

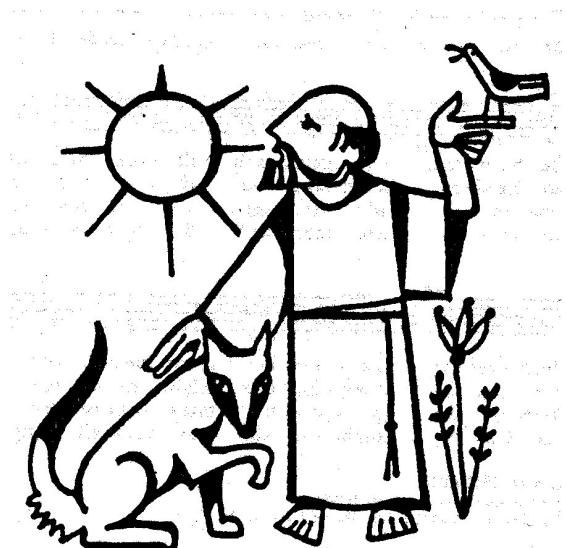
Emmanuel

EPISCOPAL CHURCH

The Eighteenth Sunday after Pentecost

October 4, 2020

10:30 am



Francis of Assisi

Welcoming, Serving, Celebrating

412 N. Church Street, Rockford, IL

815-964-5514

www.emmanuelrockford.org

Welcome to Emmanuel

Worship

Due to COVID-19 the following safeguards are in place for Holy Communion:

Presiders should not speak over uncovered ‘consumables’. In practice, this means that while the president can speak the words of the Eucharistic Prayer over bread and wine that he or she alone will consume, bread that will be consumed by other communicants must remain covered until being distributed

When the president takes the bread and wine before the Eucharistic Prayer, it is recommended that this takes place in silence. If words are said when the bread and wine are taken into the hand, only the elements that the president will receive are taken (the other elements being covered). At the fraction (breaking of the bread), only the consecrated bread that the president will receive is broken. At the invitation to communion, if the consecrated bread and wine are shown to the people, only the piece of consecrated bread or wafer that the president will receive is shown while speaking the words of invitation. At the giving of Communion, the president receives Communion in both kinds. The words of distribution “The body of Christ” are spoken to the congregation, and all who intend to receive say, ‘Amen’. At the distribution, Holy Communion is administered in silence. The consecrated wafer is dropped into the hands of communicants.

At present, Communion should be administered in one kind only with no sharing of the common cup. The president alone should always take the wine,

consuming all that has been consecrated; other communicants should receive the bread only, in the hand this is still considered ‘complete communion’.

In order to avoid touching the altar rail and to maintain physical distancing, communicants should not come to kneel at the altar rail, but instead form a line maintaining six feet distance to receive the bread, from the priest.

Hugging and hand shaking are not allowed at The Peace. Please greet one another with a friendly wave or bow.

Restrooms

The ladies restroom is unisex. Those who use the restroom are to disinfect it after using.

Pledges:

The offering plate is located inside the Sanctuary. Mail your pledge or donate on line.

On Facebook:



Follow us on Facebook at
[www.facebook.com/
emmanuelrockford](https://www.facebook.com/emmanuelrockford)

On Instagram:



Follow us on Instagram at
"emmanuelrockford."

*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please silence your cell phones

Please recycle your bulletin. Bins are located as you exit the church.

Singing is prohibited during COVID

WE GATHER TO WORSHIP

Prelude:

“Pastorale in G”

Domenico Scarlatti (1685-1757)

(stand as you are able)

Processional Hymn:

“Hail thou once despised Jesus!” (*In Babilone*)

Hymn #495

1 Hail, thou once despised Jesus! Hail, thou
Galilean King! Thou didst suffer to release us;
thou didst free salvation bring. Hail, thou
universal Savior, bearer of our sin and shame!
By thy merit we find favor: life is given through
thy Name.

4 Worship, honor, power, and blessing thou art
worthy to receive; highest praises, without
ceasing, right it is for us to give. Help, ye bright
angelic spirits, all your noblest anthems raise;
help to sing our Savior’s merits, help to chant
Emmanuel’s praise!

The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

The Collect for Purity

Celebrant: Almighty God, to you all hearts are open all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria in Excelsis

People: Glory to God in the highest, and peace to his people on earth. Lord God,
heavenly King, almighty God and Father, we worship you, we give you thanks,
we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God,
Lamb of God, you take away the sin of the world: have mercy on us; you are
seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect for The Eighteenth Sunday after Pentecost

Celebrant: Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WE LISTEN AND RESPOND TO GOD'S WORD

(seated)

The First Reading

A Reading from the Book of Isaiah

(Isaiah 5:1-7)

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 80:7-14

Qui regis Israel

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *
you cast out the nations and planted it.

You prepared the ground for it; *
it took root and filled the land.

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *
and its branches to the River.

Why have you broken down its wall,*
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it,*
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.

The Second Reading

A Reading from the Letter of Paul to the Philippians

(Philippians 3:4b-14)

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: Thanks be to God.

The Holy Gospel

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

(Matthew 21:33-46)

People: Glory to you, Lord Christ.

Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to

themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’’ They said to him, ‘‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’’

Jesus said to them, ‘‘Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes?’ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’’

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ

(seated)

Sermon

The Reverend Diane Tomlinson

(stand as you are able)

Nicene Creed

Celebrant and People:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: In peace, let us pray to the Lord, saying, “Lord, have mercy”.

