

# Emmanuel Episcopal Church

The Fifth Sunday after Epiphany  
February 5, 2023

8:00 a.m. & 10:30 a.m.



*Károly Ferenczy February 8, 1862 – March 18, 1917*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## **THE LITURGY OF THE WORD**

**Prelude**

Pastorale  
*Trish Rooney, Organist*

*Karg-Elert*

**Processional Hymn**

*O Zion, tune thy voice*

**Hymn #543**

**The Opening Acclamation**

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be his kingdom now and for ever. Amen.*

**The Collect for Purity**

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Gloria in Excelsis** (8:00am spoken)

People: **G**lory to God in the highest, and peace to his people on earth.  
*Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

(10:30am sung)

# GLORIA

Glo - ry, glo - ry to God in the high - est,

and — peace to his peo - ple on earth. Lord — God, —

heav - en - ly King, al - might - y God and Fa - ther We

wor - ship\_ you, we give you thanks, we praise you for your

glo - ry, we praise you\_ for your\_ glo - ry, Lord, — Lord\_

Je - sus Christ, — on - ly Son of the Fa - ther, Lord\_ God, —

Lamb of\_ God, you take a - way the sin of the world, have

mer - cy on us, — You are\_ seat - ed at the right hand of the

Fa - ther, re - ceive our pray'r, re - ceive our pray'r.

(cont.)

For you a - lone are the Ho - ly One, you a - lone are the Lord.  
You a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spir - it in the glo - ry of God the  
Fa - ther. A - men. A - men.

(standing)

## The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

# The Lessons

## Old Testament

### A Reading from the Prophet Isaiah

*Isaiah 58:1-9a*

Shout out, do not hold back!  
Lift up your voice like a trumpet!  
Announce to my people their rebellion,  
to the house of Jacob their sins.  
Yet day after day they seek me  
and delight to know my ways,  
as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.  
“Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.  
Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.  
Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?  
Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,  
and to break every yoke?  
Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

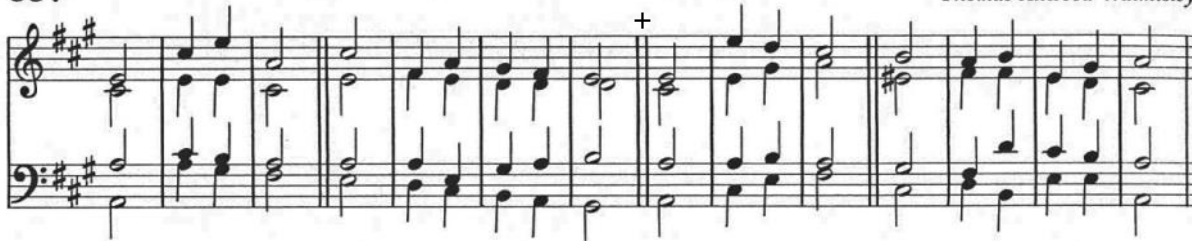
Then your light shall break forth like the dawn,  
 and your healing shall spring up quickly;  
 your vindicator shall go before you,  
 the glory of the LORD shall be your rear guard.  
 Then you shall call, and the LORD will answer;  
 you shall cry for help, and he will say, Here I am.

**The Word of the Lord.**

*People: Thanks be to God.*

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*Thomas Attwood Walmisley*



**Psalm 112:1-9**

1 Hallelujah!

Happy are they who / fear the Lord \*  
 and have great de-/light in his commandments!

2 Their descendants will be mighty / in the land; \*  
 the generation of the / upright will be blessed.

3 Wealth and riches will be / in their house, \*  
 and their / righteous-ness will last for ever.

4 Light shines in the darkness / for the upright; \*  
 the righteous are merciful and / **full** of compassion.

5 It is good for them to be gene-/rous in lending \*  
 and to manage / their affairs with justice.

6 For they will / never be shaken; \*  
 the righteous will be kept in / ever-lasting remembrance.

7 They will not be afraid of any / evil rumors; \*  
 their heart is right;  
 they put their / **trust** in the Lord.

8 Their heart is established and / will not shrink, \*  
 until they see their de-/sire upon their enemies.

+9 They have given freely / to the poor, \*  
and their righteousness stands fast for ever;  
they will / hold up their head with honor.

Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.

As it was in the be-/ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from Paul's First Letter to the Corinthians

*I Corinthians 2:1-16*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,  
nor the human heart conceived,  
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

“For who has known the mind of the Lord  
so as to instruct him?”

