

# Emmanuel Episcopal Church

The Sixth Sunday after the Epiphany  
February 13, 2022

8:00 a.m. & 10:30 a.m.



*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.*

*Please recycle your bulletin. Bins are located at the entrances.*

*If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.*

## THE LITURGY OF THE WORD

### Prelude

Wer Nur Den Lieben Gott Lasst Walten  
*Trish Rooney, Organist*

*Krebs*

### Processional Hymn

*Immortal, invisible, God only wise*

**Hymn #423**

*(stand as you are able)*

### The Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be his kingdom now and for ever. Amen.*

### The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly  
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### The Gloria in Excelsis (8:00am spoken)

People: *Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

# The Gloria in Excelsis

**Gloria**

**Con moto** ♩ = 128

The musical score is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one flat (B-flat). The tempo is marked 'Con moto' with a quarter note equal to 128 beats. The score is divided into measures, with measure numbers 6, 11, 16, 21, 26, 31, 36, and 41 indicated at the start of their respective lines. Dynamics include *f* (forte), *mf* (mezzo-forte), *mp* (mezzo-piano), and *ff* (fortissimo). The lyrics are written below the notes, with some words underlined. The piece concludes with a double bar line.

Glo - ry to God in the high - est, and peace to his peo - ple on  
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we  
wor - ship you, we give you thanks, we praise you for your glo - - - ry.  
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you  
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the  
right hand of the Fath - er: re - ceive our prayer.  
For you a - lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fath - er. A - men, A - - - men.

## **The Collect of the Day**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us pray.

**O** God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **Old Testament**

#### **A Reading from the Prophet Jeremiah.**

*Jeremiah 17:5-10*

**T**hus says the Lord:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the LORD,  
whose trust is the LORD.

They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;

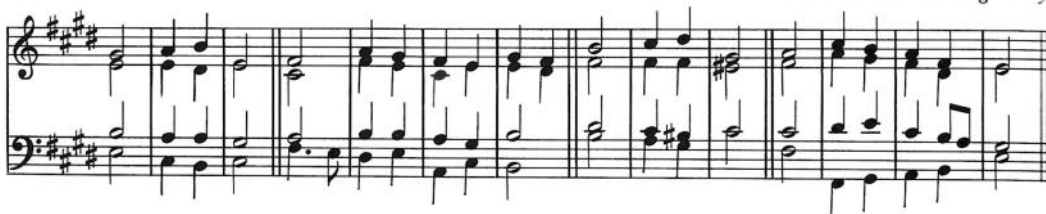
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse--  
who can understand it?

I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

### **The Word of the Lord.**

*People: Thanks be to God.*



## Psalm 1

1 **H**appy are they who have not walked in the counsel / of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the / **seats** of the scornful!

2 Their delight is in the law / of the Lord, \*  
and they meditate on / his law day and night.

3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that / do not wither; \*  
every-/thing they do shall prosper.

4 It is not so / with the wicked; \*  
they are like chaff / which the wind blows away.

5 Therefore the wicked shall not stand upright when / judgment comes, \*  
nor the sinner in the / council of the righteous.

6 For the Lord knows the way / of the righteous, \*  
but the / way of the wicked is doomed.

Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from Paul's First Letter to the Corinthians.

*I Corinthians 15:12-20*

**N**ow if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

### The Word of the Lord.

*People: Thanks be to God.*

*(stand as you are able)*

**The Gospel**

**The Holy Gospel of our Lord Jesus Christ according to Luke.**

*Luke 6:17-26*

*Glory to you, Lord Christ.*

**J**esus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

**The Gospel of the Lord.**

*Praise to you, Lord Christ.*

**Sermon**

The Rev. Diane Tomlinson

*A moment of silence is observed after the sermon*

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## The Prayers of the People

**F**ather, we pray for your holy catholic Church;

*That we all may be one.*

**G**rant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

**W**e pray for all bishops, priests, and deacons, especially Bishops Michael, Chilton, and Paula.

*That they may be faithful ministers of your Word and Sacraments.*

**W**e pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

**G**ive us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

**H**ave compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

**G**ive to the departed eternal rest.

*Let light perpetual shine upon them.*

**W**e praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

**L**et us pray for our own needs and those of others, especially Maryanne, Nick, Rich, Sam, Lauren, James, Diana, Jack, Susan, and Wil.

*Silence*

**L**et us pray for those celebrating birthdays especially, John *Dempster (02/13)*, Karlah *Garza (02/13)*, Philip *James (02/14)*, Ian *Cox (02/16)*, Bryson *Gates (02/18)*, and Leadell *Schmitt (02/18)* and for those celebrating anniversaries especially, Jack & Mary *Dammann (02/13)* and Stan *McGroarty & Trish Rooney (02/14)*.

*Silence*

*The People may add their own petitions.*

*The celebrant adds a concluding Collect.*



## The Confession

Deacon: Let us confess our sins against God and our neighbor.

