

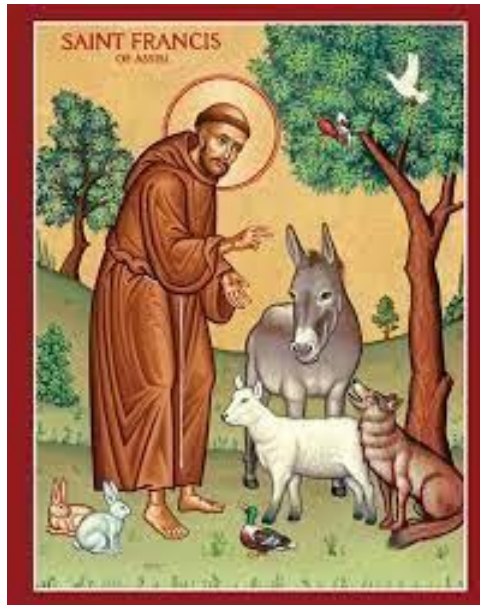
# Emmanuel

EPISCOPAL CHURCH

The Nineteenth Sunday after Pentecost

**October 3, 2021**

8:00 a.m. & 10:30 a.m.



412 N. Church Street, Rockford, IL  
815-964-5514

[www.emmanuelrockford.org](http://www.emmanuelrockford.org)

*As we gather before the service begins,  
we encourage people to use the time as a centering for prayer and meditation.  
Please recycle your bulletin. Bins are located at the entrances.*

## **THE LITURGY OF THE WORD**

**Prelude**      Prelude on 'Royal Oak' and Trio on 'All Things Bright and Beautiful'  
*Trish Rooney, organist*      *Harmon and Jones*

**Processional Hymn**      *All things bright and beautiful*      **Hymn #405**

### **Opening Acclamation**

Celebrant: Blessed be God: Father, Son, and Holy Spirit. (†)

*People: And blessed be God's kingdom, now and for ever. Amen.*

Celebrant: **A**lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in Excelsis

Hymn #S278

1. Glo-ry to God in the high-est, and  
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
 praise you for your glo-ry. 3. Lord Je-sus Christ,  
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a-way the sin of the world: have mer-cy on us;  
 5. you are seat-ed at the right hand of the Fa-ther: re-  
 ceive our prayer. 6. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 7. you a-lone are the Most High, Je-sus Christ, with the  
 Ho-ly Spi-rit, in the glo-ry of  
 God the Fa-ther. A-men.

## Collect for The Nineteenth Sunday after Pentecost

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

**A**lmighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### Old Testament

#### A Reading from the Book of Genesis.

*Genesis 2:18-24*

**T**he LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

### The Word of the Lord.

People: *Thanks be to God.*



## Psalm 19:7-14

1 O Lord our / Governor, \*  
how exalted is your / Name in all the world!

2 Out of the mouths of / infants and children \*  
your majesty is / praised above the heavens.

3 You have set up a stronghold a-/gainst your adversaries, \*  
to quell the / ene-my and the avenger.

4 When I consider your heavens, the / work of your fingers, \*  
the moon and the stars / you have set in their courses,

5 What is man that you should be / mindful of him? \*  
the son of man that / you should seek him out?

6 You have made him but little lower / than the angels; \*  
you a-/dorn him with glory and honor;

7 You give him mastery over the / works of your hands; \*  
you put / all things under his feet:

8 All / sheep and oxen, \*  
even the / wild beasts of the field,

9 The birds of the air, the / fish of the sea, \*  
and whatsoever walks / in the paths of the sea.

10 O Lord / our Governor, \*  
how exalted is your / Name in all the world!

Glory to the Father and / to the Son,\*  
And / to the Holy Spirit.

As it was in the be-/ginning, is now,\*  
And will / be for ever. Amen.

