

Emmanuel Episcopal Church

The Seventh Sunday after the Epiphany

February 20, 2022

8:00 a.m. & 10:30 a.m.



*As we gather before the service begins,
we encourage people to use the time as a centering for prayer and meditation.*

Please recycle your bulletin. Bins are located at the entrances.

If you wish to light a prayer candle, they are located on the right side as you enter the Sanctuary.

THE LITURGY OF THE WORD

Prelude

Toccata: "Lobe den Herren, den mächtigen"
Wayne Hatwich, Organist

H. F. Mischeelsen

Processional Hymn

Praise to the Lord, the Almighty

Hymn #390

(stand as you are able)

The Opening Acclamation

Celebrant: Blessed be God, Father, Son, and Holy Spirit.

People: *And blessed be his kingdom now and for ever. Amen.*

The Collect for Purity

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis (8:00am spoken)

People: *Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Gloria in Excelsis

Gloria

Con moto ♩ = 128

The musical score is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one flat (Bb). The tempo is marked 'Con moto' with a quarter note equal to 128 beats. The score is divided into measures, with measure numbers 6, 11, 16, 21, 26, 31, 36, and 41 indicated at the start of their respective lines. Dynamics include *f* (forte), *mf* (mezzo-forte), *mp* (mezzo-piano), and *ff* (fortissimo). The lyrics are written below the notes, with some words underlined. The piece concludes with a double bar line.

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heaven - ly King, al - migh - ty God and Fath - er, we
wor - ship you, we give you thanks, we praise you for your glo - - - ry.
Lord Je - sus Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the
right hand of the Fath - er: re - ceive our prayer.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fath - er. A - men, A - - - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

Old Testament

A Reading from the Book of Genesis.

Genesis 45:3-11, 15

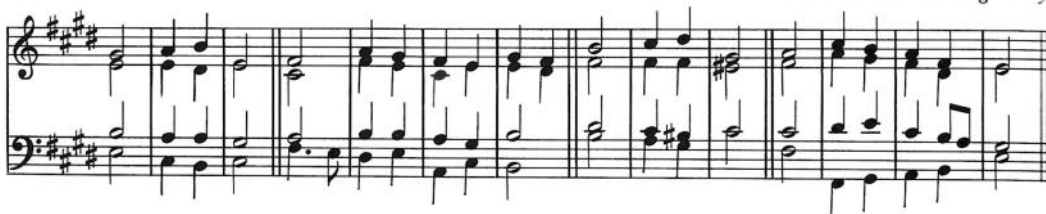
Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty."

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

People: Thanks be to God.



Psalm 37: 1-8

1 Do not fret yourself because of / evildoers; *
do not be jealous of / those who do wrong.

2 For they shall soon wither / like the grass, *
and like the / green grass fade away.

3 Put your trust in the Lord / and do good; *
dwell in the land and / feed on its riches.

4 Take delight / in the Lord, *
and he shall give / you your heart's desire.

5 Commit your way to the Lord and put your / trust in him,
*and he / will bring it to pass.

6 He will make your righteousness as / clear as the light *
and your just / dealing as the noonday.

7 Be still be-/ fore the Lord *
and wait / patiently for him.

8 Do not fret yourself over the / one who prospers, *
the one who suc-/ ceeds in evil schemes.

Glory to the Father and / to the Son,*
And / to the Holy Spirit.

As it was in the be-/ ginning, is now,*
And will / be for ever. Amen.

Epistle

A Reading from Paul's First Letter to the Corinthians.

I Corinthians 15:35-38,42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Where true charity and love dwell

Hymn #606

(stand as you are able)

The Gospel

The Holy Gospel of our Lord Jesus Christ according to Luke.

Luke 6:27-38

Glory to you, Lord Christ.

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.
Praise to you, Lord Christ.

Sermon

The Rev. Diane Tomlinson

²
A moment of silence is observed after the sermon

Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Bishops Michael, Chilton, and Paula.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest especially, Wil.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Maryanne, Nick, Rich, Sam, Lauren, James, Diana, Jack, Susan, and Barbara.

Silence

Let us pray for those celebrating birthdays especially, Robert *Sinks* (02/20), Susan *Chambers* (02/21), John *Chapman* (02/22), Benjamin *Freeman* (02/23), Brad *Zimmerman* (02/25), and Russell *Schmitt* (02/26).

Silence

The People may add their own petitions.

The celebrant adds a concluding Collect.

The Confession

Deacon: Let us confess our sins against God and our neighbor.

