

Emmanuel Episcopal Church

The Feast of St. Francis

October 1, 2023

8:00am & 10:30am



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

We also ask you to silence your phones.

THE LITURGY OF THE WORD

Prelude

Deck thyself, my soul with gladness

Johannes Brahms

Wayne Hatwich, organist

Processional Hymn

At the name of Jesus

Hymn #435

(stand as you are able)

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

(standing)

Collect for St. Francis

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from Job

Job 39:1–18

“Do you know when the mountain goats give birth?

Do you observe the calving of the deer?

Can you number the months that they fulfil,

and do you know the time when they give birth,

when they crouch to give birth to their offspring,

and are delivered of their young?

Their young ones become strong, they grow up in the open;

they go forth, and do not return to them.

"Who has let the wild ass go free?

Who has loosed the bonds of the swift ass,

to which I have given the steppe for its home,

the salt land for its dwelling-place?

It scorns the tumult of the city;

it does not hear the shouts of the driver.

It ranges the mountains as its pasture,

and it searches after every green thing.

"Is the wild ox willing to serve you?

Will it spend the night at your crib?

Can you tie it in the furrow with ropes,

or will it harrow the valleys after you?

Will you depend on it because its strength is great,

and will you hand over your labour to it?

Do you have faith in it that it will return,

and bring your grain to your threshing-floor?

"The ostrich's wings flap wildly,
 though its pinions lack plumage.
 For it leaves its eggs to the earth,
 and lets them be warmed on the ground,
 forgetting that a foot may crush them,
 and that a wild animal may trample them.
 It deals cruelly with its young, as if they were not its own;
 though its labour should be in vain, yet it has no fear;
 because God has made it forget wisdom,
 and given it no share in understanding.
 When it spreads its plumes aloft,
 it laughs at the horse and its rider."

The Word of the Lord.

People: Thanks be to God.



Psalm 78:1-4, 13-16

1 Hear my teaching, / O my people; *
 incline your ears to the / **words** of my mouth.

2 I will open my mouth / in a parable; *
 I will declare the / mysteries of ancient times.

3 That which we have heard and known, and what our forefathers have told us, *
 we will not / **hide** from their children.

4 We will recount to generations to come the praiseworthy deeds and the / power of the Lord, *
 and the wonderful / **works** he has done.

13 He split open the sea and / let them pass through; *
 he made the waters / **stand** up like walls.

14 He led them with a / cloud by day, *
 and all the night through / with a glow of fire.

15 He split the hard rocks / in the wilderness *
 and gave them drink / as from the great deep.

16 He brought streams / out of the cliff, *
 and the waters / **gushed** out like rivers.

Epistle

A Reading from Paul's Letter to the Galatians

Galatians 6:1-18

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh.

May I never boast of anything except the cross of our Lord Jesus Christ, by which* the world has been crucified to me, and I to the world. For* neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Before thy throne, O God, we kneel

Hymn #574

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Matthew

Matthew 11:25–30

Glory to you, Lord Christ.

Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

The Gospel of the Lord.

Praise to you, Lord Christ.

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations, especially Ukraine; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed.

Pray for those who have died.

Silence

I ask your prayers for Ann, Jan, Byron, Nancy, and the victims of gun violence.

I ask your thanksgivings for those celebrating birthdays, especially Byron *Dale* (10/1) and John *Birnbaum* (10/2).

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Confession

Celebrant: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace and Announcements

Celebrant: The Peace of the Lord be always with you.

People: *And also with you.*

Blessing of the Pets

Celebrant: Good St. Francis, you loved all of God's creatures. To you they were your brothers and sisters. Help us to follow your example of treating every living thing with kindness. St. Francis, Patron Saint of animals, watch over our pets and keep our companions safe and healthy. *Amen.*

People can now bring forward their pets for a blessing

Offertory Anthem

For the Beauty of the Earth

John Rutter

*1. For the beauty of the earth, For the beauty of the skies,
For the love which from our birth Over and around us lies,
Refrain: Lord of all, to thee we raise This our joyful hymn of praise.*