But we have the mind of Christ.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*O day of God*

**Hymn #601**

*(stand as you are able)*

## **The Gospel**

### **The Holy Gospel of our Lord Jesus Christ according to Matthew**

*Matthew 5:13-20*

*Glory to you, Lord Christ.*

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

## **Sermon**

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

## **Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*



*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

*The Leader and People pray responsively.*

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons, especially Michael our presiding Bishop and Paul our Bishop;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world, especially Joseph our president and JB our governor;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake and for those celebrating birthdays, especially Eliot Hardesty (02/06), Kathy Torrence (02/06), Rick DeRango (02/07), and David Hatch (02/08).  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble, especially the victims of gun violence, the people of Lakeland, FL, Nancy, Kylla, Ann, Linnea, Patrick, and Mai;  
*That they may be delivered from their distress.*

Give to the departed eternal rest, especially Jack.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

*The celebrant adds a concluding Collect.*

## Confession

Celebrant: Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## Offertory Anthem

O Jesus, Grant Me Hope and Comfort

*JW Franck*

*O Jesus, grant me hope and comfort; O let me ne'er in sorrow pine,  
My heart and soul, yea, all my being, O Jesus, trust alone in Thee.  
Thou Prince of Peace, Thou Pearl from heaven, True God, true Man, My Morning Star!  
O come, Thou precious Sun most radiant, Thy beams illumine my heart and soul.  
O come, Thou precious Sun most radiant, Thy beams illumine my heart and soul.*

*O Jesus, with Thy advent quiet My restless soul and anxious mind.  
In true humility I welcome Thee, Jesus Christ, my Joy divine.  
My thoughts, desires, and all my longings I dedicate, O Christ, to Thee.  
O come, Thou precious Sun most radiant, Thy beams illumine my heart and soul.  
O come, Thou precious Sun most radiant, Thy beams illumine my heart and soul.*

*(8:00am spoken)*

## Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*



(10:30 am sung)

*mp*  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might...

— Ho - ly, ho - ly, ho - ly, Lord, God of pow'r and might..

*f*  
— Heav - en and earth are full, — full — of your

*mf*  
glo - ry. Ho - sa - na in the high - est, ho -

*f*  
san - na in the high - est. Bless - ed is he who

*mp*  
comes — in the name of the Lord — Ho -

*dim.*  
san - na in the high - est, ho - san - na in the high - est

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.  
Christ is risen.  
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

*A period of silence is kept.*

## Agnus Dei (8:00 am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 am sung)

AGNUS DEI

Je - sus, Lamb of God, have mer - cy on us

Je - sus, Bear - er of our sins, have mer - cy on us

Je - sus, Re - deem - er, Re - deem - er of the world,

give us your peace, give us your peace.

The gifts of God for the people of God.

## Communion Hymn

*Lord, make us instruments of your peace*

Hymn #593

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

**E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing (†)

*(standing)*

Recessional Hymn

*O God of every nation*

Hymn #607

## Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

## Postlude

Fuga a 2 Voci

*Pepusch*

## Note about the cover

Károly Ferenczy (February 8, 1862 – March 18, 1917) was a Hungarian painter and leading Nagybánya artists' colony member.

Among several artists who went to Munich to study in the late nineteenth century, he attended free classes by the Hungarian painter Simon Hollósy. Upon his return to Hungary, Ferenczy helped found the artists' colony in 1896 and became one of its major figures. Ferenczy is considered the "father of Hungarian impressionism and post-impressionism" and the "founder of modern Hungarian painting."

## Announcements

**Book Club will meet Tuesday, February 14th at 7pm on Zoom.** Book Group will delve into the classics, reading *O Pioneers* by Willa Cather.

**Save the date: Mardi Gras celebration on Tuesday February 21, 2023, 5:30-7:30 pm.** This is a family-friendly event. Bring an appetizer or dessert, beverages provided.

**Ash Wednesday February 22nd one service at 7:00 p.m.**

**Sunday, February 19th after the 10:30 service, the children will gather in the undercroft and create an Alleluia banner.** On the First Sunday in Lent, the banner will be buried and brought out again on Easter Sunday. This reminds us we do not use the acclamation "Alleluia" for the season of Lent.

**Tickets are now available for The Importance of Being Earnest by Oscar Wilde for February 23-26!**

Tickets for this event can be purchased at: [ticketor.com/rockforduniversity](https://ticketor.com/rockforduniversity). We hope to see you there! Appearances by our choral scholars, Emmarie Wilson, Jake Rogers, and Joshua Ponsones.

**Our Lent series this year is "Living Well Through Lent" from The Living Compass Spirituality & Wellness Initiative.** The program begins Wednesday, March 1st at 11:30 a.m. with Stations of the Cross followed by lunch and a discussion on compassion and faith. Books are available for \$10 and can be picked up at the church office. Please write Lenten book in memo line of checks.

# Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson ..... Rector  
The Rev. Douglas Rogers ..... Deacon  
Cheryl Rogers ..... Treasurer  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Wayne Hatwich ..... Director of Music  
Trish Rooney ..... Assistant Director of Music  
Timothy Borden ..... Sexton  
Steven KinCannon ..... Seminarian  
Vestry Members ..... Owen Carter- Sr. Warden, Mary G. Johnson — Clerk  
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,  
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

## Assisting in the Liturgy

**8:00 a.m.**      **Lector: Kyla Chapman-Neal**

**10:30 a.m.**    **Crucifer/Server: Stacey LaRosa**  
**Old Testament: Michael Smith**  
**Epistle: Tamara Ross**  
**Prayers of the People: Jennifer Smith**  
**Altar Guild: Gale Degner**  
**Ushers: John & Rosa Birnbaum**

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