

# Emmanuel Episcopal Church

The Eighth Sunday after Pentecost

July 31, 2022

8:00am & 10:30am



*The Parable of the Rich Fool by Rembrandt  
(1606-1669 CE). (Gemäldegalerie, Berlin)*

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

## THE LITURGY OF THE WORD

### Prelude

Andante tranquillo from organ Sonata III  
*Wayne Hatwich, organ*

*Felix Mendelssohn*

Lord God of Abraham (from Elijah)  
*Timothy Borden, baritone*

*Felix Mendelssohn*

*Lord God of Abraham, Isaac, and Israel:  
this day let it be known that Thou art God, and I am thy servant!  
Lord God of Abraham! O show to all this people  
that I have done these things according to thy word!  
O hear me, Lord, and answer me!  
Lord God of Abraham, Isaac, and Israel: O bear me and answer me;  
and show this people that Thou art Lord God;  
and let their hearts again be turned, Lord, to thee!*

### Processional Hymn

*At the Name of Jesus*

**Hymn #435**

*(stand as you are able)*

### Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

*People: Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

*(standing)*

**Collect for the Eighth Sunday after Pentecost**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**L**et your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

# The Lessons

## Old Testament

### A Reading from the Prophet Hosea

*Hosea 11:1-11*

When Israel was a child, I loved him,  
and out of Egypt I called my son.  
The more I called them,  
the more they went from me;  
they kept sacrificing to the Baals,  
and offering incense to idols.  
Yet it was I who taught Ephraim to walk,  
I took them up in my arms;  
but they did not know that I healed them.  
I led them with cords of human kindness,  
with bands of love.  
I was to them like those  
who lift infants to their cheeks.  
I bent down to them and fed them.  
They shall return to the land of Egypt,  
and Assyria shall be their king,  
because they have refused to return to me.  
The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their schemes.  
My people are bent on turning away from me.  
To the Most High they call,  
but he does not raise them up at all.  
How can I give you up, Ephraim?  
How can I hand you over, O Israel?  
How can I make you like Admah?  
How can I treat you like Zeboiim?  
My heart recoils within me;  
my compassion grows warm and tender.  
I will not execute my fierce anger;  
I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.

They shall go after the LORD,  
    who roars like a lion;  
when he roars,  
    his children shall come trembling from the west.  
They shall come trembling like birds from Egypt,  
    and like doves from the land of Assyria;  
    and I will return them to their homes, says the LORD.

**The Word of the Lord.**

*People: Thanks be to God.*



**Psalm 107:1-3, 5-9, 43**

1 Give thanks to the Lord, for / he is good, \*  
and his / mercy endures for ever.

2 Let all those whom the Lord has re-/deemed proclaim \*  
that he redeemed them / from the hand of the foe.

3 He gathered them / out of the lands; \*  
from the east and from the west, from the / north and from the south.

5 They were / hungry and thirsty; \*  
their spirits / languished within them.

6 Then they cried to the / Lord in their trouble, \*  
and he delivered / them from their distress.

7 He put their feet / on a straight path \*  
to go to a / city where they might dwell.

8 Let them give thanks to the Lord / for his mercy \*  
and the / wonders he does for his children.

9 For he / satisfies the thirsty \*  
and fills the / hungry with good things.

(cont.)



43 Whoever is wise will / ponder these things, \*  
and consider well the / mercies of the Lord.

Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from Paul's Letter to the Colossians

*Colossians 3:1-11*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*In your mercy, Lord, you called me*

**Hymn #706**

*(stand as you are able)*

## **The Gospel**

### **The Holy Gospel of our Lord Jesus Christ according to Luke**

*Luke 12:13-21*

*Glory to you, Lord Christ.*

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord.

*Praise to you, Lord Christ.*

*(seated)*

### **Sermon**

The Reverend Diane Tomlinson

*A moment of silence is observed after the sermon*

### **Nicene Creed**

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*(stand)*

## **The Prayers of the People**

*In peace, let us pray to the Lord, saying, "Lord, have mercy"*

**F**or the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

**F**or Michael our Presiding Bishop, for Chilton our own Bishop, and Paula our Bishop-elect for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

**F**or all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

**F**or the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*

**F**or the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*



**F**or those in positions of public trust, especially Joseph our President and JB our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

**F**or the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

**F**or this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

**F**or all who have commended themselves to our prayers; for our families, friends, neighbors, and those celebrating birthdays, especially Wayne *Hatwich (08/03)* and Simon *Licon (08/06)* and those celebrating anniversaries, especially Thomas & Julie *Beck (08/02)*, Denis & Barbara *Anderson (08/05)*, and Michael & Jennifer Smith (08/05); that being freed from anxiety, they may live in joy, peace, and health, especially Jill, Alan, Lester, the people of Ukraine, Highland Park, Uvalde, Greenwood, and Rockford we pray to you, O Lord.

