

Emmanuel Episcopal Church

The Sunday of the Passion

April 2, 2023

8:00 & 10:30am



*Giotto, Jesus Enters Jerusalem
Italian, 1304-1306
Padua, Scrovegni (Arena) Chapel*

Waving palm branches and singing, recalling Jesus' triumphal entry into Jerusalem.

Introit

Hosanna
Choir

Gregor/Trusler

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us Pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
 who comes in the name of the Lord!
Peace in heaven,
 and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant then says the following blessing

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. *(Congregation raises palms)* Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Deacon: Let us go forth in peace.

People: *In the name of Christ. Amen.*

During the procession, all hold branches in their hands, and join in singing the hymn, "All glory laud, and honor."

The Procession

All Glory Laud and Honor

Hymn #154

At a suitable place, the procession will halt while the following Collect is said:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from the Prophet Isaiah

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

People: Thanks be to God.

S 414

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Psalm 31:9-16

- 9 Have mercy on me O LORD, for I am in / trouble; *
my eye is consumed with sorrow,
and also my throat and my / belly.
- 10 For my life is wasted with grief,
and my years with / sighing; *
my strength fails me because of affliction,
and my bones are con-/sumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my a-/cquaintance; *
when they see me in the street they a-/void me.
- 12 I am forgotten like a dead man, out of / mind; *
I am as useless as a broken / pot.
- 13 For I have heard the whispering of the crowd;
fear is all a-/round; *
they put their heads together against me;
they plot to take my / life.
- 14 But as for me, I have trusted in you O / LORD. *
I have said, "You are my / God.
- 15 My times are in your / hand; *
rescue me from the hand of my enemies,
and from those who persecute / me.
- 16 Make your face to shine upon your / servant, *
and in your loving-kindness / save me."

New Testament

A Reading from Paul's Letter to the Philippians

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

People: Thanks be to God.

(stand as you are able)

Gradual Hymn

Ride on, Ride on in Majesty

Hymn #156

(seated)

Sermon

The Rev. Douglas Rogers, Deacon

A moment of silence is observed after the sermon

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop and Paula our own Bishop;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, we remember the victims of gun violence, especially the students and teachers in Nashville, Ann, Linnea, Patrick, and Lee;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Nancy;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, and for those celebrating birthdays, especially Cheryl Rogers (04/06), Megan Reecher (04/07), and Julia Zimmerman (04/07).

Silence

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

(10:30am sung)

The Holy Eucharist II

S 124

Holy, holy, holy Lord Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

(kneeling or seated)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” (†)

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

(10:30 am sung)

S 161

The Holy Eucharist II

Fraction Anthem: Lamb of God *Agnus Dei*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

The Gifts of God for the People of God.

Communion Hymn

O sacred head, sore wounded

Hymn #168

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

The Passion of our Lord Jesus Christ according to Matthew

see insert



Holy Week Services

Maundy Thursday 4/6

7 pm Holy Eucharist and Stripping of the Altar

Good Friday 4/7

12 pm

The Great Vigil of Easter 4/8

7 pm

Parishioners are encouraged to bring bells to ring during the singing of the "Gloria."

The Resurrection of Our Lord 4/9

8 am Spoken

10:30 am Choral Holy Eucharist

Note about the cover:

The chapel is a private chapel attached to the Scrovegni family palace in Padua; it was built around 1300 on a site used in antiquity as a Roman arena (hence its alternate name of Arena Chapel). Enrico Scrovegni commissioned Giotto to do the decorative frescoes depicting events from the life of Christ and the life of the Virgin. The cycle of paintings on the life of Christ is the most complete ever done, including both the Nativity and the Ascension. A few notes about the art: notice the disciples standing behind Jesus; the disciple in pink is Peter, and the foal is peeking out between him and Jesus. Ten halos of the disciples are present; remember, two have been tasked with bringing the donkey to Jesus. Two bystanders are already disrobing and spreading their cloaks on the ground. Jesus has his right hand raised in the gesture of a blessing towards the crowd. The dark blue background is painted using lapis lazuli, giving the work a sense of opulence. I am grateful for Margaret Duffy's writing to aid in explaining the fresco.

Announcements

Book Club will meet Tuesday, April 11th at 7pm on Zoom. Book group will read "The Humans" by Matt Haig.

The Annual Ladies' Afternoon Tea: April 22nd at 1:00pm Sponsored by Emmanuel Guild. Tickets are \$15 each. Call 815-218-8240 to reserve tickets. Put on your Sunday best and join us for some English tea and a variety of savory treats, with live entertainment by a local pianist. Hats are encouraged, but not required.

Today is the Last day to see Jumping to Delusions at the Cheek Theatre featuring choral scholar Emmarie Wilson.

Easter Flowers: Today is the last day to turn in Easter flower donations.

Grief Support group will meet Monday, April 3rd at 7 p.m. in the Janet James room. Please contact Doug Rogers if you have any questions. All are welcome to attend.

Choral Scholar Joshua Ponsones will be presenting his Senior Seminar on Sunday, April 16th at 2 pm in Cheek Theater at Rockford University. He has researched and written a play about Filipino Senator Ninoy Aquino as the senator speaks out against the Marcos Regime in the 1970s and 80s. This will be one of two seminars presented that afternoon.

Jake Rogers, along with two other senior theater majors, will be featured in "Tick Tick Boom" on Saturday April 15th at 2 p.m. and Sunday April 16th at 7:30 p.m. in the Cheek Theatre at Rockford University. The show is a one act musical by Jonathan Larson (who also composed the music for Rent) and is a beautiful, hilarious, and touching story of his time as a composer. There is no charge for admission.

Thursday, April 27th at 11:30 a.m. you will find the " Dining Out Group" enjoying lunch at The 8th Ward Pub located at 3905 Broadway located near the S. Alpine Rd. Intersection. Call Mary Nielsen to make your reservation. 815-654-8995. Eleven curious parishioners had a wonderful, educational experience dining at the Sahara and enjoying the cuisine of the Mideast. Sorry if you missed it.

Emmanuel Episcopal Church

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The Reverend Diane Tomlinson.....Rector
The Rev. Douglas RogersDeacon
Cheryl Rogers.....Treasurer
Andrea Mawyer.....Parish Administrator
Andrew Jessop.....Director of Social Media
Wayne Hatwich.....Director of Music
Trish Rooney.....Assistant Director of Music
Timothy BordenSexton
Steven KinCannon.....Seminararian
Vestry Members.....Owen Carter- Sr. Warden, Mary G. Johnson — Clerk
Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,
Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

Assisting in the Liturgy

8:00 a.m. **Lector: Kyla Chapman-Neal**

10:30 a.m **Thurifer: Stacey LaRosa**
Crucifer/Server: Tyler Hillman
Old Testament: Rachel Schmitt
Epistle: Leadell Schmitt
Prayers of the People: Russell Schmitt
Ushers: Owen Carter & Cheryl Rogers
Altar Guild: Peggy Fry

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