

# Emmanuel Episcopal Church

The Eleventh Sunday after Pentecost

August 21, 2022

8:00am & 10:30am



*Christ healing an infirm woman on the Sabbath*

*James Tissot 1886-1896*

*Brooklyn Museum of Art*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## **Morning Prayer – Rite II**

### **The Eleventh Sunday after Pentecost**

### **August 21, 2022**

#### **Prelude**

Rhosymedre  
(Our Father, by whose Name)  
*Wayne Hatwich, organ*

*Ralph Vaughan Williams*

*(stand as you are able)*

#### **Processional Hymn**

*Glorious things of thee are spoken*

**Hymn #522**

## **Welcome and Announcements**

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Philippians 1:2*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his hold Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

#### **Confession**

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.*

## The Invitatory and Psalter

Officiant: Lord, open our lips.

*People: And our mouth shall proclaim your praise.*

*People: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

### Venite (spoken at 8:00 a.m.)

Come, let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving  
and raise a loud shout to him with psalms.

For the Lord is a great God,  
and a great King above all gods.

In his hands are the caverns of the earth,  
and the heights of the hills are his also.

The sea is his, for he made it,  
and his hands have molded the dry land.

Come let us bow down, and bend the knee,  
and kneel before the Lord our Maker,

For he is our God,  
and we are the people of his pasture and the sheep of his hand.

Oh, that today you would harken to his voice!

1. Come, let us sing to the  
 Lord; — let us shout for joy to the Rock of our sal -  
 va - tion. — 2. Let us come be - fore his pres - ence with thanks - giv - ing —  
 — and raise a loud shout to him with psalms. — 3. For the  
 Lord is a great God, — and a great King a - bove all  
 gods. — 4. In his hand are the cav - erns of the earth, —  
 — and the heights of the hills are his al - so. — 5. The  
 sea is his, for he made it, — and his hands have  
 mold - ed the dry land. — 6. Come, let us bow down, and bend the  
 knee, — and kneel be - fore the Lord our Ma - ker. — 7. For  
 he is our God, — and we are the peo - ple of his  
 pas - ture — and the sheep of his hand. —  
 — Oh, that to - day you would heark - en to his voice! —

# The Lessons

## First Reading

### A Reading from Jeremiah

*Jeremiah 1:4-10*

The word of the Lord came to me saying,

"Before I formed you in the womb I knew you,  
and before you were born I consecrated you;  
I appointed you a prophet to the nations."

Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me,

"Do not say, 'I am only a boy';  
for you shall go to all to whom I send you,  
and you shall speak whatever I command you,  
Do not be afraid of them,  
for I am with you to deliver you,

says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

"Now I have put my words in your mouth.  
See, today I appoint you over nations and over kingdoms,  
to pluck up and to pull down,  
to destroy and to overthrow,  
to build and to plant."

### **The Word of the Lord.**

*People: Thanks be to God.*



**Psalm 71:1-6 (spoken at 8:00 a.m.)**

- 1 In you, O Lord, have I / taken refuge; \*  
let me / never be ashamed.
- 2 In your righteousness, deliver me and / set me free; \*  
incline your / ear to me and save me.
- 3 Be my strong rock, a castle to / keep me safe; \*  
you are my / crag and my stronghold.
- 4 Deliver me, my God, from the / hand of the wicked, \*  
from the clutches of the evil / doer and the op-pressor.
- 5 For you are my hope, / O Lord God, \*  
my confidence / **since** I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have / been my strength; \*  
my praise shall / be always of you.
- Glory to the Father, and / to the Son,\*  
And / to the Holy Spirit.
- As it was in the be- / ginning, is now.\*  
And will / be for ever. A-men.

## Second Reading

### A Reading from Hebrews

*Hebrews 12:18-29*

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

#### **The Word of the Lord.**

*People: Thanks be to God.*

#### **Gradual Hymn**

*Our Father by whose name*

**Hymn #587**

## Third Reading

### A Reading from Luke

*Luke 13:10-17*

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

#### **The Word of the Lord.**

*People: Thanks be to God.*

#### **The Sermon**

The Reverend Douglas Rogers, Deacon

## **The Apostles' Creed**

*Officiant and People (stand as you are able)*

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only son our Lord.*

*He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,  
was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen*

