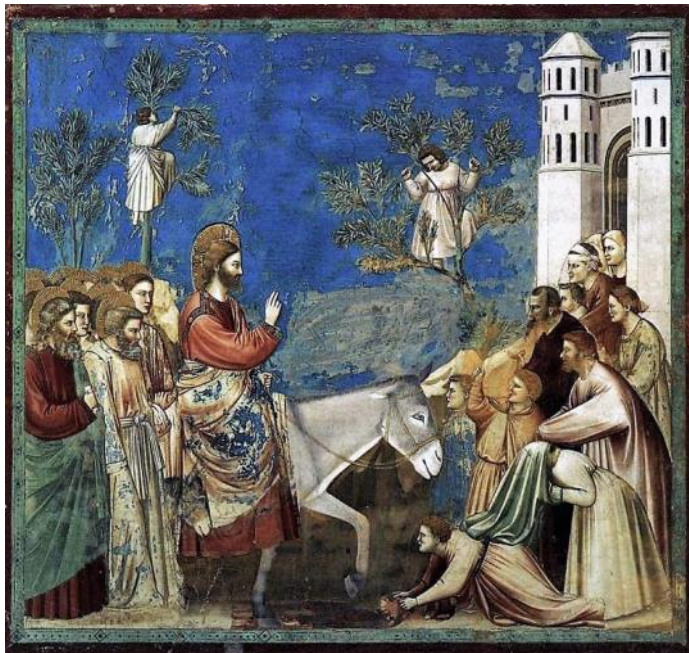


Emmanuel Episcopal Church

The Sunday of the Passion

March 24, 2024

8:00 & 10:30am



*Giotto, Jesus Enters Jerusalem
Italian, 1304-1306
Padua, Scrovegni (Arena) Chapel*

Waving palm branches and singing, recalling Jesus' triumphal entry into Jerusalem.

Choral Introit

Hosanna to the Son of David

Noel Rawsthorne (1929-2019)

Text: Matthew 21:9

Hosanna, hosanna, hosanna to the Son of David, the King of Israel.

Hosanna, hosanna, hosanna! Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Blessing of the Palms

Celebrant: Blessed is the King who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us Pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant then says the following blessing

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. *(Congregation raises palms)* Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Deacon: Let us go forth in peace.

People: *In the name of Christ. Amen.*

During the procession, all hold branches in their hands, and join in singing the hymn, "All glory laud, and honor."

The Procession

All Glory Laud and Honor

Hymn #154

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament

A Reading from the Prophet Isaiah

Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the Lord.

People: Thanks be to God.

S 414

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

Psalm 118:1-2, 19, 27-29

1 Give thanks to the Lord, for he is / good; *
his mercy endures for/ ever.

2 Let Israel now pro-/ claim, *
"His mercy endures for/ ever."

19 Open for me the gates of /righteousness; *
I will enter them; I will offer thanks to the / Lord.

27 God is the Lord; he has shined up-/ on us; *
form a procession with branches up to the horns of the / altar.

28 "You are my God, and I will / thank you; *
you are my God, and I will ex-/ alt you."

29 Give thanks to the Lord, for he is/ good; *
his mercy endures for/ ever.

New Testament

A Reading from Paul's Letter to the Philippians

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the Lord.

People: Thanks be to God.

(stand as you are able)

Gradual Hymn

Ah, holy Jesus

Hymn #158

Message

Steven KinCannon, Seminarian

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael our Presiding Bishop and Paula our own Bishop;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially Byron, Amber, Patrick, Larry, Roger, Julie, Emily, Lisa, Peter, Crystal, the victims of gun violence, and the people of Rockford, Ukraine, Israel, and Palestine;

That they may be delivered from their distress.

Give to the departed eternal rest, especially Alexei Navalny and Jean;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs, for those of others, and for those celebrating birthdays, especially Gale Degner (03/25) and for those celebrating anniversaries, especially L. Earl & Judith Ann-Marie Morgan (03/26).

For those serving in the military, especially Pierce, Hayden, Nate, Colin, and Tyler.

Silence

The Peace

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

Offertory Anthem

O Saviour of the world

Christopher Tambling (1964-2015)

*O Saviour of the world, through your cross and
precious blood you have given us new life.*

Save us and help us, we pray that you will hear us, good Lord. Amen

Offertory Response (8:00am spoken)

Celebrant: All things come of thee O Lord.

People: *And of thine own have we given thee.*

Offertory Response (10:30am sung)

Hymn #43

vs. 4

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.*

LITURGY OF THE TABLE

Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

b *Celebrant* *People*
The Lord be with you. And al- so with you.

b *Celebrant* *People*
Lift up your hearts. We lift them to the Lord.

b *Celebrant*
Let us give thanks to the Lord our God.

b *People*
It is right to give God thanks and praise.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (8:00am spoken)

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

Sanctus (10:30am sung) (S numbers are located at the front of *The Hymnal 1982*)

S130

(kneeling or seated)

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." (†)

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." (†)

Therefore we proclaim the mystery of faith:

*Celebrant and People: Christ has died.
Christ is risen.
Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we are bold to say:

Lord's Prayer

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast.*

Celebrant: The Gifts of God for the People of God.

Agnus Dei (8:00am spoken)

Celebrant and People:

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

Agnus Dei (10:30am sung) (S numbers are located at the front of The Hymnal 1982)

S164

Communion Hymn

King of Glory

Hymn #382

Postcommunion Prayer

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing (†)

The Passion of our Lord Jesus Christ according to Mark

see insert

Adult forum each Sunday at 9:30 a.m.

