

Emmanuel Episcopal Church

The Sunday of the Passion

April 10, 2022

8:00 & 10:30am



Waving palm branches and singing, recalling Jesus' triumphal entry into Jerusalem.

Introit

Hosanna to the Son of David

Noel Ramsthorn

Choir

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us Pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant then says the following blessing

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. *(Congregation raises palms)* Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Deacon: Let us go forth in peace.

People: *In the name of Christ. Amen.*

During the procession, all hold branches in their hands, and join in singing the hymn, "All glory laud, and honor."

Opening Hymn

All Glory Laud and Honor

Hymn #154

At a suitable place, the procession will halt while the following Collect is said:

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from the Prophet Isaiah.

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

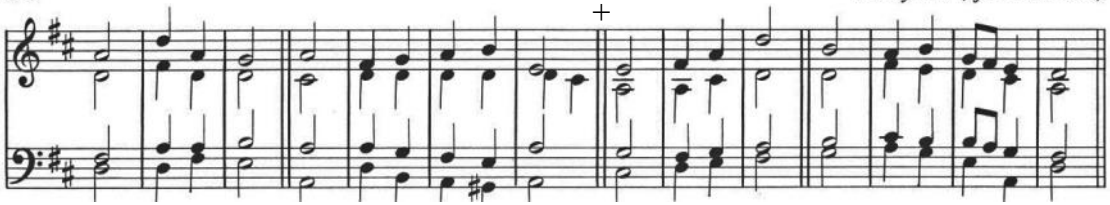
Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

People: Thanks be to God.



Psalm 118:1-2, 19-29

1 Give thanks to the Lord, for / he is good; *
his mercy / endures for ever.

2 Let Israel / now proclaim, *
"His mercy / endures for ever."

19 Open for me the gates of / righteousness; *
I will enter them; I will offer / **thanks** to the Lord.

20 "This is the / gate of the Lord; *
he who is / righteous may enter."

21 I will give thanks to you, for you / answered me *
and have be- / come my salvation.

22 The same stone which the / builders rejected *
has become the / **chief** cornerstone.

23 This is the / **Lord's** doing, *
and it is / marvelous in our eyes.

24 On this day the / Lord has acted; *
we will rejoice / and be glad in it.

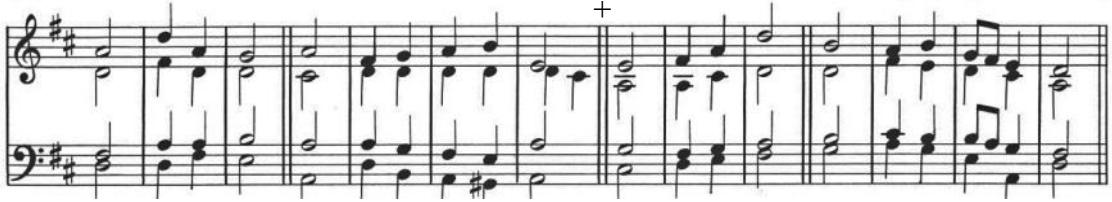
25 Hosannah, / Lord, ho-sannah! *
Lord, / send us now success.

+ 26 Blessed is he who comes in the / name of the Lord; *
we bless you / from the house of the Lord.

(cont.)

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Shirley Hill (after Nicholson)



27 God is the Lord; he has / shined upon us; *
form a procession with branches up / to the horns of the altar.

28 "You are my God, and I / will thank you; *
you are my God, and / I will exalt you."

29 Give thanks to the Lord, for / he is good; *
his mercy / endures for ever.

New Testament

A Reading from Paul's Letter to the Philippians.

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

People: Thanks be to God.

(stand as you are able)

Gradual Hymn

Ride on, Ride on in Majesty

Hymn #156

(seated)

Sermon

The Reverend Diane Tomlinson

(A moment of silence is observed after the sermon)

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop, Chilton,
and Paula our own Bishops;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Adrienne and the people of Ukraine and those celebrating birthdays, especially Lou *Matjasko* (04/12).

Silence

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

A Palm Sunday Antiphon

David C. Morgan

*Hosanna, hosanna to the Son of David.
Blessed be the King that cometh in the name of the Lord.
Hosanna, hosanna to the Son of David.
Thou that sittest in the highest heav'ns.
Hosanna in excelsis Deo.*

(8:00am spoken)

Offertory Response

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(10:30am sung)

Offertory Response

Hymn #143

vs. 5

*O Father, Son, and Spirit blest, to thee be every prayer addressed,
Who art in threefold name adored, from age to age, the only Lord.*

THE LITURGY OF THE TABLE

(The people stand as the bread and wine are presented at the altar. Then they may be seated.)