## **The Prayers (stand or kneel)**

**Officiant:** The Lord be with you.

**People:** *And also with you.*

**Officiant:** Let us pray

*Our Father, who art in heaven,  
hallowed be thy name,*

*Thy kingdom come,*

*thy will be done,*

*on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those*

*who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen*



## Suffrages A

- V. Show us your mercy, O Lord;  
R. *And grant us your salvation.*
- V. Clothe your ministers with righteousness;  
R. *Let your people sing with joy.*
- V. Give peace, O Lord, in all the world;  
R. *For only in you can we live in safety.*
- V. Lord, keep this nation under your care;  
R. *And guide us in the way of justice and truth.*
- V. Let your way be known upon earth;  
R. *Your saving health among all nations.*
- V. Let not the needy, O Lord, be forgotten;  
R. *Nor the hope of the poor be taken away.*
- V. Create in us clean hearts, O God;  
R. *And sustain us with your Holy Spirit.*

## The Collect of the Day

**G**rant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## A Collect for Sundays

**O** God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

## A Prayer for Spiritual Communion

**I**n union, blessed Jesus, with the faithful gathered at every altar of your church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping especially those on our parish prayer list: Jill, the people of Ukraine, all people in Shelter Care Ministries, and for those who have died. I long to offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death and resurrection, for the means of grace and the hope of glory. And particularly for those blessings given me and for those celebrating a birthday, especially Elora *Chapman-Neal* (08/22), Sydney *Baldwin* (08/23), Summer *Castrey* (08/23), John *Dammann* (08/23), and Ron *Wanninger* (08/23) and for those celebrating anniversaries, especially Byron *Craig* & Nancy *Dale* (08/22) and Brad & Julia *Zimmerman* (08/27). I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive Communion, I pray that you will come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you, let me serve you in this life until by your grace, I come into your glorious kingdom and unending peace. *Amen.*

## **A Prayer of St. Chrysostom**

**A**lmighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant: Let us bless the Lord

*People: Thanks be to God*

Officiant: The Grace of our Lord Jesus Christ, and the Love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

## **Recessional Hymn:**

*Thine arm, O Lord*

**Hymn #567**

## **Postlude:**

Rondo from 'Abdelazar'

*Henry Purcell*

# Announcements

*A reminder to everyone, the Park Street doors are locked on Sunday mornings for everyone's safety. If you arrive at church and the narthex is empty, ring the bell and we will let you in.*

Diane is on vacation August 18-25.

Contact Doug Rogers for pastoral emergencies.

**Book Club** will meet Tuesday, September 13 at 7pm on Zoom. September's selection is "Hole in My Life" by Jack Gantos. In the summer of 1971, Jack Gantos was an aspiring writer looking for adventure, cash for college tuition, and a way out of a dead-end job. For ten thousand dollars, he recklessly agreed to help sail a sixty-foot yacht loaded with a ton of hashish from the Virgin Islands to New York City, where he and his partners sold the drug until federal agents caught up with them. For his part in the conspiracy, Gantos was sentenced to serve up to six years in prison.

**Join us September 17th in the Undercroft** to watch the Consecration of Rev. Paula. Bring an appetizer or dessert to share. This is due to the fact that each parish is allowed 8 tickets. If you would still like to attend, let the office know.

**Narcan Training:** The Winnebago County Health Department offers free Naloxone training classes for the community. When given in time, naloxone, a non-addictive drug, can reverse the effects of an opioid overdose and save a life. Free Narcan kits are provided after completion of the class. Either register online or view the in person drop in sessions at <https://www.wchd.org/trainings>.

**The Dining Out Group meets next at "The Tavern On Clark"** on Friday, August 26th at 5:30. Please call Mary Nielsen at 815-654-8995 by noon the previous day so that reservations can be made. You are welcome to join us.

**Blessing of the Backpacks:** Sunday, August 28th during the 10:30 service is the Annual Blessing of the Backpacks

**The Church's answer to violence:** Wednesday, September 7th at 6 p.m. begins a three-part series on the Church's answer to violence. Week One is Violence in the Bible. Please sign up in the narthex to bring a dish to pass. Beverages provided. The program begins at 7 p.m. and finishes at 8 p.m.

# Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson ..... Rector  
The Rev. Douglas Rogers ..... Deacon  
Andrea Mawyer ..... Parish Administrator  
Andrew Jessop ..... Director of Social Media  
Wayne Hatwich ..... Director of Music  
Trish Rooney ..... Assistant Director of Music  
Timothy Borden ..... Sexton  
Vestry Members ..... Owen Carter- Sr. Warden, Susan Schmitz- Jr. Warden,  
Nancy Sauer- Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m.      Lector: Kyla Chapman-Neal**

**10:30 a.m.      Crucifer/Server: Stacey LaRosa  
First Reading: Mary Dammann  
Second Reading: Theresa Sinks  
Verisages: Dennis Horton  
Ushers: Michael Smith & Andrew James**