## Epistle

### A Reading from Hebrews.

*Hebrews 1:1-4; 2:5-12*

**L**ong ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

### The Word of the Lord.

*People: Thanks be to God.*

### Gradual Hymn

*When Jesus left his Father's throne*

**Hymn #480**

## The Gospel

### The Holy Gospel of our Lord Jesus Christ according to Mark.

*Mark 10:2-16*

*Glory to you, Lord Christ.*

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of the Lord.

*Praise to you, Lord Christ.*

## Sermon

The Rev. Diane Tomlinson

*A moment of silence is observed after the sermon*

## Nicene Creed

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

**In peace, let us pray to the Lord, saying, "Lord, have mercy"**

For the holy Church of God, for the Church in Wales, for the Bishop's Staff at St. James Commons, and for our Companion Dioceses of SE Mexico and Renk that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Lord, have mercy.*

For Michael our Presiding Bishop, for Paula and Chilton our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

*Lord, have mercy.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

*Lord, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*Lord, have mercy.*



For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*Lord, have mercy.*

For those in positions of public trust especially Joseph our President and JB our Governor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

*Lord, have mercy.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*Lord, have mercy.*

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

*Lord, have mercy.*

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

*Lord, have mercy.*

For Maryanne, Nick, Rich, Sam, Sean, Lauren, the Degner & Jury families, Margaret, and Barbara, we pray to you, O Lord. For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*Lord, have mercy.*

We give thanks for those celebrating birthdays especially, Sophia *Gottlick* (10/08) and Josephine *Flesher* (10/09).

*Lord, have mercy.*

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

*To you, O Lord our God.*

## Confession

Deacon: Let us confess our sins against God and our neighbor.

*(you may kneel or be seated)*

People: *Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

Celebrant: Almighty God have mercy on you, (✠) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

Celebrant: The Peace of the Lord be always with you.

*People: And also with you.*

## Blessing of the Pets

*bring your pets forward for a blessing*

## Offertory Anthem

For the Beauty of the Earth

*Rutter*

1. For the beauty of the earth, for the beauty of the skies, For the love which from our birth over and around us lies: Lord of all, to thee we raise this joyful hymn of praise.
2. For the beauty of each hour, of the day and of the night, Hill and vale and tree and flower, sun and moon and stars of light: Lord of all, to thee we raise this joyful hymn of praise.
3. For the joy of human love, brother, sister, parent, child, Friends on earth and friends above, for all gentle thoughts and mild: Lord of all, to thee we raise this joyful hymn of praise.
4. For each perfect gift of thine to our race so freely given, Graces human and divine, flowers of earth and buds of heaven: Lord of all, to thee we raise this joyful hymn of praise.

## Offertory Response

**#380 vs. 3**

Praise God, from whom all blessings flow:  
Praise him, all creatures here below:  
Praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.

# LITURGY OF THE TABLE

## Eucharistic Prayer A

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give God thanks and praise.*

Celebrant: **I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest. (†) Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*(kneeling or seated)*

Celebrant: **H**oly and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:           Christ has died.  
  Christ is risen.  
  Christ will come again.*

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

## **Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those*

*who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: **T**he Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive communion. Usbers will invite people forward by pew.*

**Communion Hymn**

*The head that once was crowned with thorns*

**Hymn #483**

## Postcommunion Prayer

Celebrant: Let us pray.

*Celebrant and People:*

*E*ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing (†)

*(standing)*

**Recessional Hymn**

*All hail the power of Jesus' name!*

**Hymn #450**

## Dismissal

Celebrant: Let us go forth in the name of Christ. Alleluia, alleluia.

People: *Thanks be to God. Alleluia, alleluia.*

## Postlude

Trumpet Tune on 'Coronation'

*Lasky*

# Announcements

*Bishop Chilton will be with us for one service at 10:30 on October 24th.*

**Book Club:** The Book Group will meet at 4pm on Tuesday October 12, 2021 at Jean Frana's. October's title is "This Is How It Always Is" by Laurie Frankel. This is how a family keeps a secret...and how that secret ends up keeping them. This is how a family lives happily ever after...until happily ever after becomes complicated. This is how children change...and then change the world...