Celebrant: All things come of thee O Lord.

People: And of thine own have we given thee.

(standing)

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Holy Eucharist II

S 124

Holy, holy, holy Lord *Sanctus*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and



earth are full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Sanctus *(8:00am spoken)*

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

(kneeling or seated)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” (†)

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

Celebrant: Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

Celebrant: The Gifts of God for the People of God.

Agnus Dei (8:00 am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

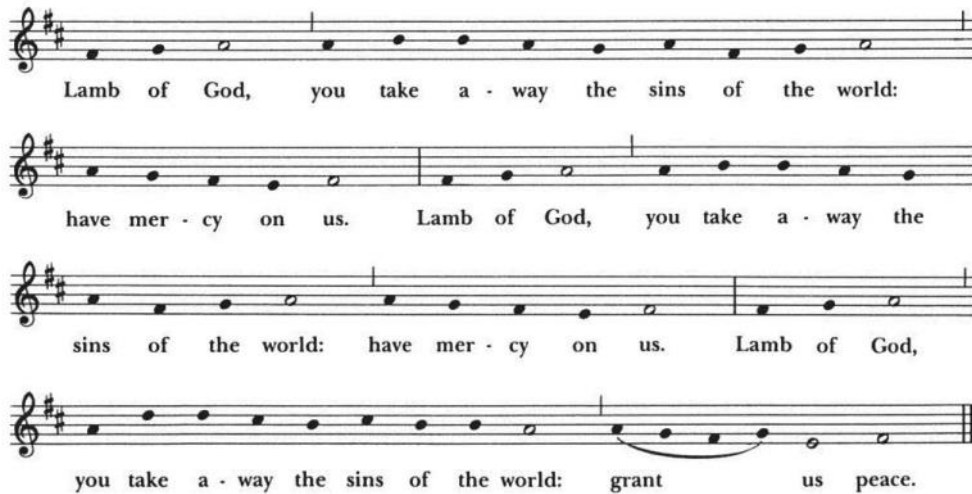
Lamb of God, you take away the sins of the world, grant us your peace.

(10:30 sung)

S 161

The Holy Eucharist II

Fraction Anthem: Lamb of God *Agnus Dei*



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950)

Communion Hymn

O sacred head, sore wounded

Hymn #168

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

The Passion of our Lord Jesus Christ according to Luke.

see insert

Dismissal

Celebrant: Let us go forth in the name of Christ.

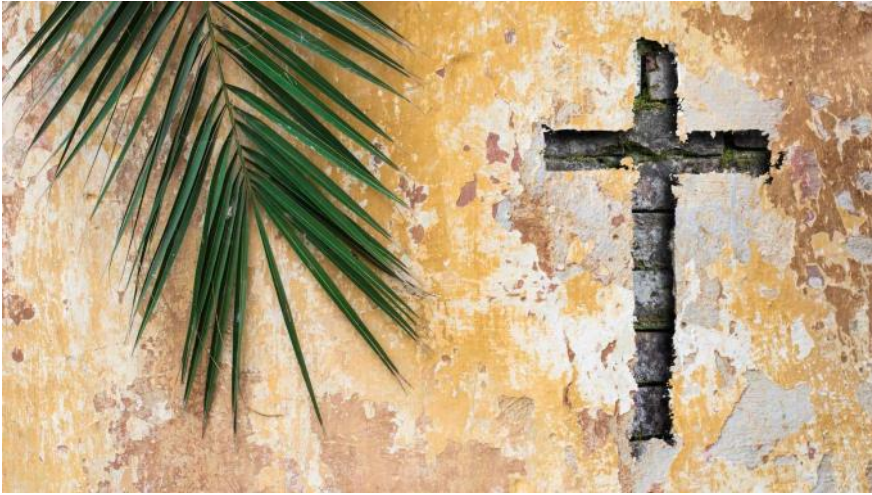
People: *Thanks be to God.*

Postlude

Aria: "Erbarme dich, mein Gott"

J. S. Bach

*('Have mercy, my God, regard the bitter weeping of my heart and eyes')
from St. Matthew Passion BWV 244 (Leipzig, 1727)*



Holy Week Services

Maundy Thursday 4/14

7 pm Holy Eucharist and Stripping of the Altar

Good Friday 4/15

12 pm

The Great Vigil of Easter 4/16

7 pm

The Resurrection of Our Lord 4/17

8 am Church

10:30 am Church

Announcements

Book Club: The book group will meeting over Zoom at 7 p.m. on April 12th. The book is The Bluest Eye by Toni Morrison. In Morrison's acclaimed first novel, Pecola Breedlove—an 11-year-old Black girl in an America whose love for its blond, blue-eyed children can devastate all others—prays for her eyes to turn blue: so that she will be beautiful, so that people will look at her, so that her world will be different. This is the story of the nightmare at the heart of her yearning, and the tragedy of its fulfillment. This is on the banned book list for 2021.

