrated in the Bible in which disciples are terrified in the face of a storm, which Jesus Christ calms down – and then he teaches the disciples the importance of faith. But look at the painting closely: would not you be desperate too?

# Announcements

**Music Lessons:** Our Organist, Abraham Hall, is currently looking for people interested in learning piano and/or organ over the summer. Past experience is preferred, but not required. Lessons will be at Emmanuel Episcopal Church. Please contact Abraham at [ahall55@protonmail.com](mailto:ahall55@protonmail.com) or 815-243-1015 if interested!

**Dining Out Group:** Summer has arrived and the Dining Out Group is hoping to eat OUTSIDE at Baker Street Burgers, located at Edgebrook Center, 1603 N. Alpine. Also available are salads, sides and other sandwiches besides the burgers. We look forward to your joining us on Thursday, June 27th at 11:30. Let Mary Nielsen know if you will join us and reservations will be made. See you soon.

**Mark your calendar for Sunday, June 30th.** We will be celebrating summer with a Sunday of sundaes after the 10:30 service. It will be a chance to catch up on how our summer is going AND enjoy some yummy ice cream! We are also currently in the process of planning a church outing to a Rivets baseball game this summer. Keep an eye out for new details as we have them!

**Grief Group:** meets next on July 1<sup>st</sup> at 7 p.m. Entry at parking lot entrance. All are invited to come.

**Book Club:** Join us Tuesday, July 9<sup>th</sup> at 1pm in the Janet James Room. July's choice is "The Shipping News" by Annie Proulx. At 36, Quoye, a third-rate newspaperman, is wrenched violently out of his workaday life when his two-timing wife gets her just desserts. He retreats with his two daughters to his ancestral home on the starkly beautiful Newfoundland coast, where a rich cast of local characters all play a part in Quoye's struggle to reclaim his life. As three generations of his family cobble up new lives, Quoye confronts his private demons - and the unpredictable forces of nature and society - and begins to see the possibility of love without pain or misery.

**SecondFirst is hosting an ice cream sandwich social gathering Thursday, July 18th at 6pm in their church parking lot.** They want to invite members of Court Street and Emmanuel to join them! Hopefully it will be a fun night of common fellowship as downtown neighbors.

**Nametags:** If you would like a nametag made, please contact the church office via email at [churchoffice@emmanuelrockford.org](mailto:churchoffice@emmanuelrockford.org) or via phone at 815-964-5514.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson ..... Rector  
The Rev. Douglas Rogers ..... Deacon  
Cheryl Rogers ..... Treasurer  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Timothy Borden ..... Sexton  
Vestry Members ..... Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,  
Mary G. Johnson- Clerk, Mickey Swart,  
Travis Castrey, Maryanne Theyerl, Jean Frana,  
Ginny Hatwich, & Valerie Sanders

## Assisting in the Liturgy

8:00 a.m.      Lector: Clare Kagan

10:30 a.m.    Crucifer/Server: Tyler Hillman  
1st Reading: Tyler Hillman  
2nd Reading: Jody Nerhood Edwards  
Prayers of the People: Jody Nerhood Edwards  
Altar Guild: Maryanne Theyerl

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