**We are asking that those of you who knit, crochet, weave, work with fleece, etc.,** consider making a commitment to create an extra scarf or two this fall to donate to the Jubilee Center. We would like to make these scarves available to Jubilee Center clients on December 6th which is St. Nicholas Day.

**Bear-Packer Food Raiser Challenge, 2021:** The barrels are out! Please bring in your non-perishable food items and place in either the Packer barrel or the Bear barrel. All food is donated to the Rock River Valley Food Pantry. Deadline is Sunday, October 17, the date of the first Bear-Packer game. Remember, the winner is determined by weight, not volume. The winner of the challenge will be announced the following week, but the real winner is the Rock River Food Pantry. Go Bears! Go Pack!

**We're collecting funds for the Jubilee members Christmas gift cards.** Please make checks payable to Emmanuel and put Jubilee gift card in the memo.

**News from the Vestry:** Sunday's gospel for September 19, 2021 included Mark 9:36-37. "Then he took a little child and put it among them: and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

At our recent Vestry retreat, we spent much time discussing how we welcome children at Emmanuel. Our parish's children's programs have included Sunday school, children's choir, special activities such as Day of the Dead, choir, and Sunday childcare. Covid-19 brought a sudden halt to some of these activities. We now find ourselves having to rebuild our youth programs.

The Vestry wants to assure the Parish that we are working to address issues associated with our youth programs. One simple thing that will be done immediately is to provide streaming of the service in the Janet James room for parents who may want a quiet space to share with their children during the liturgy. We are also looking at how to best serve current – and hopefully new – families by providing activities that introduce young children to our faith and help them grow their relationship to Christ. We welcome – and need – your input. Please address your concerns and suggestions to any member of the Vestry or simply through an email to the church office. Look for us to form a committee to directly address youth programs.

# Emmanuel Episcopal Church

412 N. Church Street, Rockford IL 61103

Tel: 815/964-5514 Email: churchoffice@emmanuelrockford.org

Website: www.emmanuelrockford.org

Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson.....Rector  
The Rev. Douglas Rogers.....Deacon  
Andrea Mawyer.....Parish Administrator  
Dale Thomas.....Treasurer  
Wayne Hatwich.....Director of Music  
Trish Rooney.....Assistant Director of Music  
Rachel Boge.....Director of Communications and Social Media  
Timothy Borden.....Sexton  
Vestry Members .....Jean Frana- Sr. Warden, Susan Schmitz- Jr. Warden, Nancy  
Sauer- Secretary, Jennifer Smith, Kathryn Torrence, Mary G. Johnson,  
Stacey LaRosa, Peter Gottlick, Owen Carter.

## Assisting in the Liturgy

**8:00 a.m. Server: Dawn DiVenti**

**10:30 a.m. Crucifer/Acolyte: Dennis Horton**  
**Old Testament: Susan Rubendall**  
**Epistle: Stacey LaRosa**  
**Altar Guild: Tyler Hillman**  
**Prayers of the People: Mary Kaull**  
**Ushers: Owen Carter**

### Copyright information:

Prelude on Royal Oak Music: Harmon, © 2008 MorningStar Music Publishers/Birnamwood Publications

Trio on 'All Things Bright and Beautiful' Music: Jones, © 2007 MorningStar Music Publishers/Birnamwood Publications

For the Beauty of the Earth Music: Rutter, 1980 © Oxford University Press

St. Magnus Music: Gabrielsen, © 1990 Augsburg Fortress

St. Magnus Music: Fedak, © 1992 Selah Publishing Co.

A Kingsfold Suite Music: Dahl, © 2015 MorningStar Music Publishers/Birnamwood Publications

Coronation Music: Proulx, © 1992 Selah Publishing Co.

Trumpet Tune on 'Coronation' Music: Lasky, © 2000 H.W. Gray Company

All Hymns ©1985 The Hymnal 1982, The Church Pension Fund

Broadcast & reprinted with permission under ONE LICENSE #A-709780. All rights reserved