The Community Foundation along with The City of Rockford, Kids Around the World, The Convention and Visitors Bureau are raising funds for Rockford's sister city in Ukraine, Brovary. Brovary is a suburb of Kyiv and suffering greatly in the war. The mayor of Brovary spoke with Mayor McNamara and asked for assistance. If you would like to make a donation visit their website <https://cfnil.org/burf>

Sunday School is during the 10:30 service. All children are welcome. They will leave at the Psalm and return at the Peace. Any questions, call Diane.

It's almost time for the Jeremiah Development annual fundraising dinner April in Paris, which will be held April 30th at Memorial Hall in downtown Rockford.

Reception: 5:30 P.M.

Dinner: 6:00 P.M.

Program and activities: 7:00 P.M.

As you know, Jeremiah Development originated from a collaboration of our four downtown churches to strengthen relationships with our Coronado Haskell neighbors and JD has become an essential presence in the neighborhood, featuring events such as Movie Night in the park, Light the Night, connecting residences with health programs, food distribution, computer training, and the all-important Community Garden. Next month, JD will start an engine repair training program for high school youth. This annual fundraiser ensures the long-term viability of our current programs and allows JD to expand our presence in the community where our churches reside.

With a French Cuisine menu catered by GreenFire, a Trivia Event, Wine Pull, Live Auction, and music you'll be transported to an evening in Paris. Tickets are \$55.00 and can be purchased on the Jeremiah Development website or at the Jeremiah office at 132 N Main St.

We look forward to your support and attendance at this important event!

We are looking for Emmanuel members willing to serve in a greeter ministry. As Covid-19 restrictions have eased, it is so wonderful to again celebrate together at Sunday mass. It is also wonderful to see new faces at our services. Let's make our visitors feel welcome. These parishioners would introduce themselves to visitors, invite them to share in coffee hour after mass, and generally make them feel comfortable in our church home. Ideally, it would be nice to have two representatives from each the 8:00 and 10:30 masses to volunteer. Emmanuel members wishing to help with this ministry can contact Mary Johnson, mgjohnsn@comcast.net.

We are in need of volunteers to teach Sunday School. We have resumed our children's education and all children who participated enjoyed themselves. All materials and snacks are provided. If you would like to be part of educating our children in the Episcopal tradition, please see Denis Anderson, Doug, or Diane.

Note about the Postlude. In Bach's Passion, recitatives narrate the drama, whereas chorales (sung hymns) and arias reflect on a particular part of the story. This alto aria expresses Peter's agony after hearing the second cock crow in the courtyard & realizing that he had indeed denied Christ three times. The poignant melody passed back and forth between violin and vocalist, above the pulsating bass line gives this masterful portrait its emotional depth.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Andrea Mawyer Parish Administrator
Andrew Jessop..... Director of Social Media
Dale Thomas Treasurer
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden..... Sexton
Vestry Members Owen Carter- Sr. Warden, Susan Schmitz– Jr. Warden,
Nancy Sauer– Clerk, Jennifer Smith, Sean Cramer,
Mickey Swart, Mary G. Johnson, Stacey LaRosa,
Phil James, and Denis Anderson

Assisting in the Liturgy

8:00 a.m. **Server: Dawn DiVenti**
Lector: Kyla Chapman-Neal

10:30 a.m **Thurifer: Stacey LaRosa**
Crucifer / MC: Tyler Hillman
Crucifer / Server: Sierra Castrey
Torches: Thailer and Elizabeth Castrey
Old Testament: Mary Dammann
Epistle: Maryanne Theyerl
Prayers of the People: Tyler Hillman
Ushers: Dave & Kay Hatch
Altar Guild: Gale Degner, Jody Nerhood Edwards,
Nancy Sauer, & Tyler Hillman

Copyright information:

Introit: N. Rawsthorne ©1997, Kevin Mayhew Ltd.

Psalm Tone: Hill © 1987, The Church Pension Fund

Anthem: David C Morgan © 1992, Oxford University Press

All Hymns ©1985 The Hymnal 1982, The Church Pension Fund

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