People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

My Hope is Built on Nothing Less

Tom Trenney

- 1 *My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.
On Christ, the solid Rock, I stand; all other ground is sinking sand.*
- 2 *When darkness seems to hide his face, I rest on his unchanging grace;
in ev'ry high and stormy gale, my anchor holds within the veil.
On Christ, the solid Rock, I stand; all other ground is sinking sand.*
- 3 *When he shall come with trumpet sound, O may I then in him be found,
dressed in his righteousness alone, faultless to stand before the throne.
On Christ, the solid Rock, I stand; all other ground is sinking sand.*

(8:00am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

Offertory Response

Hymn #124

vs. 5

*To God the Father, heavenly Light, to Christ, revealed in earthly night,
To God the Holy Ghost we raise our equal and unceasing praise.*

LITURGY OF THE TABLE

(standing)

Eucharistic Prayer B

The Sursum Corda *(8:00am spoken)*

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

(10:30 sung)

b Celebrant *People*
The Lord be with you. And al-so with you.

b Celebrant *People*
Lift up your hearts. We lift them to the Lord.

b Celebrant
Let us give thanks to the Lord our God.

b People
It is right to give God thanks and praise.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00am spoken)*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed (†) is he who comes in the name of the Lord.
Hosanna in the highest.**

(10:30 am sung)

Sanctus and Benedictus

Moderato ♩ = 84

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow'r and might, hea - ven and earth are full of your glo - ry, Ho -

san - na in the high - est. Bles - sed is he who comes in the name of the Lord, the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

(kneeling or seated)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant: **A**nd we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

(10:30 sung)

Agnus Dei

Gently flowing ♩ = 72

Lamb of God, you take a-way the sins of the world; have mer-cy up
on us. Lamb of God, you take a way the sins of the world; have
mer-cy up - on us. Lamb of God, you take a-way the
sins of the world; grant us your peace.

Communion Hymn

I come with joy to meet my Lord

Hymn #304

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

Blessing (†)

(standing)

Recessional Hymn

Lord, whose love through humble service

Hymn #610

Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

Postlude

Praise to the Lord, the Almighty

Paul Manz

March first is Shrove Tuesday

Drinks and appetizers to celebrate from 5-7pm

Bring an appetizer, beverages are provided.

Reservations through the office: churchoffice@emmanuelrockford.org

Wednesdays during Lent beginning March 10th

11am Stations of the Cross and Holy Eucharist

11:45 Lunch in the Undercroft with Lenten program "The Seven Last Words"

Announcements

With the rise of the Omicron variant, we are reminding everyone to wear a mask, take advantage of the hand sanitizer in the back of the church, and keep social distance when possible. Most important-get vaccinated and boosted.

Book Club: The book group will meeting over Zoom at 7 p.m. on March 8th. The book is Klara and the Sun by Kazuo Ishiguro. Here is the story of Klara, an Artificial Friend with outstanding observational qualities, who, from her place in the store, watches carefully the behavior of those who come in to browse, and of those who pass on the street outside. She remains hopeful that a customer will soon choose her. Klara and the Sun is a thrilling book that offers a look at our changing world through the eyes of an unforgettable narrator, and one that explores the fundamental question: what does it mean to love?

Coffee hour resumes March 1st as normal, including all food being able to be served. We are in need of volunteers starting in April.

Looking Ahead: Ash Wednesday is March 3rd, two services noon and 7 pm.

Altar Guild: The Altar Guild is a volunteer group of laypersons whose ministry is to maintain and care for Emmanuel's liturgical space, and the vestments, vessels and linens used at the services. Altar Guild members are responsible for preparing the altar area and removing and cleaning all linens and vessels used at Holy Communion. The Guild also ensures that frontals and lectern veils are changed as we move into different liturgical seasons.

Cindy Joesten, our flower chair, shares her knowledge of floral arrangements for every Sunday and additional Holy Days.

Current Guild members Julie Beck, Gale Degner, Jody Nerhood Edwards, Tyler Hillman, Cindy Joesten, Mary Johnson, Stacey LaRosa, Nancy Sauer and Nancy Smith invite you to consider participating in this sacred ministry. If you would like additional information please contact Nancy Sauer, Altar Guild Chairman at 779-423-3177 (cell) or nesauer@yahoo.com.

Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Andrew Jessop..... Director of Social Media
Dale Thomas Treasurer
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden..... Sexton
Vestry Members Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer, Mickey Swart,
Mary G. Johnson, Stacey LaRosa, Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. **Server/Prayers of the People: Dawn DiVenti**
Lector: Kyla Chapman-Neal

10:30 a.m. **Crucifer/Server: Tyler Hillman**
Old Testament: Mary Dammann
Epistle: Theresa Sinks
Prayers of the People: Tyler Hillman
Altar Guild: Mary Johnson
Ushers: Dale & Mendy Thomas

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