*Lord, have mercy.*

**F**or all who have died in the communion of your Church, especially Shinzo Abe, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

**R**ejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

*Silence*

*Celebrant:* For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

## Confession

*Deacon:* Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

*People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant:* The Peace of the Lord be always with you.

*People:* And also with you.

## Offertory

For the Mountains Shall Depart (from Elijah)  
*Timothy Borden, baritone*

*Felix Mendelssohn*

*For the mountains shall depart, and the hills be removed;  
But thy kindness shall not depart from me,  
Neither shall the covenant of thy peace be removed.*

*(8:00 am spoken)*

## Offertory Response

*Celebrant:* All things come of thee O Lord.

*People:* And of thine own have we given thee.

*(10:30am sung)*

## Offertory Response

**Hymn #380**

vs. 3

*Praise God, from whom all blessings flow; praise him all creatures here below;  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.*

# THE LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. —

*(kneeling or seated)*

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:            Christ has died.  
   Christ is risen.  
   Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

## **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: Therefore let us keep the feast. Alleluia.

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### **Agnus Dei** (8:00 am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, have mercy upon us.  
Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 sung)

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

### **Communion Hymn**

*Come down, O Love divine*

**Hymn #516**

### **Postcommunion Prayer**

Celebrant: Let us pray.

*Celebrant and People:*

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **Blessing (†)**

*(standing)*

## **Recessional Hymn**

*God of grace and God of glory*

**Hymn #594**

## **Dismissal**

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

## **Postlude**

Allegro maestoso  
from Organ Sonata II  
*Wayne Hatwich, Organist*

*Felix Mendelssohn*

# Announcements

*A reminder to everyone, the Park Street doors are locked on Sunday mornings for everyone's safety. If you arrive at church and the narthex is empty, ring the bell and we will let you in.*

**Book Club** will meet Tuesday, August 9th at 7pm on Zoom. August's selection is "People of the Book" by Geraldine Brooks. The story focuses on imagined events surrounding the protagonist and real historical past of the still extant Sarajevo Haggadah, one of the oldest surviving Jewish illuminated texts. Inspired by a true story, *People of the Book* is at once a novel of sweeping historical grandeur and intimate emotional intensity, an ambitious, electrifying work by an acclaimed and beloved author.

**Join us September 17th in the Undercroft** to watch the Consecration of Rev. Paula. Refreshments will be donated. This is due to the fact that each parish is allowed 8 tickets. If you would still like to attend, let the office know. Masks will be required and a security check.

**EPISCOPAL CHARITIES FALL GALA:** Registration is now open for the Episcopal Charities Fall Gala on October 14th at Union Station. The event will welcome and honor the new episcopal ministry of Bishop Elect Paula Clark and focus, anew, on the ministries of Episcopal Charities – the social outreach arm of the Diocese of Chicago.

If you have not ever attended the Gala before, this year we are offering a special ticket just for you! Enjoy a full night at Union Station with a catered meal, open bar, dancing, and a spiritually compelling program with our First Time Gala Attendee Ticket priced at \$50.00. We want as many new friends as possible to join us. You can get all tickets by clicking the link below! See you in October! For more information visit: <https://episcopalcharities.org/gala-2022>

**Guest Bartender Night is back** Join Laird Lambert as our mixologist. Please join us on August 2nd 5-7pm for a night with friends at the University Club, overlooking the beautiful Rock River. All tips in the form of cash or check will benefit Shelter Care's programs which provide housing to homeless families and support adults living with mental illness. 50/50 Raffle. Food is available for purchase. Hope you can join us!

**Do you love to write? To take pictures? To keenly observe the goings on of Emmanuel Episcopal Church?** If so, you are a candidate for our revived Communications Committee! We're looking for anyone who likes to share news about our church, our parishioners, and our events. We will meet occasionally (in person or Zoom) to discuss publicity, public relations, and Emmanuel news to be shared. Please contact Mickey Swart at [MRinkrat@aol.com](mailto:MRinkrat@aol.com) if you are interested. The more the merrier and the lighter-the-load! Thank you in advance!

**Several people have approached me about discussing their concerns regarding our country** with a group of like-minded individuals about the lack of civility present in our culture. There is palpable anger in our society brought on by the never-ending pandemic, financial worries, and our ever-widening divide between the right and the left. I propose we meet and share our thoughts the August 14th after the 10:30 service in the undercroft. Light refreshments will be served. Please click on the button to RSVP. In the meantime, I suggest we all read the book "Choosing Civility" by P.M. Forni to begin the conversation.

# Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers .....Deacon  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop .....Director of Social Media  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden .....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,  
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

**8:00 a.m.      Lector: Tyler Hillman**

**10:30 a.m.      Crucifer/Server: Dennis Horton  
Old Testament: Stacey LaRosa  
Epistle: Mary Kaull  
Prayers of the People: Teddy Aribisala  
Altar Guild: Tyler Hillman  
Ushers: Owen Carter & Cheryl Rogers  
Baritone: Timothy Borden**

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