# Emmanuel Episcopal Church

# The Fifth Sunday after Pentecost July 2, 2023 8:00am & 10:30am



Image courtesy of ColiN00B

As we gather before the service begins, we encourage people to use the time as a centering for prayer and meditation. Please recycle your bulletin. Bins are located at the entrances.

# Morning Prayer – Rite II The Fifth Sunday after Pentecost July 2, 2023

Prelude

Prelude on 'O Beautiful for Spacious Skies' Wayne Hatwich, organ Charles Callahan (b.1951)

(stand as you are able) Processional Hymn

The Church's one foundation

Hymn #525

### Welcome and Announcements

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his hold Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

#### Confession

- People: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- *Officiant:* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

#### The Invitatory and Psalter

 Officiant:
 Lord, open our lips.

 People:
 And our mouth shall proclaim your praise.

 People:
 Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

 Officiant:
 Worship the Lord in the beauty of holiness: Come let us adore him.

#### Venite (spoken at 8:00 a.m.)

Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. For the Lord is a great God, and a great King above all gods. In his hands are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land. Come let us bow down, and bend the knee, and kneel before the Lord our Maker, For he is our God, and we are the people of his pasture and the sheep of

and we are the people of his pasture and the sheep of his hand. Oh, that today you would harken to his voice!

#### Sung at 1030



# The Lessons

### First Reading A Reading from Genesis

**G**od tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

#### The Word of the Lord.

People: Thanks be to God.



Psalm 13 (spoken at 8:00 a.m.)

1 How long, O Lord? will you forget / me for ever? \* how long will you / hide your face from me?

2 How long shall I have perplexity in my mind, and grief in my heart, / day <u>after</u> day? \* how long shall my enemy / triumph over me?

3 Look upon me and answer me, O / Lord my God; \* give light to my eyes, / lest I sleep in death;

4 Lest my enemy say, "I have pre-/vailed <u>over him,</u>" \* and my foes re-/joice that I have fallen.

5 But I put my trust / in your mercy; \* my heart is joyful be-/cause <u>of your</u> saving help.

6 I will sing to the Lord, for he has / dealt <u>with me</u> richly; \* I will praise the / Name <u>of the</u> Lord Most High.

Glory to the Father and / to the Son,\* And / to the Holy Spirit.

As it was in the be-/ginning, is now,\* And will / be for ever. Amen.

#### Second Reading A Reading from Paul's Letter to the Romans

**D**o not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

People: Thanks be to God.

Hymn

Now that the daylight fills the skies

# Third Reading

#### A Reading from Matthew

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

#### The Word of the Lord.

People: Thanks be to God.

The Sermon

Post Sermon Hymn

O Beautiful, for spacious skies

Hymn #719

The Reverend Douglas Rogers, Deacon

Romans 6:12-23

Hymn #3

Matthew 10:40-42

#### The Apostles' Creed

Officiant and People (stand as you are able)
I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only son our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, mas crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit. the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen

#### The Prayers (stand or kneel)

Officiant:The Lord be with you.People:And also with you.

Officiant: Let us pray

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

#### Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

# The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# A Collect for Sundays

**O** God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen*.

### A Prayer for Spiritual Communion

In union, blessed Jesus, with the faithful gathered at every altar of your church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping especially those on our parish prayer list: Ann, Linnea, Patrick, Jan, Naomi, Byron, Alan, Nancy, Bill, the victims of gun violence, and for those who have died. I long to offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death and resurrection, for the means of grace and the hope of glory. And particularly for those blessings given me and for those celebrating a birthday, especially Rosa *Birnbaum (07/03)*. I believe that you are truly present in the Holy Sacrament, and since I cannot at this time receive Communion, I pray that you will come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you, let me serve you in this life until by your grace, I come into your glorious kingdom and unending peace. *Amen.* 

#### A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.* 

Recessi	onal Hymn:	God of our fathers, whose almighty hand	Hymn #718
	: Let us bless the Lord <i>Thanks be to God</i>		
Officiant		ver, working in us, can do infinitely more than w ation to generation in the Church, and in Christ	ě

**Postlude:** 

Variations on "America" (1891)

Charles Ives (1874-1954)

# <u>Announcements</u>

# Diane is on vacation from June 30-July 8. Contact Doug Rogers with any pastoral concerns.

#### Book Club is going on hiatus until September.

**Fall Confirmation and Reception classes for adults and youth begin October 15.** The curriculum CnC (Confirm not Conform) will be used. Maryanne Theryel is in charge of the program. Confirm not Conform creates spiritual formation programs that provide a safe place for people to ask their questions and express their doubts, explore the breadth of Christian tradition, and discover what they truly believe. The groups meet weekly for 45-60 minutes on Sunday mornings. If you or someone you know is interested please speak with Diane.

<u>Grief Group</u>: In respect of the 4th of July weekend, we will meet next on Wednesday, July 5th at 7pm in the Janet James Room.

<u>Unplug ILLINOIS at Belvidere Park:</u> July 15th marks the 5th annual Unplug Illinois Day Unplug Day invites families to spend the day unplugged outdoors and learning a new activity or skill. Activity sessions run from 7:30am-8:00pm and include bird watching, nature hikes, fishing, disc golf, outdoor cooking, painting, rock painting, kid activities, and astronomy. Stay tuned to belviderepark.org for full schedule, classes, and to register to limited classes.

<u>The Dining Out Group</u> returns to Fresco at the Gardens on July 27th at 11:30. Make your reservation with Mary Nielsen 815-654-8995.

**One Table: An Open Air Dining Experience:** August 26th 6:00pm to 10:00pm at 515 E. State St. For more information go to: https://www.ywcanwil.org/event/one-table-an-open-air-dining-experience/

#### Free Garden Walk: July 5th 1 pm to 8 pm rain or shine.

Scan the code below for all the addresses of the gardens to walk.



In the drawer in the Narthex we have a supply of Narcan available with instructions on how to use.

# Emmanuel Episcopal Church

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Music License Information: OneLicense.net #A-709780

The Reverend Diane Tomlinson	Rector
The Rev. Douglas Rogers	. Deacon
Cheryl Rogers	Treasurer
Andrea Mawyer	. Parish Administrator
Andrew Jessop	Director of Social Media
Wayne Hatwich	Director of Music
Trish Rooney	. Assistant Director of Music
Timothy Borden	. Sexton
Vestry Members	. Owen Carter- Sr. Warden, Mary G. Johnson — Clerk
	Jennifer Smith, Sean Cramer, Mickey Swart, Travis Castrey,
	Barb Anderson, Maryanne Theyerl, Jean Frana, & Judy Pike

# Assisting in the Liturgy

8:00 a.m.	Lector: Kyla Chapman-Neal
10:30 a.m.	Crucifer/Server: Stacey LaRos

a.m. Crucifer/Server: Stacey LaRosa First Reading: Mary Kaull Second Reading: Stacey LaRosa Suffrages: Stacey LaRosa Ushers: Lou & Karen Matjasko Altar Guild: Nancy Smith

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