*People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: **A**lmighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## Offertory Anthem

Blessed, How Blessed

*Cherrien*

*Blessed, how blessed, those who thirst for goodness, open and hoping for God's righteous rain:  
God sends forth rivers to water the desert; God's love lasts ever; how blessed are they.*

*Blessed, how blessed, those who sigh in sorrow, furrowed and harrowed by sadness and pain:  
God walks beside them and enters their absence; God's voice gives solace; how blessed are they.*

*Blessed, how blessed, those who live in mercy, giving, receiving from God's warming grace:  
God's sunlight blesses all those who love kindness; love never ceases; how blessed are they.*

*Blessed, how blessed, those who work for concord, nation and neighbor abandon the blade:  
Sword turns to plowshare, and fortress, to forest; all in God's Oneness; how blessed are they.*

*Here God is reigning, here God's love sustaining, where all the blessed see God's dawning day:  
Wounded and grounded, by mercy surrounded, foretaste and harvest; how blessed are they.  
How blessed are they.*

*(8:00am spoken)*

## Offertory Response

Celebrant: All things come of thee O Lord.

*People: And of thine own have we given thee.*

*(10:30am sung)*

## Offertory Response

**Hymn #124**

vs. 5

*To God the Father, heavenly Light, to Christ, revealed in earthly night,  
To God the Holy Ghost we raise our equal and unceasing praise.*

# LITURGY OF THE TABLE

*(standing)*

## Eucharistic Prayer B

### The Sursum Corda *(8:00am spoken)*

*Celebrant:* The Lord be with you.

**People:** And also with you.

*Celebrant:* Lift up your hearts.

**People:** We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

**People:** It is right to give God thanks and praise.

*(10:30 sung)*

*b Celebrant*      *People*  
The Lord be with you. And al-so with you.

*b Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*b Celebrant*  
Let us give thanks to the Lord our God.

*b People*  
It is right to give God thanks and praise.

*Celebrant:* **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus *(8:00am spoken)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed (†) is he who comes in the name of the Lord.  
Hosanna in the highest.**

(10:30 am sung)

## Sanctus and Benedictus

**Moderato** ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

(kneeling or seated)

**Celebrant:** We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant:* **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

### **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## Agnus Dei (8:00 am spoken)

*Celebrant and People:*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, have mercy upon us.*

*Lamb of God, you take away the sins of the world, grant us your peace.*

(10:30 sung)

### Agnus Dei

**Gently flowing** ♩ = 72

Lamb of God, you take a - way the sins of the world; have mer - cy up

on us. Lamb of God, you take a way the sins of the world; have

mer - cy up - on us. Lamb of God, you take a - way the

sins of the world; grant us your peace.

## Communion Hymn

*O for a thousand tongues to sing*

**Hymn #493**

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

**E***ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## Blessing (†)

(standing)

Recessional Hymn

*Jesus shall reign*

Hymn #544

## Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

## Postlude

Duke Street

*Burkhardt*

## Announcements

**With the rise of the Omicron variant,** we are reminding everyone to wear a mask, take advantage of the hand sanitizer in the back of the church, and keep social distance when possible. Most important-get vaccinated and boosted.

**Book Club:** The book group will meeting over Zoom at 7 p.m. on March 8th. The book is Klara and the Sun by Kazuo Ishiguro. Here is the story of Klara, an Artificial Friend with outstanding observational qualities, who, from her place in the store, watches carefully the behavior of those who come in to browse, and of those who pass on the street outside. She remains hopeful that a customer will soon choose her. Klara and the Sun is a thrilling book that offers a look at our changing world through the eyes of an unforgettable narrator, and one that explores the fundamental question: what does it mean to love?

**Coffee hour resumes March 1st as normal,** including all food being able to be served. We are in need of volunteers starting in April.

**Looking Ahead:** Ash Wednesday is March 3rd, two services noon and 7 pm.

**The Lenten soup supper and program begins Wednesday, March 10th.** Our program this year is The Seven Last Words. The sayings of Jesus on the cross (sometimes called the Seven Last Words from the Cross) are seven expressions biblically attributed to Jesus during his crucifixion. Traditionally, brief sayings have been called "words." Please sign up to host a supper.

# Emmanuel Episcopal Church

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The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers.....Deacon  
Andrea Mawyer.....Parish Administrator  
Andrew Jessop.....Director of Social Media  
Dale Thomas.....Treasurer  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Timothy Borden.....Sexton  
Vestry Members.....Owen Carter- Sr. Warden, Susan Schmitz- Jr. Warden,  
Nancy Sauer- Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,  
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

## Assisting in the Liturgy

8:00 a.m.      Crucifer/Server/Lector: Fred Pelley

10:30 a.m.      Crucifer/Server: Stacey LaRosa  
Old Testament: Jennifer Smith  
Epistle: Michael Smith  
Prayers of the People: Michael Smith  
Altar Guild: Gale Degner  
Ushers: Dale & Mendy Thomas

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