*2. For the beauty of each hour Of the day and of the night,
Hill and vale and tree and flower, Sun and moon and stars of light: Refrain*

*3. For the joy of human love, Brother, sister, parent, child,
Friends on earth and friends above, For all gentle thoughts and mild: Refrain*

*4. For each perfect gift of thine To our race so freely given,
Graces human and divine, Flow'rs of earth and buds of heav'n: Refrain (8:00 am spoken)*

Offertory Response

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

(10:30am sung)

Offertory Response

Hymn #428

vs. 6

*So let us glorify and bless the God we bow before,
The Father, Holy Spirit, Son, and praise him evermore.*

THE LITURGY OF THE TABLE

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00am spoken)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
 Christ is risen.
 Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

(10:30 sung)

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re - deem - er of the world: Give us your peace.

Communion Hymn

Deck thyself, my soul with gladness

Hymn #339

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

***E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

Sing, ye faithful, sing with gladness

Hymn #492

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Finale from organ concerto No.5

G. F. Handel

Announcements

Book Club will meet via zoom October 10th at 7pm. October's book is Solito: A Memoir by Javier Zamora. Javier Zamora's adventure is a three-thousand-mile journey from his small town in El Salvador, through Guatemala and Mexico, and across the U.S. border. He will leave behind his beloved aunt and grandparents to reunite with a mother who left four years ago and a father he barely remembers. Traveling alone amid a group of strangers and a "coyote" hired to lead them to safety, Javier expects his trip to last two short weeks.

Grief Group: will be meeting tomorrow, October 2nd at 7PM in the Janet James Room. All are welcome.

October 4th at 10:00 a.m. Diane will facilitate a Bible Study on Paul's Letter to the Romans. We will use NT Wright's Bible Study Romans, which can be purchased online. The class will discuss four chapters a week and follow Wright's Study Guide.

Calling all crafters: We are asking those of you who knit, crochet, weave, work with fleece, etc., to consider making a commitment to create an extra scarf or two this fall to donate to the Jubilee Center. More information to follow in the weekly newsletter.

The Episcopal Charities' Annual Gala will be hosted Friday, October 27th from 7:00 P.M. to Midnight in the great hall of Epiphany Center for the Arts in Chicago – formerly Church of the Epiphany in the Diocese of Chicago. Come indulge with us in a delightful evening filled with your favorite cocktails/mocktails, delicious heavy hors d'oeuvres, spiritual inspiration, and dancing until midnight. The Soiree promises to be a celebration of compassion where every gesture of grace and generosity resonates far beyond the walls of the Epiphany Center for the Arts.

Valet parking will be available, and guests will be welcomed at the Ashland Avenue entrance. Chic, fun, and festive apparel will be warmly welcomed! You can make online reservations at <http://episcopalcharities.org> or contact Trustees Cheryl Rogers and Mark Baldwin for more information.

If you enjoy baking and would like to donate some treats for the coffee hour following the 10:30 Sunday service you may select a date and sign up at the coffee buffet in the undercroft.

Adult Forum: Starting up in October.

The Hospitality Committee has planned these events through the end of the year

November 3 Art Show

December 10 Lessons and Carols

Mark your calendars and watch for more information.

Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector
The Rev. Douglas Rogers.....Deacon
Cheryl Rogers.....Treasurer
Andrea Mawyer.....Parish Administrator
Andrew Jessop.....Director of Social Media
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Timothy Borden.....Sexton
Steven KinCannon.....Seminarian
Vestry Members.....Owen Carter- Sr. Warden, Judy Pike- Jr. Warden,
Mary G. Johnson- Clerk, Jennifer Smith, Sean Cramer,
Mickey Swart, Travis Castrey, Barb Anderson,
Maryanne Theyerl, & Jean Frana

Assisting in the Liturgy

8:00 a.m. Lector: Kyla Chapman-Neal

10:30 a.m. Crucifer/Server: Stacey LaRosa
1st Reading: Mark Baldwin
2nd Reading: Phil James
Prayers of the People: Judy Schnauffer
Altar Guild: Mary Johnson
Ushers: Bob & Betsy Parker

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