

# Emmanuel Episcopal Church

The Fifteenth Sunday after Pentecost

September 18, 2022

8:00am & 10:30am



*The Tax Collector*  
by Marinus van Reymerswaele

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

Siciliano  
Wayne Hatweib, organist

*John Stanley (1715-1786)*

### Processional Hymn

*Give praise to God*

Hymn #375

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### The Gloria in Excelsis

S278

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

*(standing)*

## **Collect for the Fifteenth Sunday after Pentecost**

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

**G**rant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from the Prophet Jeremiah**

*Jeremiah 8:18-9:1*

**M**y joy is gone, grief is upon me,  
my heart is sick.

Hark, the cry of my poor people  
from far and wide in the land:

"Is the LORD not in Zion?  
Is her King not in her?"

("Why have they provoked me to anger with their images,  
with their foreign idols?")

"The harvest is past, the summer is ended,  
and we are not saved."

For the hurt of my poor people I am hurt,  
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?  
Is there no physician there?

Why then has the health of my poor people  
not been restored?

O that my head were a spring of water,  
and my eyes a fountain of tears,

so that I might weep day and night  
for the slain of my poor people!

#### **The Word of the Lord.**

People: *Thanks be to God.*

+



## Psalm 79:1-9

- 1 O God, the heathen have come into your inheritance;  
they have profaned your / holy temple; \*  
they have made Jerusa-/lem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds / of the air, \*  
and the flesh of your faithful ones / to the beasts of the field.
- 3 They have shed their blood like water on every side / of Jerusalem, \*  
and there was / no one to bury them.
- 4 We have become a reproach / to our neighbors, \*  
an object of scorn and derision to / those a-**round** us.
- 5 How long will you be / angry, O Lord? \*  
will your fury / blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have / not known you \*  
and upon the kingdoms that have not / called upon your Name.
- 7 For they have de- / voured Jacob \*  
and made / his dwelling a ruin.
- 8 Remember not our past sins; let your compassion be swift to / **meet** us; \*  
for we / have been brought very low.
- + 9 Help us, O God our Savior, for the glory / of your Name; \*  
deliver us and forgive us our sins, / for your **Name's** sake.
- Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.
- As it was in the be-/ ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from First Timothy

*1 Timothy 2:1-7*

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;  
there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*God himself is with us*

**Hymn #475**

*(stand as you are able)*

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Luke

*Luke 16:1-13*

*Glory to you, Lord Christ.*

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord.  
*Praise to you, Lord Christ.*

*(seated)*

## **Sermon**

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

## **Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*(stand)*

## **The Prayers of the People**

*The Leader and People pray responsively*

**I**n peace, we pray to you, Lord God.

*Silence*

**F**or all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who are alone.*

**F**or this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

**F**or the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

**F**or all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

**F**or the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

**F**or Michael our Presiding Bishop, Chilton our own Bishop, and Paula our Bishop-elect; and for all bishops and other ministers;  
*For all who serve God in his Church.*

**F**or the special needs and concerns of this congregation, especially Alan, Nancy, Travis, Kylla, and the people of Ukraine, Rockford, and Pakistan;

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
*For your mercy is great.*



We thank you, Lord, for all the blessings of this life and for those celebrating birthdays, especially Mickey *Swart (09/20)* and Rachel *Schmitt (09/22)*.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, especially Ben, Jackson, and her Majesty Queen Elizabeth II that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

## **Confession**

*Deacon:* Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People:* *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*Celebrant:* **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant:* The Peace of the Lord be always with you.

*People:* *And also with you.*

## **Offertory Anthem**

*Dear Lord and Father of Mankind*

*arr. Sue Mitchell Wallace*

*(8:00 am spoken)*

## **Offertory Response**

*Celebrant:* All things come of thee O Lord.

*People:* *And of thine own have we given thee.*



Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*(kneeling or seated)*

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*            *Christ has died.*  
     *Christ is risen.*  
     *Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** *Therefore let us keep the feast. Alleluia.*

*A period of silence is kept.*

### **Agnus Dei** (8:00 am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 sung)



Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy  
on us. Je - sus, re - deem - er of the world: Give us your peace.

Celebrant: The Gifts of God for the People of God.

### Communion Hymn

*Commit thou all that grieves thee*

Hymn #669

### Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing (†)

*(standing)*

### Recessional Hymn

*Savior, again to thy dear name*

Hymn #345

### Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

### Postlude

Menuet Gothique from 'Suite Gothique'

Léon Boëllmann (1862-1897)

Today we welcome our Seminary student, Steven Kincannon

## Note about the cover:

Marinus van Reymerswaele or Marinus van Reymerswale was a Dutch Renaissance painter mainly known for his genre scenes and religious compositions. After studying in Leuven and training and working as an artist in Antwerp, he returned later to work in his native Northern Netherlands. He operated a large workshop that produced many versions of mainly four themes: the tax collectors, the money changer and his wife, the calling of Saint Matthew, and St. Jerome in his study.

## Announcements

*A reminder to everyone, the Park Street doors are locked on Sunday mornings for everyone's safety. If you arrive at church and the narthex is empty, ring the bell and we will let you in.*

**Book Club** will meet Tuesday, October 11 at 7pm on Zoom. October's selection is "Remarkably Bright Creatures" by Shelby Van Pelt. After Tova Sullivan's husband died, she began working the night shift at the Sowell Bay Aquarium, mopping floors and tidying up. Keeping busy has always helped her cope, which she's been doing since her eighteen-year-old son, Erik, mysteriously vanished on a boat in Puget Sound over thirty years ago. Tova becomes acquainted with curmudgeonly Marcellus, a giant Pacific octopus living at the aquarium. Marcellus knows more than anyone can imagine but wouldn't dream of lifting one of his eight arms for his human captors—until he forms a remarkable friendship with Tova.

**Shelter Care Comedy Night:** Please join us for "Comedy Night" on Thursday, October 6, 2022 at Memorial Hall 211 North Main St. 6:00 pm. Brats & BBQ Pork + sides (Vegetarian option available) Cash Bar. Program begins at 7:00 pm. Comedians perform at 7:15 pm featuring Kevin Haas, plus three additional Comedians. Tickets \$40 each | Open Seating Seating is limited so get your tickets early!

**The Communications Committee is starting to update our parish directory.** Please contact the church office ([churchoffice@emmanuelrockford.org](mailto:churchoffice@emmanuelrockford.org)) if you have any of the following changes: you've moved, you have a new e-mail, you have a new phone number (landline or cell phone), you've changed your name or other personal data, if you've added members to your family, if you are new to Emmanuel. If any of these life changes has occurred in the last 5 years and you haven't notified the office, please do so now so we can include the most updated information in our directory revision! Please let the office know by October 14. Thank you in advance!

**Emmanuel's Dining Out group** will meet next at Thunder Bay Grille, 7652 Potawatomi Tr. on Friday, September 23 at 5:30 pm. Please call Mary Nielsen at 815-654-8995 so reservations can be made. We look forward to sharing a meal and conversation with you. All are welcome.

**Sunday School begins today** for ages 0-12 in the Undercroft during Coffee Hour.

**The Blessing of the Animals** is September 25th at 8am and 10:30am.

# Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers .....Deacon  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop .....Director of Social Media  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden .....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,  
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m.      Lector: Kyla Chapman-Neal**

**10:30 a.m.      Crucifer/Server: Dennis Horton  
Old Testament: Judy Schnauffer  
Epistle: Travis Castrey  
Prayers of the People: Andrea Werner  
Altar Guild: Tyler Hillman  
Ushers: Cheryl Rogers & David Hatch**

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