Leader: For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For The Most Rev. Michael Curry our Presiding Bishop, for The Rt. Rev. Jeffrey Lee our own Bishop, for all bishops and other ministers, and for all the holy people of God, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For those in positions of public trust especially, Donald our President and Tom our Mayor that they may serve justice, and promote the dignity and freedom of every person, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For all who live and work in this community especially Shelter Care Ministries and Jeremiah Development, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For this congregation (*for those who are present, and for those who are absent*), that we may be delivered from hardness of heart, and show forth your glory in all that we do, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For our enemies and those who wish us harm; and for all whom we have injured or offended, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, especially those celebrating birthdays; **Sophia Gottlick (10/08); Josephine Flesher (10/09)** and those celebrating anniversaries, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For all who have commended themselves to our prayers; especially victims of the wildfires and hurricane Ellen, James, Maryanne, Nick, Rich, Sam, and for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, *we pray to you, O Lord.*

People: Lord, have mercy

Leader: For all who have died, especially David in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, *we pray to you, O Lord.*

People: Lord, have mercy

Celebrant: Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God. *To you, O Lord our God.*

Silence

Celebrant: For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

Confession

Deacon: Let us confess our sins against God and our neighbor.

(you may kneel or be seated)

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Welcome & Announcements

WE OFFER OURSELVES AND GIFTS TO GOD

Offertory:

“Sonatina in Eb”

G. B. Pergolesi (1710-1736)

THE LITURGY OF THE SACRAMENT

*All are welcome to receive communion. Ushers will invite people forward by pew.
If you wish to receive a blessing, cross your arms.*

(stand as you are able)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(kneeling or standing)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat; This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

Celebrant: **W**e celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say:

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God.

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

Blessing

(stand as you are able)

Recessional Hymn: “Lord Christ, when first thou cam’st to earth” (*Mit Freuden zart*) **Hymn #598**

- 1 Lord Christ, when first thou cam’st to earth,
upon a cross they bound thee, and mocked thy
saving kingship then by thorns with which they
crowned thee: and still our wrongs may weave
thee now new thorns to pierce that steady brow,
and robe of sorrow round thee.
- 4 O wounded hands of Jesus, build in us thy new
creation; our pride is dust, our vaunt is stilled,
we wait thy revelation: O love that triumphs
over loss, we bring our hearts before thy cross,
to finish thy salvation.

Dismissal

Deacon: Let us go forth in the name of Christ. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude: “Badinerie’ from Orchestral Suite No. 2 in B minor” *bvr1067* *J. S. Bach*

Announcements

Pet Blessing: Unfortunately, the pet blessing, which was to follow the service, is postponed. We will bless pets at a time safe for us all to gather.

Zoom Meeting Invitation: **Virtual Happy Hour, Thursday, October 8, 5 - 6:30 pm**

Jubilee Center Open Hour: Today from 9 am - 1 pm and Monday, October 5, 3 pm - 6 pm. The Jubilee Center has a new look with painting and flooring. Come by and see their new look.

Aspire Presents: “Not Your Ordinary Saints”. Series beginning Wednesday, October 7th at 7:00 P.M. via Zoom. Join us for the first of six sessions where you’ll meet saints that are not the “stained glass” figures you might imagine, rather flawed individuals that managed to allow God to work in them through the arts and the sacrament of grace. Go to EmmanuelRockford.org for future dates and details.

Volunteers Needed!: Emmanuel, Jeremiah Development, and Oak Street Health will be assisting with a Drive-up flu shot clinic on Saturday, October 10, from 9 am - 2 pm. at Emmanuel’s parking lot. If you would like to help; we would greatly appreciate it.

Shifts will be: 8:30 - 11:00; 10:30 - 1:00; 12:30 - 3:00

We need help in the following areas:

Traffic control

Runners - running paperwork between parking lots for those receiving vaccines

Copiers - making photocopies of paperwork, ID, and insurance cards

Intakes - will be standing by the car and filling out the paperwork for those who come.

Set-up and takedown -

The event will be as COVID safe with masks, hand sanitizer, and minimal contact mandatory for volunteers and those in cars. Those working directly with the drive up vehicles will maintain a 6 ft. distance from the vehicle. Temperatures will be taken before anything else is done. If anyone has a fever, they will be unable to participate. If you have questions, please contact Sue Kanthak at 815-627-0001 or sue@jeremiahdevelopment.org. Thank you for your gift of Time.

Episcopal Charities Legacy Gala: Greetings! With the crazy year we've experienced, the Episcopal Charities Legacy Gala has been moved to a virtual event. The one thing that hasn't changed about our event is its purpose which is to support the agencies we work for and care about. During these stressful times, where need has grown, Episcopal Charities has funded much needed grants to 17 ministry partners in the Diocese providing essential food, shelter, mental health counseling, education and job training to those most in need. Please join in growing the good in our community, especially in these difficult times, and consider supporting Episcopal Charities once again. This year's honoree is **Bryan C. Cressey'**, financial donor for Shelter Care Ministries' Cressy House. October 16, 2020 <http://episcopalcharities.org/legacy-gala-2020>

Early voting at Emmanuel: Monday, October 19 – Monday, November 2.

Voting hours will be from 8:30a - 7:00p - Monday thru Friday.

Saturday and Sunday, October 24, 25, 31, and November 1 from 9:00a – 5:00p.

Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Gale M. Degner Parish Administrator
Dale Thomas Treasurer
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Courtney Oakes Director of Children & Family Ministries
Maria Mendoza Nursery Care Coordinator
Timothy Borden Sexton
Vestry Members Jean Frana, Sr. Warden; Alan Gibby, Jr. Warden;
Jennifer Smith, Kathryn Torrence, Jacob Hardesty, Stacey LaRosa, Susan Schmitz, Peter Gottlick, Mathew Oakes.

Assisting In The Liturgy

10:30 a.m. **Crucifer:** Fred Pelley

Old Testament: Timothy Borden

New Testament: Jody Nerhood Edwards

Prayers of the People: Deacon Doug Rogers