Sunday School each Sunday at 9:30 a.m.

Please join us in the undercroft for coffee hour each Sunday from 11:30 a.m. to 12:45 p.m.

Emmanuel's Women's Guild meets on the third Thursday of each month at 11:30 a.m. in the undercroft, followed by a brown bag lunch. Come join us, we'd love to have you.



March 28th Maundy Thursday 7pm
March 29th Good Friday 9am Emmanuel Parking Lot
& Noon Solemn Collects in the Church
March 30th Holy Saturday 7pm
March 31st Sunday of the Resurrection 8am and 10:30

Note about the cover:

The chapel is a private chapel attached to the Scrovegni family palace in Padua; it was built around 1300 on a site used in antiquity as a Roman arena (hence its alternate name of Arena Chapel). Enrico Scrovegni commissioned Giotto to do the decorative frescoes depicting events from the life of Christ and the life of the Virgin. The cycle of paintings on the life of Christ is the most complete ever done, including both the Nativity and the Ascension. A few notes about the art: Notice the disciples standing behind Jesus; the disciple in pink is Peter, and the foal is peeking out between him and Jesus. Ten halos of the disciples are present; remember, two have been tasked with bringing the donkey to Jesus. Two bystanders are already disrobing and spreading their cloaks on the ground. Jesus has his right hand raised in the gesture of a blessing towards the crowd. The dark blue background is painted using lapis lazuli, giving the work a sense of opulence. I am grateful for Margaret Duffy's writing to aid in explaining the fresco.

Announcements

Nametags: If you would like a nametag made, please contact the church office via email at churchoffice@emmanuelrockford.org or via phone at 815-964-5514.

Book Club: The Book Club is changing! Join us Tuesday, April 9th at 1pm in the Janet James Room April's choice is "The Love Songs of W.E.B. Du Bois" by Honorée Fanonne Jeffers. Ailey is reared in the north in the City but spends summers in the small Georgia town of Chicassetta, where her mother's family has lived since their ancestors arrived from Africa in bondage. From an early age, Ailey fights a battle for belonging that's made all the more difficult by a hovering trauma, as well as the whispers of women—her mother, Belle, her sister, Lydia, and a maternal line reaching back two centuries—that urge Ailey to succeed in their stead.

May's book is "The Shipping News" by E. Annie Proulx. Quoye, a third-rate newspaper hack, with a "head shaped like a crenshaw, no neck, reddish hair...features as bunched as kissed fingertips," is wrenched violently out of his workaday life when his two-timing wife meets her just desserts. An aunt convinces Quoye and his two emotionally disturbed daughters to return with her to the starkly beautiful coastal landscape of their ancestral home in Newfoundland. Here, on desolate Quoye's Point, in a house empty except for a few mementos of the family's unsavory past, the battered members of three generations try to cobble up new lives.

Grief Group: meets next on April 1st at 7 p.m. Entry at parking lot entrance. All are invited to come.

Save the Date: Wednesday, May 1, 2024 Emmanuel Celebrates its 175th Anniversary with Confirmation at 6pm. The Rt. Rev Paula Clark, Presiding. Reception to follow in the Undercroft.

Rockford Area Pride: Emmanuel is marching in Rockford's Annual Pride Parade on Saturday June 1. If you are interested in participating contact Todd Burton at todd.r.burton@gmail.com. Show your Pride by ordering a Pride T-shirt at: <https://www.rockfordareapride.org/product-page/unisex-eco-friendly-cotton-t-shirt>

Dining Out Group: Due to Easter, the Dining Out Group will meet one week later on Thursday, April 4th at 11:30. We will be enjoying the cuisine at the Pomodoro Restaurant located on East Riverside. If you would like to join us, please let Mary Nielsen know so reservations can be made. Thanks and hope you can join us. 815-654-8995.

On April 14th, during Coffee Hour, Kenney Jones from Live for Lali will distribute and demonstrate how to use Narcan. Plan on attending this important informational event.

Last year, a group of knitters at Talcott Free Library embarked on a project. We, along with friends and neighbors, knitted Chemo Hats for cancer patients at the three Rockford hospitals. We collected 63 hats! This year, we're doing it again. The hats must be soft, acrylic or cotton and washable for both men and women. We hope to collect all the donations by Memorial Day, May 27th. Just drop them off at the Talcott Free Library in Rockton. Thanks in advance for any donations you can make.

Emmanuel Episcopal Church

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Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson Rector
The Rev. Douglas Rogers Deacon
Cheryl Rogers Treasurer
Andrea Mawyer Parish Administrator
Andrew Jessop Director of Social Media
Wayne Hatwich Director of Music
Trish Rooney Assistant Director of Music
Timothy Borden Sexton
Steven KinCannon Seminarian
Vestry Members Sean Cramer- Sr. Warden, Judy Pike- Jr. Warden,
Mary G. Johnson- Clerk, Mickey Swart,
Travis Castrey, Barb Anderson, Maryanne Theyerl,
Jean Frana, Ginny Hatwich, & Valerie Sanders

Assisting in the Liturgy

8:00 a.m.

Lector: Valerie Sanders

10:30 a.m.

Thurifer: Tyler Hillman

Crucifer: Sam Theyerl

MC/Server: Dennis Horton

1st Reading: Jody Nerhood Edwards

2nd Reading: Mary Kaul

Prayers of the People: Teddy Aribisala

Altar Guild: Mary Johnson

Ushers: Lou & Karen Matjasko

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